

**PASCHAL TRIDUUM:
EASTER SUNDAY
OF THE
RESURRECTION
OF THE LORD**



**ST. MAXIMILIAN KOLBE
CATHOLIC CHURCH
ARCHDIOCESE OF CINCINNATI
MARCH 31, 2024**

My Dear Brothers and Sisters in Christ,

Happy Easter!

I wanted to take this opportunity to not only wish you and your loved ones a joyful Easter, but also to welcome you to St. Max. Whether you are a lifelong parishioner or visiting for the first time, it is a blessing that you are here to praise and honor our victorious Lord with our parish family.

Pope St. John Paul II once said, “We are an Easter People and Alleluia is our song!” With those words, the saintly pontiff was reminding us that Easter and all it celebrates defines us as a people. The Resurrection of our Lord, His victory over sin and death, is why we are filled with joy, not just today, but always. Yes, we celebrate the Resurrection particularly with such grandeur this Easter Sunday, but the Resurrection should permeate our lives throughout the year and should radiate from within us as a people saved and loved by Christ.

The wise John Paul II also said, “We do not pretend that life is all beauty. We are aware of darkness and sin, of poverty and pain. But we know Jesus has conquered sin and passed through His own pain to the glory of the Resurrection. And we live in the light of His Paschal Mystery - the mystery of His Death and Resurrection.”

Wherever you are in life, the Resurrection reminds us that no tomb will hold us, whether that tomb is the darkness of sin, suffering, illness or death itself. Our Lord burst forth from that tomb into the dawn of Resurrection. We too can follow Him by giving Him our crosses, trusting that His victory will reign.

Happy Easter and God bless,

Fr. Jim Riehle
Pastor, St. Maximilian Kolbe Parish



INTRODUCTORY RITES

*“For where two or three are gathered in my name,
There am I in the midst of them.” (Mt 18:20)*

Prelude Music

Exultate Deo (*Handbells 9am*)

African Psalm (*11:30am Parish Choir*)

*Incense is used at the 9am and 11:30am Masses in the church
because of the solemnity of this occasion.*

*Incense is an ancient symbol representing our prayers rising to God (Psalm 141).
At the beginning of Mass, the altar and the Cross are incensed
as principal symbols of Christ.*

*During the liturgy, Christ’s manifold Presence is affirmed and honored
by the incensation of the Book of the Gospels, the gifts of bread and wine,
the presiding priest, and the assembly.*



Entrance Procession

Jesus Christ is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ our heav'n - ly king,
Our sal - va - tion have pro-cured;
Praise e - ter - nal as his love;



Who did once u - pon the cross, Al - le - lu - ia
Who en - dured the cross and grave,
Now he reigns a - bove as King,
Praise him, all ye heav'n - ly host,



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save.
Where the an - gels ev - er sing.
Fa - ther, Son and Ho - ly Ghost.

Text: Verse 1, Latin, 14th century; para. in *Lyrical Davidica*, 1708, alt; verses 2-3, *The Compleat Psalmist*, ca. 1750; verse 4, Charles Wesley, 1707-1788, alt.

Music: EASTER HYMN; later form of melody fr. *Lyrical Davidica*, 1708.

Greeting

Penitential Act

The people echo each invocation by the minister:

Lord have mercy...Christ have mercy...Lord have mercy

Gloria Mass of Creation

Refrain



Glo-ry to God in the high-est, and on earth



peace to peo - ple of good will. (To verses) 1. We



praise you, we bless you, we a - dore— you, we glo-ri-fy



you, we give you thanks for your great glo-ry, — Lord



God, heav-en-ly King, O God, al-might-y Fa-ther. (To refrain)



2. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa-ther, — you take a - way the



sins of the world, have mer - cy on us; ——— you



take a - way the sins of the world, re - ceive our



prayer; — you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us. (To refrain)



3. For you a - lone are the Ho - ly One, you a - lone are the Lord,



— you a - lone are the Most High, Je - sus



Christ, — with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. — A - men. — A - men. (To refrain)

Collect

All are seated for the Liturgy of the Word.

LITURGY OF THE WORD

"Your words, Lord, are spirit and life." (Psalm 19)

First Reading

Acts 10:34a, 37-43

Responsorial Psalm

118



This is the day the Lord has made, let us re-joice and be glad!



This is the day the Lord has made, let us re-joice and be glad!

