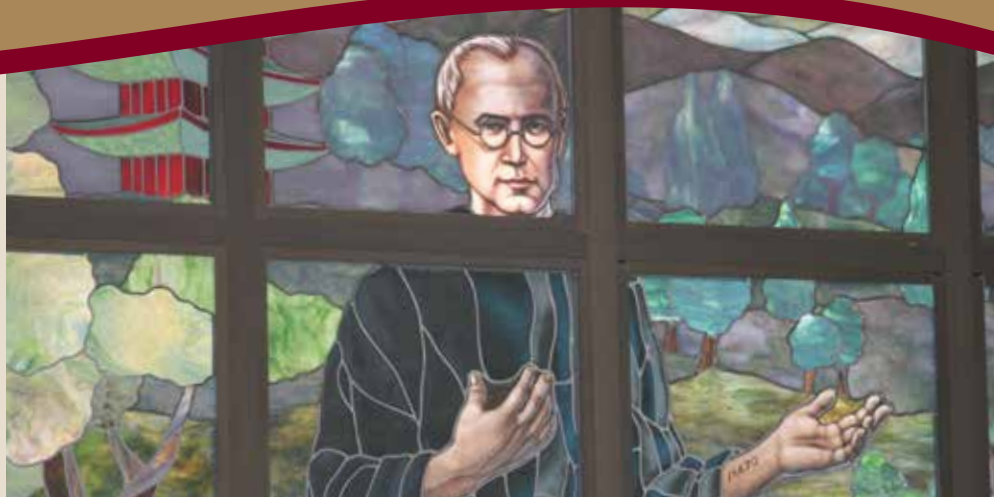


The MODERN SAINT



SAINT MAXIMILIAN KOLBE CATHOLIC CHURCH

Becoming *Good Stewards* of Our Bodies

Dieting and *stewardship* – these aren't necessarily terms we might associate with one another. Yet, part of being a good steward means taking care of the gifts that God has given us — our bodies being one of them.

"God gave us all our gifts, and food is one of those gifts," says parishioner Maribeth Gieseke. "But our bodies are temples of the Holy Spirit and we are called to treat them well. We can't fully be the person we are called to be if we are carrying around 100 extra pounds."

The Light Weigh One King is a faith-based weight loss bible study, designed to help its members experience freedom from addiction through God's grace. Founded by Susan Fowler, its mission is to help Catholics "find peace with food" through a process involving scripture study, prayer and practical tips.

"Yes, it's a Catholic weight loss program, but it is also so much more," Maribeth says. "It's all about being obedient to God and being good stewards of our bodies. I've done the program now seven different times, and each time I walk away with something different. It's truly an amazing program."

Each session lasts for 12 weeks with a first-time registration fee of \$148. Meetings take place on Wednesday nights at 7 p.m. and generally last an hour and a half. During that time, members watch videos on various topics, participate in prayer and reflections, and gain support in their faith journey. This gradually transforms their relationship with Christ and their understanding of the intimate connection between body and spirit.

"Oftentimes, the verses help you ponder things regarding weight loss or even other addictions," Maribeth says. "It's more than just weight loss – we do about 20 to 30 minutes of bible study each week. Then, there is an hour-long video where she talks about a variety of different things, such as stories of the early Christian martyrs."



Members of the Light Weigh One King program – (from left) Helena Osubor, Connie Michael, Nancy Feverston, Chris Kerber, and Maribeth Gieseke

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PERPETUAL ADORATION @ ST. MAX: Five Years and Going Strong

"Eucharistic Adoration is the greatest power in the universe, capable of transforming us and changing the face of the world." – St. Maximilian Kolbe

My dear brothers and sisters in our Lord Jesus Christ,

The centenary of the Marian apparitions at Fatima having been celebrated by the universal Church just last month, this month here at St. Max, we commemorate an important local milestone with the fifth anniversary of Perpetual Adoration in our Eucharistic Chapel. This chapel where the Blessed Sacrament is reserved is located directly behind the sanctuary and is open 24-7 for prayer. At the "top" of our main parking lot's exit lanes is a sidewalk that leads directly to the chapel's entrance. Our Eucharistic Chapel is also easily recognizable from Hamilton Mason Road due to the magnificent and beautiful Gethsemane window that adorns it.