Give thanks to the Lord for he is good; his mercy endures for ever;
Let the house of Israel say: "His mercy endures for ever."

The hand of the Lord has struck with pow'r, his right hand is exalted,
I shall not die but live anew, declaring the works of the Lord.

The stone which the builders rejected has become the corner stone,
The Lord of love and mercy has brought wonder to our eyes!

Psalm 118:1-2, 16-17, 22-23

Music: Marty Haugen, © 1983, GIA Publications, Inc.

Second Reading

1 Corinthians 5:6b-8

Sequence

Victimae Paschali Laudes (*next page*)

*The Easter sequence is an ancient hymn text still used on festive occasions such as this.
All remain seated during the singing of the sequence.*





ALL 1. Let Chris-tians all their voic - es raise
 MEN 2. Christ, sin - less Lamb from heav'n a - bove,
 WOMEN 3. When death to life in fear - some strains
 ALL 4. What saw you, Ma - ry, on the way?
 MEN 5. "I saw the an - gels and did hear
 WOMEN 6. "Christ now ap - pears be - fore his own
 ALL 7. We know that Christ now lives in - deed;



And of - fer Eas - ter hymns of praise,
 Saved all cre - a - tion, sin re - moved,
 Gives way as Christ his life re - gains,
 "I saw the tomb where Je - sus lay;
 The wit - ness they did vol - un - teer;
 In Gal - i - lee where he is known.
 Vic - to - rious King, we hum - bly plead



As on the Pas - chal Lamb they gaze.
 Re - stored us to the Fa - ther's love.
 The Prince of Life im - mor - tal reigns.
 His glo - ry bright - ens us this day." O praise the Lamb!
 The wind - ing cloths were al - so near."
 Hopes are ful - filled, his wounds are shown."
 For mer - cy in our ev - 'ry need.

Text: Easter Sequence; ascribed to Wipo of Burgundy, c. 1000-1050; translation by Jerome Siwek, © 1980, WLP.
 Tune: O FILII ET FILIAE; Chant, Mode II, from *Airs sur les hymnes sacrez, odes et noels*, Paris, 1623.

All stand for the Gospel Acclamation.

Gospel Acclamation

Festival Alleluia



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

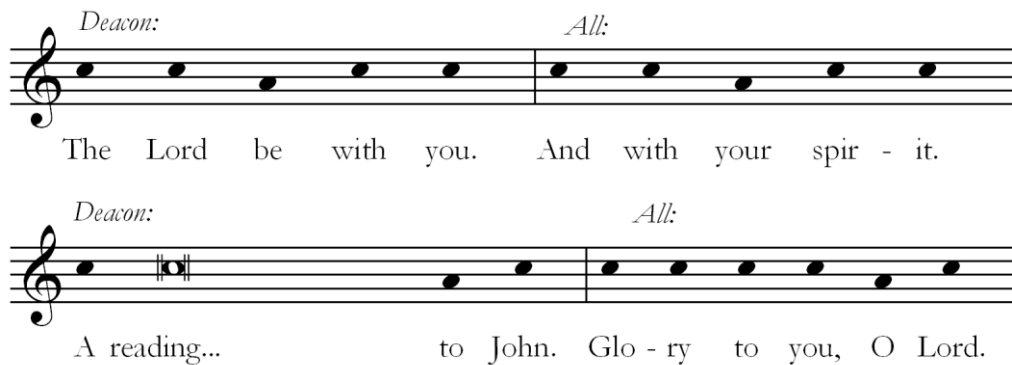
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Music: James Chepponis, © 1994, GIA Publications, Inc. All rights reserved.

Christ, our Paschal Lamb, has been sacrificed;
let us then feast with joy in the Lord.

Gospel

John 20:1-9



Deacon: The Lord be with you. *All:* And with your spir - it.

Deacon: A reading... *All:* to John. Glo - ry to you, O Lord.

At the conclusion of the Gospel, all are seated.

Homily

Renewal of Baptismal Promises

*All stand and renew the promises made at baptism.
To each question from the priest, all the baptized respond: "I do!"*

Sprinkling with Baptismal Water Sweet Refreshment

Refrain

The musical score for the Refrain is written on four staves in G major (one sharp) and 3/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The time signature is 3/4. The melody is written in a simple, accessible style. The lyrics are: 'Come to the wa - ter. Come to the wa - ter.' The second staff continues the melody with the lyrics: 'Drink of it free - ly. Drink of it free - ly.' The third staff continues with the lyrics: 'Taste God's own Spir - it. Taste God's own Spir - it.' The fourth staff concludes the refrain with the lyrics: 'Sweet re - fresh-ment. Sweet re - fresh-ment.' The score is marked with 'Cantor' and 'All' to indicate the parts of the service.

Cantor All
Come to the wa - ter. Come to the wa - ter.
Cantor All
Drink of it free - ly. Drink of it free - ly.
Cantor All
Taste God's own Spir - it. Taste God's own Spir - it.
Cantor All
Sweet re - fresh-ment. Sweet re - fresh-ment.

Verses *(sung by cantor)*

At the dawn of creation, your Spirit O God, moved on the waters.
You breathed and the waters were life.

When your people were captive, you led them, O God, led them from bondage.
You led them through waters of life.

In the waters of Jordan, your Son was baptized; with Spirit anointed,
That we might be raised to new life.

Living waters, eternal, quench every thirst, cleanse every soul.
You are the fountain of life.

Text: Based on Blessing of Water

Tune: Bob Moore, b. 1962 © 1999, GIA Publications, Inc.

Universal Prayer

*To each prayer intention, please respond: “**Lord, hear our prayer.**”*

All are seated for the Preparation of the Altar and Presentation of the Gifts.

LITURGY OF THE EUCHARIST

As the priest prepares the altar, the faithful are given a moment to recollect and prepare themselves interiorly for the sacrifice about to occur at the altar. As the gifts are brought forward and placed on the altar, so too should each person “place” on the altar their needs, their prayers, their loved ones, both living and dead, and their own hearts – all given to the Lord in union with His sacrificial offering to our Father.

Preparation of the Altar & Presentation of Gifts

Appassionato (*Handbells 9am*)

The Majesty and Glory of Your Name (*11:30am Parish Choir*)

Instrumental (*Masses in the gym*)

Invitation to Prayer *All stand.*

Priest: Pray, brothers and sisters...

All: **May the Lord accept the sacrifice at your hands,
for the praise and glory of His name,
for our good and the good of all His holy church.**