Adoration of the reserved Blessed Sacrament is not something "new." It is a centuries-old practice rooted in an essential teaching of Catholic Christianity of the "real presence" – that Jesus Christ is truly and completely present in the Eucharist. However, like many practices of our faith, reservation and adoration of the Blessed Sacrament developed gradually. But regardless of era, the main purpose of Eucharistic Adoration has always been the same – to foster a *spiritual* communion that is both derived from and leads back to *sacramental* communion. (Please see the accompanying article in this month's *Modern Saint* for more history and theological reflection about Eucharistic Adoration.)



So why the distinction of *Perpetual* Adoration? Perpetual Adoration is a specific dynamic of Eucharistic Adoration where members of the faithful (a parish, a religious community, etc.) take continual "shifts" so that someone is always (i.e. *perpetually*) praying before the Eucharist. Of the 160-or-so hours during the week when Mass is not being celebrated here, we have approximately 110 of these hours already "filled" by individuals, families or groups committed to being present in our chapel in prayer before the Blessed Sacrament. Additionally, many people also just "stop in" at the chapel when they

continued on page 3

PERPETUAL ADORATION *continued from page 2*



Fr. Thomas Reagan

have some time – maybe only for a “holy 15 minutes!”

Also, whenever someone enters the Eucharistic Chapel, they are invited to participate in our “Prayed for by Name” initiative. Just inside the chapel, there is a binder containing the names of all individual parish families. Those entering the chapel are invited to stop at the binder and read – silently to themselves or even aloud – about 20-25 names of parish families. As the hours for Perpetual Adoration are filled, it is our hope that each parish family will be “prayed for by name” once every week!

So how are we going to commemorate the fifth anniversary of Perpetual Adoration here at St. Max?

On the weekend of June 17-18, the Solemnity of the Most Holy Body and Blood of Christ, we will welcome son-of-the-parish Fr. Thomas Reagan, CPM, ordained just last year for the Fathers of Mercy, who will preach at all the Masses sharing the powerful impact Eucharistic Adoration has had on his life. He will also be encouraging more and more parishioners to consider committing an hour a week to pray before the Blessed Sacrament. Welcome home, Fr. Thomas!

St. Maximilian Kolbe had a great devotion to and promoted adoration of the Blessed Sacrament. He once said, “Eucharistic Adoration is the greatest power in the universe, capable of transforming us and changing the face of the world.” We here at St. Max are committed to continue to strive to fulfill this, our patron saint’s, avowal.

God bless one and all!

Fr. Geoffrey D. Drew, Pastor

Have you ever been in our Eucharistic Chapel? Come visit soon and experience the powerful presence of our Lord in this beautiful, quiet setting! The chapel is open 24-7.

Might the Lord be calling you to spend some regular time with Him? Weekly? Every other week? Monthly? To sign up for an hour of prayer in our Eucharistic Chapel, please go to our website, www.saint-max.org, and click on the “praying hands” icon at the bottom of the page.

If you cannot commit to a specific time, you can personally commit to however much time as frequently as you can and stop by the chapel at any time.

Questions about Eucharistic Adoration at St. Max? Please email us at adoration@saint-max.org.

Have you moved, or do you have a new phone number or new email address?

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Please contact the office at 777-4322 ext. 101 or cgroh@saint-max.org to give us an update!

Eucharistic Adoration: FaceTime With Jesus

By JEREMY HELMES, Pastoral Associate for Worship & Sacraments

Because my parents have – until very recently – lived out of state for most of my children’s lives, video-conference services like Apple’s FaceTime have been a great blessing to our family. Being able to FaceTime with grandma and grandpa has sustained my kids’ relationship with their grandparents in ways that previous generations of grandchildren never enjoyed. Phone calls are better than letters, and letters are better than nothing, but adding a visual experience is so great!

In a way, we might consider Eucharistic Adoration, especially Exposition of the Blessed Sacrament, to be a kind of “FaceTime with Jesus” – an encounter that takes us above and beyond our typical modes of mental, or even vocal prayer. Praying before the Blessed Sacrament is a way to heighten our encounter with Jesus, a privileged special kind of prayer.

Even though Jesus is not *physically* present in the Eucharist (as He was to His disciples while on earth), His presence is no less *real* or *true*...this presence is *sacramental*. Jesus gives us His true, real presence under the forms of bread and wine so that He can abide with us. Jesus could have chosen any number of ways to be present to us: He chose to be present to us in the sacraments, and above all, in a sacred, sacrificial meal of thanksgiving.

When we celebrate the Eucharist (Mass), Jesus’ sacramental presence in bread and wine is complemented by His true and real presence in the Word proclaimed, in the assembly of Christians gathered, and in the ministry of the priest and others who serve God’s holy people. In all these ways, Christ is present in the midst of the Church.

Adoration of the Blessed Sacrament after Mass is a way of “prolonging” the encounter we have with Christ

during Mass. The other modes of Christ’s presence at Mass (proclamation of Word, presence of others, ministry) are all *temporal* – they “expire.” But Jesus’ sacramental presence is *abiding* – as long as this bread remains as bread, Jesus is present to us through it.

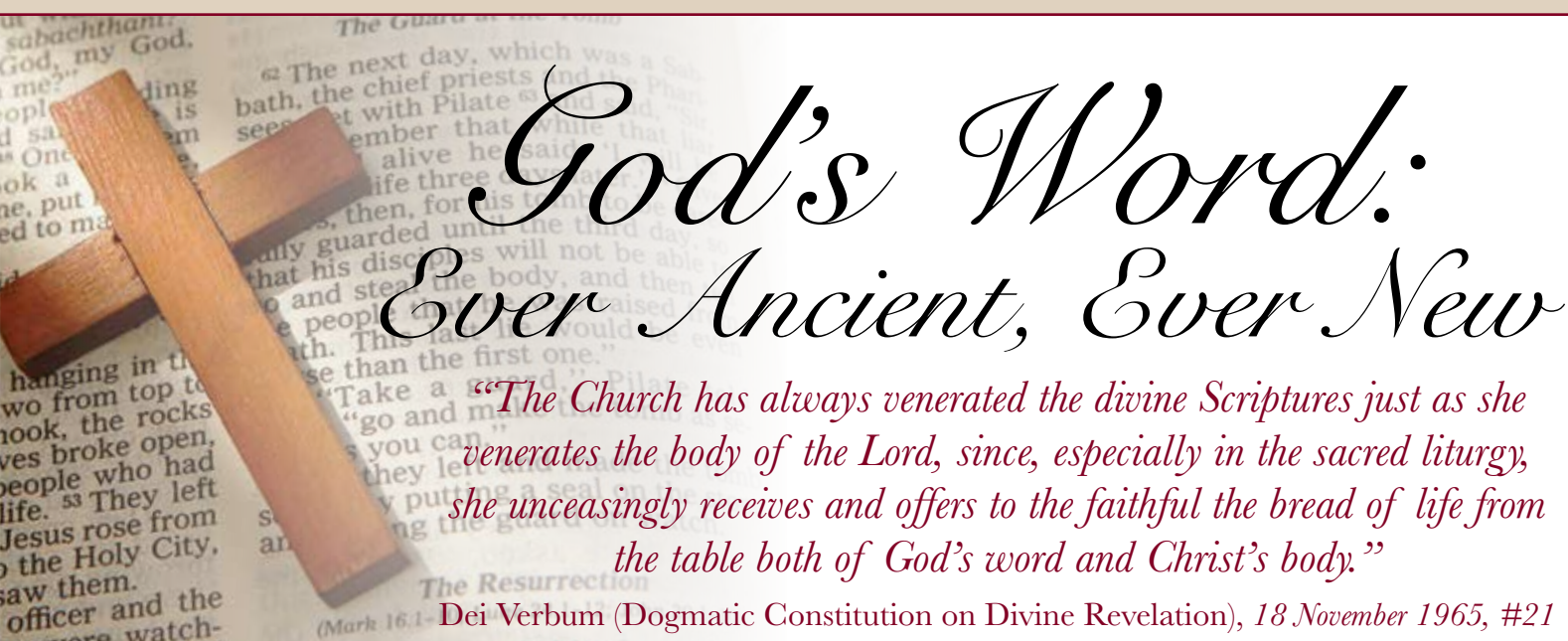
When we pray before the Blessed Sacrament reserved in the tabernacle, on our own or with others, we are invited to contemplate the mystery of Christ’s saving love and presence in the Eucharist. When the Blessed Sacrament is exposed – either in a monstrance or a ciborium – we celebrate a liturgy of the Church called Exposition of the Blessed Sacrament. In this rite, there are lengthy periods of silence for personal adoration, but we also read from Scripture, sing hymns and psalms, and pray aloud together.