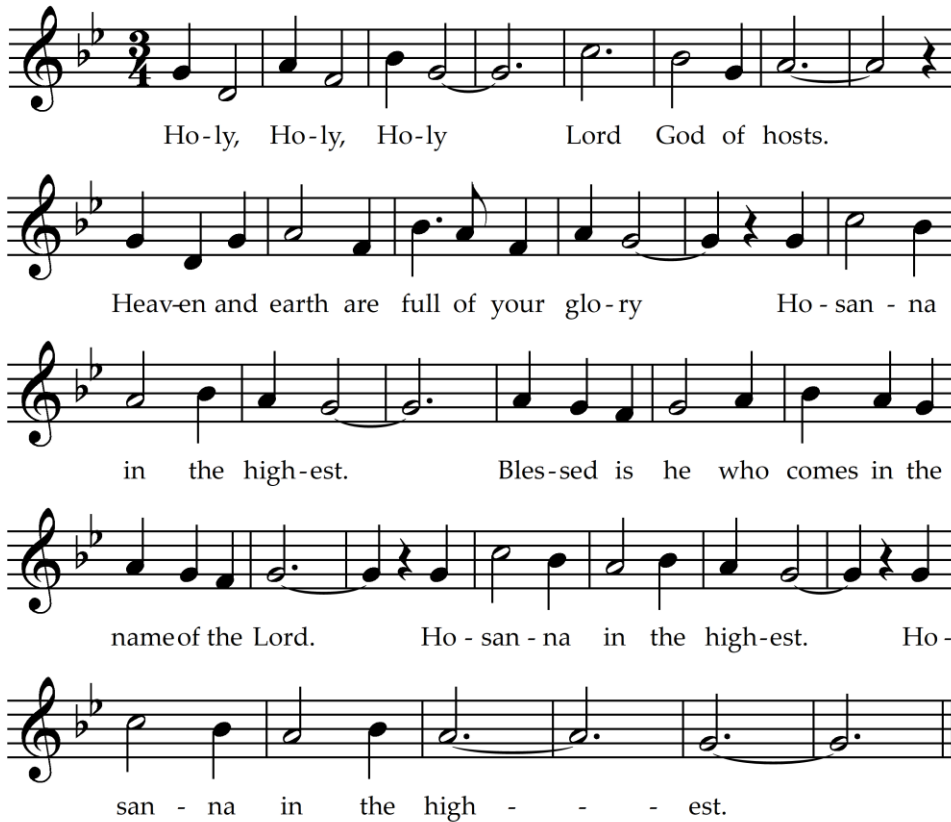
Prayer over the Offerings

The Eucharistic Prayer

Now, the center and high point of the entire celebration begins, namely the Eucharistic Prayer itself, that is, the prayer of thanksgiving and sanctification. The priest calls upon the people to lift up their hearts towards the Lord in prayer and thanksgiving. He associates the people with himself in the prayer that he addresses in the name of the entire community to God the Father through Jesus Christ in the Holy Spirit. Together, the whole congregation of the faithful unites our humble offerings to the most perfect sacrificial offering that is our Lord in the Holy Eucharist.

Preface Dialogue

Holy, Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry Ho - san - na

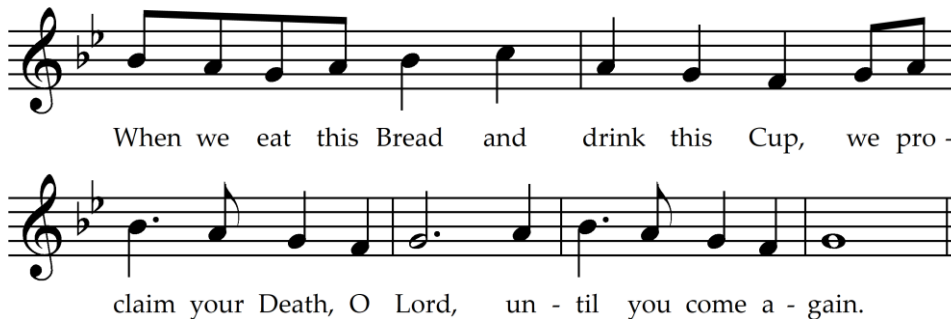
in the high-est. Bles-sed is he who comes in the

name of the Lord. Ho - san - na in the high-est. Ho -

san - na in the high - - - est.

All kneel.

The Mystery of Faith



When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

Conclusion of the Eucharistic Prayer



All stand.

COMMUNION RITE

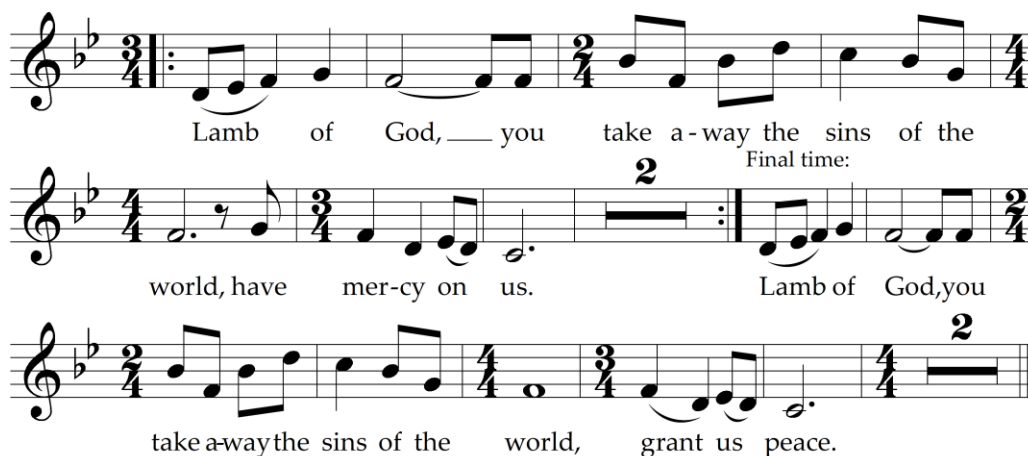
"God dwells in our midst, in the Blessed Sacrament of the altar."

(St. Maximilian Kolbe, 1894-1941)

The Lord's Prayer

The Rite of Peace

Litany During the Fraction Rite



Music: Mass of Creation, Marty Haugen, © 1984,1985,2010, GIA Publications, Inc.

All kneel.

Invitation to Communion

Priest: Behold the Lamb of God...called to the supper of the Lamb.

All: **Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.**

During the Communion Procession, those members of other faith communities and all who will not receive Holy Communion are invited to remain in place, joining us in sung prayer.

For those properly disposed to receive Holy Communion, please wait for a distributor to come to your section.