Nothing can replace the celebration of the Eucharist (Mass) as the supreme encounter with Jesus, or the other sacraments as encounters with Christ’s true and living presence among us. But, if you’re looking for some “FaceTime with Jesus,” I invite you to stop by the Blessed Sacrament Chapel sometime (open 24/7!) or to join us on Thursdays for Exposition or our closing Vespers at 7:30 p.m. Jesus is always ready for FaceTime!



“Prayer before Christ the Lord sacramentally present extends the union with Christ that the faithful have reached in communion. It renews the covenant that in turn moves them to maintain by the way they live what they have received through faith and the sacrament.”

– Holy Communion and Worship of the Eucharist, #81



God's Word: Ever Ancient, Ever New

"The Church has always venerated the divine Scriptures just as she venerates the body of the Lord, since, especially in the sacred liturgy, she unceasingly receives and offers to the faithful the bread of life from the table both of God's word and Christ's body."

Dei Verbum (Dogmatic Constitution on Divine Revelation), 18 November 1965, #21

PREPARING to HEAR the GOSPELS

Saturday, June 3, 2017 – Pentecost Vigil – John 7:37-39

Jesus gives the promise of living water through the Holy Spirit.

Sunday, June 4, 2017 – Pentecost – John 20:19-23

Hearkening back to that first Easter night, Jesus appears to His frightened disciples bestowing on them the Holy Spirit to guide and embolden their mission to continue His work on earth. Part of this, the gifting of the Spirit, is the gift of peace also bestowed upon them by the risen Lord.

Sunday, June 11, 2017 – The Most Holy Trinity – John 3:16-18

At the heart of the Trinity is God's amazing love for the world – a love that is always generous, a love that was expressed in its fullness in God giving us His only Son. Those who believe in Jesus will have eternal life. Those who reject Jesus will perish.

Sunday, June 18, 2017 – The Most Holy Body and Blood of Christ – John 6:51-58

This narrative continues to uncover who Jesus really is. Having fed 5,000 people in abundance with a small amount of bread and fish, Jesus' flesh and blood – true food and true drink – completely satisfies our hunger and brings us eternal life. (NB – It may be beneficial to read all of the sixth chapter of John's Gospel, "The Bread of Life" discourse, before Mass this weekend.)

Sunday, June 25, 2017 – Twelfth Sunday in Ordinary Time – Matthew 10:26-33

Knowing that following Jesus can result in being persecuted, Jesus' disciples are reminded they should not be afraid and not be discouraged. Those who are faithful and courageous can remain loyal to Jesus even in time of challenge and hardship and will be acknowledged and rewarded at the time of judgement.



Check back in this section each month for encouragement and assistance for making the 1% Challenge a lived reality.

Tip of the Month

Setting a timer for 15 minutes can be beneficial. Often, we do not give ourselves adequate time to hear God's inspirations. By setting a timer, we no longer focus on how much time is left, but just continue to rest in God's Word and presence until the timer goes off.

Want to receive the 1% Challenge daily email with suggested reading? Text **1percent** to 42828.

More info on the 1% Challenge can be found on our website at saint-max.org/takethechallenge.

Prayer: Come to Know the Lord

We make constant reference to the “three Ts” of stewardship, recognizing that to truly live as a stewardship people, we must give God the first fruits of our time, talent and treasure. It is easy for us to see the concrete reality of the latter two. If we are to give God our talents, we must first recognize with what talents He has blessed us, and then use those talents for His greater glory. And as we continue our stewardship path, we know very well that our money is something concrete. When we recognize it as a gift from God, we know that we are to give a certain amount back to Him. It is easy for many of us to understand what it means to give God our talent and our treasure.

But what does it mean to give God a portion of our time? This idea is much harder to grasp, and yet giving to God the first fruits of our time is just as important as the other two. And if we understand

this idea and implement it properly, our stewardship of time will serve as the very foundation from which our stewardship of talent and treasure bear fruit.

When we talk about stewardship of time, we are referring to prayer time. Prayer is of the utmost importance in a disciple's life, and in the Diocese of Wichita's *The Pillars of Parish Stewardship*, it is also one of the four pillars of stewardship.

Does this mean that in order to be true disciples, we should say the *Our Father* three times a day or pray a daily rosary? Not particularly. Of course, we must not discount the merits of prayer, as the Church in her wondrous wisdom has given us certain prayers to help guide our lives. However, the disciple's deep life of prayer involves even more.

St. John Chrysostom explains, “You should not think of prayer as being a matter of words. It is a desire

for God, an indescribable devotion ... the gift of God's grace” (*Hom 6*). That is, if we look at prayer as a mere regimen that we must follow every day, then we do not see to the heart of it. The reality is that prayer will take on different forms for every one of us. One person may have a deep devotion to the rosary, and in praying it, he is closely united to the Lord. Another person might feel deeply connected to Him through constant conversation — in the car on the way to work, before bed at night, or at other hours throughout the day. Meanwhile, for another person, a daily or weekly hour of silence before the Lord in Eucharistic Adoration is the best place for him to offer the Lord his heart. No matter how we choose to pray, we must get to the root of it all. If we are to truly give God our time, it must be a gift of ourselves. It must come from the heart and not take the form of mere word repetition.

No matter how we choose to pray, we must get to the root of it all. If we are to truly give God our time, it must be a gift of ourselves. It must come from the heart and not take the form of mere word repetition.



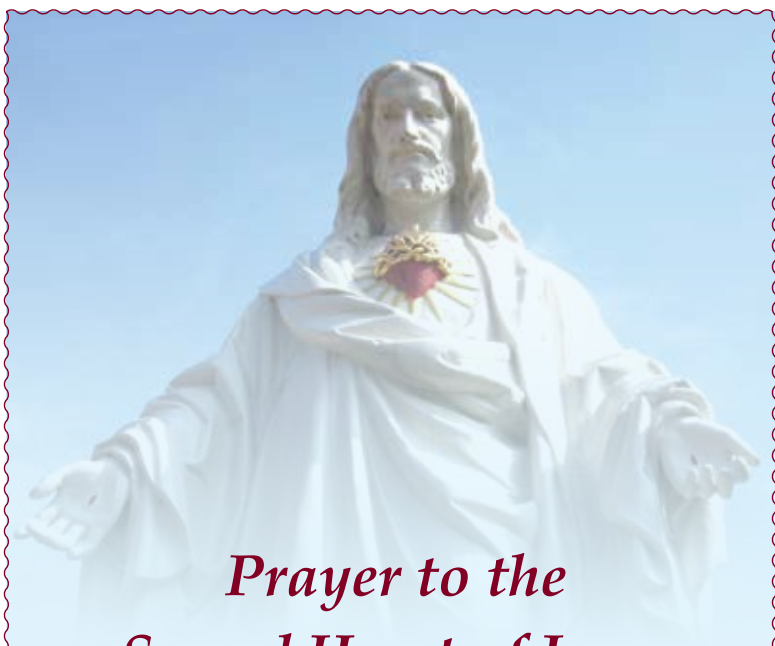
If we offer an *Our Father* without meditating on the words, it can simply become recitation.

The point of prayer is to get to know the Lord. If we are committed to living as His disciples, we must be on personal terms with Him. The first disciples didn't know what it meant to pray the rosary. And until the Lord taught them the *Our Father*, they couldn't pray that either. But they were definitely true stewards of their time. They walked with Jesus, talked with Jesus, and ate meals with Him. He was their best friend, and the more they got to know Him, the more they longed to serve Him.