Then, exit your pew to the right.

For our guests who are gluten intolerant, there will be one chalice of the Precious Blood available for you near the organ.

Communion Procession

Taste and See

Refrain

Taste and see, taste and see the good - ness
of the Lord. O taste and see, taste and
see the good-ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times. His praise shall
2. Glo-ri - fy the Lord with me. To - geth-er let us
3. Wor-ship the Lord, all you people. You'll want for
al - ways be on my lips; my soul shall glo-ry in the
all praise his name. I called the Lord and he an - swered
nothing if you ask. Taste and see that God is
Lord for he has been so good to me.
me; from all my trou-bles he set me free.
good; in him we need put all our trust.

Make of Our Hands a Throne

REFRAIN



Make of our hands a throne to hold the bread of heav-en,
make of our hearts a home to hold the ve-ry wine of
life, in this mys-t'ry, Lord, make us one with you.

The musical notation is written on three staves in G major (one sharp) and common time (C). The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line, and the second and third staves continue the melody.

1. Taste of this goodness and feast at this banquet; how blest the faithful who find shelter in God! Look to your Maker, be radiant with glory, for those who love the Lord are saved from their fears.
2. You keep your promise, O God our Savior, hope of the distant isles and all of the earth. You crown us with goodness, your fields decked with harvest. Your valleys clothed in wheat resound with your joy!
3. From clouds above us you send down your blessings, the bread of heaven and the waters of life! You rain down your bounty and kiss us with manna, bread of the angels for our food and our feast.
4. With patient yearning, we look to you in hunger, and through the length of days you feed all your flock. Your hands, with abundance, are wide with your promise, you grant the longings of a people in need!
5. This bread now broken, once grain upon the hillside, is brought together and transformed in our midst. So may all your people be gathered together, from every land into the kingdom of love!

Text: Refrain based on a mystagogical catechesis by St. Cyril of Jerusalem (AD 313-386); Verses based on Psalms 34, 65, 78, 145, and *The Didache*, adapted by Steven C. Warner.

Music: Steven C. Warner, © 1997, WLP Music. All rights reserved.

Song of Praise Agnus Dei

Alleluia, for the Lord, God almighty reigns.
Holy! Holy are you Lord, God almighty.
Worthy is the Lamb. You are holy.
Worthy is the Lamb. Amen!

Words and music by Michael W. Smith © 1990 Sony Music

Post-Communion Prayer

CONCLUDING RITES

*“Christ has no body now on earth but yours, no hands but yours, no feet but yours.
Yours are the eyes through which to look out Christ's compassion to the world.”*
(St. Teresa of Avila, 1515-1582)

Solemn Blessing *All stand.*

*The priest greets the people, to which all
respond:*



And with your spir - it.



Dismissal

Minister:



Go in peace, al - le - lu - ia, al - le - - - lu - ia.

All:



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.



Closing Hymn

Alleluia! Alleluia!



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are brok - en, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



voice - es raise; Sing to God a hymn of glad - ness,
life is born, Glo - rious life, and life im - mor - tal,
God on high; Al - le - lu - ia to the Sav - ior,



Sing to God a hymn of praise. He who on the
On this res - ur - rec - tion morn; Christ has tri - umphed,
Who has won the vic - to - ry; Al - le - lu - ia



cross as Sav - ior For the world's sal - va - tion bled, Je - sus
and we con - quer By his might - y en - ter - prise, We with
to the Spi - rit, Font of love and sanc - ti - ty; Al - le



Christ, the King of Glo - ry, Now is ris - en from the dead.
him to life e - ter - nal By his res - ur - rec - tion rise.
lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: Christopher Wordsworth, 1807-1885, alt.

Tune: HYMN TO JOY, 87 87 D; Ludwig van Beethoven, 1770-1827; adapt by Edward Hodges, 1796-1867.





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*You are invited to take some time following Mass to pray to
St. Michael the Archangel, as a family or silently on your own.*

St. Michael the Archangel, defend us in battle.
Be our protection against the wickedness and snares of the Devil.
May God rebuke him, we humbly pray, and do thou,
O Prince of the heavenly hosts, by the power of God,
cast into hell Satan, and all the evil spirits,
who prowl about the world
seeking the ruin of souls. Amen.

**THANK YOU FOR RETURNING THIS WORSHIP AID
TO THE BASKETS IN THE BACK OF CHURCH AS YOU LEAVE TODAY.**

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