The same holds true for us today. We can walk with Him, talk with Him and sit with Him, just as they did. And He wants us to do this, too. St. John Chrysostom proclaims, there is nothing more worthwhile: "For prayer unites us to God as His companions" (*Hom 6*). How can we serve Him if we don't know Him? If we truly desire to be a servant people, we must talk to Him whom we wish to serve. We must get to know Him. Then, most assuredly, we will fall in love with Him. We will undoubtedly desire nothing more than to serve Him.

Recognize Jesus as your best friend and spend time with Him as such. He is the Lord, the Creator of the Universe, without whom we would cease to exist. Bring Him your cares and concerns, your excitement, your worry, your fears and your frustrations, and allow Him to comfort you. He is there, and He wants to speak with you.

To stay up to date and informed on Vatican news, check out the Official Vatican Network at **www.news.va**.



Prayer to the Sacred Heart of Jesus

We offer the following prayer for the
Feast of the Sacred Heart of Jesus
on June 23.

*O most holy heart of Jesus,
fountain of every blessing,
I adore you, I love you,
and with lively sorrow for my sins,
I offer you this poor heart of mine.
Make me humble, patient, pure
and wholly obedient to Your will.
Grant, Good Jesus,
that I may live in You and for You.
Protect me in the midst of danger.
Comfort me in my afflictions.
Give me health of body,
assistance in my temporal needs,
Your blessing on all that I do,
and the grace of a holy death.
Amen.*

Family Fun “at the Heart of Parish Hospitality”

THE SAINT MAX PARISH FESTIVAL
JUNE 9, 10, 11, 2017



“Our parish festival produces such a strong sense of fellowship, both to those who work on it and to those who attend it,” says Kathy Recchiuti, one of the event co-chairs. “It is the parish’s single largest annual fundraiser. It is, in some ways, at the heart of parish hospitality. It is family friendly and fun.”

This year’s festival will occur over the weekend of June 9-11. On Friday, June 9, it begins at 6 p.m. and goes until midnight; on Saturday, June 10, the hours are 5 p.m. to midnight; and Sunday it begins at 3 p.m. and goes until 9 p.m. There is no charge to attend.

“I personally think this is the best festival in the area,” Kathy says. “Our combination of unique food, games for all ages, rides, entertainment, and the opportunity to win some money is difficult to match. New this year, we will have a Basket Extravaganza and Silent Auction Preview Night on Thursday, June 8 from 6:30 to 8:30 p.m. Come out before the crowds and check out the baskets. Tickets can be purchased and placed in the bins during this event.”

There is a wonderful range of food choices offered at the festival. We will be having the Kona Ice truck available serving flavored shaved ice and Dai Trang Bistro serving Asian Fusion Cuisine. Returning this year is our Vietnamese booth, which offers grilled pork skewers (*Nem Nuong*) and spring rolls (*Cha Gio*) among other tasty goodies. Of course, we will have the St. Max Grill, featuring everything from hamburgers to bratwursts, our Italian booth serving meatballs and sausage, as well as pulled pork and corn on the cob, assorted chicken dishes (including wings with celery and ranch dressing or bleu cheese dressing), a range of desserts including some great baked goods from the kitchens of our parish gourmet chefs, Raymond’s Pizza, funnel cakes, snacks of all sorts, and an assortment of refreshing beverages (including adult beverages).

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Family Fun

continued from page 8

We also have a full, sit-down dining tent with continuous table courtesies!

There will be games for all ages, for small children up to the adults. New this year in the poker tent is a Texas Hold-em Tournament, which begins at 3 p.m. on Sunday. The rides also run the gamut of selections that appeal to all ages. On Friday night, we will have Jason Owens Band performing from 7:45 to 11:45. On Saturday, we will have the Hans White Tiger Tae Kwon Do exhibition along with a performance by the West Chester Dance Academy. Sunday



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“Our parish festival produces such a strong sense of fellowship, both to those who work on it and to those who attend it. It is the parish’s single largest annual fundraiser. It is, in some ways, at the heart of parish hospitality.

It is family friendly and fun.”

– Kathy Recchiuti, festival co-chair

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offers an appearance by the “Who Dey” Bengals’ mascot at 4, Team Zoom – Canine Entertainment followed by strolling magician Keith Moeller.

Our Max Kash major awards raffle has a new name and a new twist this year! With a grand prize of \$15,000, the winner will have a chance to make it \$100,000 if they have the correct Max Power Number! The prize drawings for the raffle will be at 9 p.m. on Sunday, but the winner need not be present to win. Save time and money by ordering your game tokens, ride tickets, ride bracelets, and Basket Extravaganza tickets ahead of time. Visit festival@saint-max.org.

If you would like more information about the upcoming Parish Festival, please contact the parish office at 513-777-4322 or email us at festival@saint-max.org.

Volunteers Reaching the Heart of Kentucky Through West Liberty Outreach



West Liberty, KY Outreach – WLO – provides an opportunity to put your faith into action on a three-day mission trip close to home. WLO serves the people in rural eastern Kentucky in the area around West Liberty, about three hours from Liberty Township, Ohio.

These mission trips provide home repair/improvement help for needy families – for example, one project involved replacing crumbling, opaque windows on the front of a modular home. The homeowner was grateful to have someone care enough to help. The elderly mother who lived there was bedridden and she was delighted to be able to look out her new windows and see wildlife and trees.

Other WLO projects have included construction of wheelchair ramps, wrapping the bottom of a modular home with skirting material for insulation, replacing siding, stabilizing/securing a modular home, painting, and more.

A key ingredient in all projects is connecting with the homeowner.

“Having a conversation, learning about their life, thanking them



Parish volunteers of all ages come together to make a difference in the lives of families in eastern Kentucky through West Liberty Outreach.

for allowing us to help them – these are the most memorable times of each trip,” says Nancy Prince, WLO member since 2013. “These folks share their stories and the conversation usually gets around to the question of faith. It is a humbling opportunity.”

“You have no idea how good it feels to drive by an area around West Liberty, spot a past project and say, ‘I remember that one – all of us built that heavy-duty wheelchair ramp so the disabled home owner could relax outside and visit family,’” says John Prince, who leads WLO. “It always makes me smile. The WLO team members are impacted as much, if not more, than the people we serve.”

Each trip provides an opportunity to be the face of Christ to a family in need – to restore homes and lift up hearts. The Glenmary Home Missioners operate a Catholic Outreach center in the area, and through this, they identify people who are in need of home repairs for safety and comfort. The WLO pre-trip team meets the family, looks at the project and assesses how to accomplish the repair. Next, they meet with the entire WLO team to discuss what

needs to be done, then order materials from a local supplier near the site.

There is a spring trip and a fall trip, leaving the St. Max parking lot on a Friday morning, and returning Sunday afternoon. Does this sound interesting? The next trip is scheduled for Oct. 6-8, 2017 – you are welcome to come. The size of the group can vary from 10-20 people and all skill levels are invited.

If you go on a WLO trip, you will discover that it is not all work! They stay at Jesus Our Savior Church on the campus of Morehead State University where they sleep in air conditioned classrooms and have access to showers, a full kitchen and a large community room, where the group can talk, play games and relax after a busy day. The church is upstairs, which is convenient for Saturday morning prayer, Sunday Mass, and adoration in the chapel – open 24/7. A small – 25-family – church near West Liberty usually invites them to a Mass or prayer service on Friday night, followed by a potluck supper.

In summary, WLO provides an opportunity for service, mission, prayer, fellowship, and fun!



Twice a year, volunteers from the West Liberty Outreach head to eastern Kentucky to help locals repair and maintain their homes. During one of last year's trips, parishioners worked together on paneling.

If you would like to learn more about WLO, or to volunteer, please contact Nancy Prince or her husband, John, at 412-216-3024 or westliberty@saint-max.org.

YOUR ST. MAX PARISH STAFF...

Parish Phone 513-777-4322

Parish emails – first initial last name@saint-max.org (for example, gdrew@saint-max.org)

CLERGY

Fr. Geoff Drew	Pastor	Ext. 102
Fr. Ron Piepmeyer	In residence	513-777-4322
John Paul Back	Permanent Deacon	513-226-3428
Mike Hinger	Permanent Deacon	513-779-1586
Mike Lippman	Permanent Deacon	513-252-4898

COMMUNICATIONS

Sarah Merkel	Pastoral Associate (<i>Bulletin, Modern Saint newsletter, Social Media, Website & Facility Scheduling</i>)	Ext. 121
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EVANGELIZATION & CATECHESIS

Zack Hinger	Pastoral Associate – High School Youth & Young Adult Ministry	Ext. 107
Mary Lou Baker	Religious Formation of Youth (RFY)	Ext. 120
Robin Burbrink	RFY Educational Consultant Grades 6-8 – Junior Youth Ministry	Ext. 124
Marlene Doughman	Family Life & Adult Faith Formation	Ext. 118
Charlotte Flanagan	RFY Pre-School Educational Consultant (<i>including Childcare</i>) – Vacation Bible School	Ext. 129
Denise Jasek	RFY Educational Consultant, Grades K-5	Ext. 119
Debi LaFrankie	RFY Educational Consultant Grade K – Special Needs Instruction	Ext. 120
Ally Wheeler	High School Youth & Young Adult Ministry	Ext. 128

FACILITIES MANAGEMENT

Larry Witsken	Pastoral Associate	Ext. 110
Bill McDowell, John Schmidt	Facility & Maintenance Staff	Ext. 110

OUTREACH

Holly Moran	Pastoral Associate (<i>Bereavement, Charitable Works, Homebound, Hospitals & Stephen Ministry</i>)	Ext. 116
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PARISH LIFE & STEWARDSHIP

Lakmé Kodros	Pastoral Associate – Business Manager	Ext. 105
Cindy Groh	Office Manager & Administrative Assistant	Ext. 101
Stephanie Houlding	Administrative Assistant	Ext. 104
Katie Keenan	Administrative Assistant	Ext. 111
Ruth Trentman	Bookkeeper – Child Protection Coordinator	Ext. 112

WORSHIP & SACRAMENTS

Jeremy Helmes	Pastoral Associate – Music Ministry – Infant Baptism	Ext. 103
Robin Burbrink	Youth Confirmation	Ext. 124
Mike Lippman	Adult Initiation	Ext. 137
Rebecca Peltier	Youth First Communion (<i>including First Penance</i>)	Ext. 106
Mary Ella Wielgos	Music Ministry (<i>all Liturgical Ministry scheduling</i>)	Ext. 109

... IS HERE TO SERVE YOU!

Saint MAXIMILIAN KOLBE Catholic Church

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Becoming Good Stewards of Our Bodies

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In the process, dieting is transformed from a physical pursuit to an entire spiritual way of living. Instead of simply dieting for weight loss, members begin intentionally fasting, using their abstinence for the benefit of others. Another major topic of the course is forgiveness, and how our eating addictions are often associated with other wounds and insecurities. This allows for a more holistic healing as members get to the root of their addictive behaviors.

"That's what it's really all about – strengthening your relationship with God and receiving His healing," Maribeth says. "It walks you through practical steps on how to turn to God during moments of stress and frustration, instead of turning to food for that immediate comfort. God wants us to eat and enjoy the fruits of His creation, but within moderation. It's a hard concept to live out because we're so used to indulging ourselves, which is why it really is a process."

St. Maximilian Kolbe plans to offer a new session of Light Weigh One King at the beginning of the school year. Dates and registration opportunities will be posted in the parish bulletin. You can also learn more about the program by visiting www.lightweigh.com or by contacting ministry coordinator Maribeth Gieseke at 513-895-0856.

LITURGY SCHEDULE

Sat. Vigil: 4:30 p.m. | **Sun.:** 8:00 a.m., 10:00 a.m., 12:00 p.m. | **Mon. - Sat.:** 8:30 a.m.
Sacrament of Penance: Saturdays after the 8:30 a.m. Mass & 3:00 - 4:00 p.m.,
Thursdays after the 8:30 a.m. Mass & 6:00 - 6:45 p.m.