	Comment	Color	Category 1	Category 2	Category 3
1	too conservative – we stopped going just before Fr. Terry came – problems with priests/pedophile – we miss our Catholic service – stances in the sermons for example – I remember pre-Vatican II and embraced the changes – seems like we are going backwards, i.e. the Carol Egner situation at OLLourdes recently – best parish we were ever at was IMH on the eastside – people knew each other and reached out to each other – great leadership team there, good pastor and two good deacons	Green	??		
2	Having a Catholic grade school on campus	Green	Catholic School	on property	builds community
3	Concept of parish and parish school – sense of community in having a parish school is unique	Other	Catholic School	on property	builds community
4	enjoyed connection between school and church with both on the same grounds – is child about to connect the two when he is off campus at St. Gabriel Consolidated School	Red	Catholic School	on property	builds community
5	came from Sacred Heart in Fairfield, camaraderie of parents was better in a parish with a school on the parish campus – also helps with athletics to bring people together	Red	Catholic School	on property	builds community
6	school and church were center of the community – St. Max does not have a school – consolidated school cannot handle everyone – both St. Gabe's and Mother Teresa have waiting lists	Red	Catholic School	on property	builds community
7	our kids go to so many different schools – we will always have challenges unique to us because of this (not having a school "of our own")	Red	Catholic School	on property	builds community
8	we had a school	Green	Catholic School	on property	
9	St. Gabriel is way too far away to be our Catholic grade school – why doesn't St. Max have a Catholic grade school?	Green	Catholic School	on property	
10	having a grade school on campus	Green	Catholic School	on property	
11	no parish school	Green	Catholic School	on property	
12	will there ever be a grade school affiliated with St. Max?	Green	Catholic School	on property	
13	- MTCES is independent – any chance of St. Max having a more formal relationship in the future?	Green	Catholic School	on property	
14	We were upset when St. Max built a church instead of a school – searching for a place we could support others did not have a good experience with Catholic schools because of inability to handle "special needs" students	Other	Catholic School	on property	
15	invite an open conversation about a parish school in the future	Pastor	Catholic School	on property	
16	parish school right there on church property	Red	Catholic School	on property	
17	 our youngest goes to MTCES, I miss a Catholic school being on property – we are connected to a school but at the same time disconnected 	Red	Catholic School	on property	
18	having a Catholic grade school on campus	Red	Catholic School	on property	
19	- i.e. parishioner has children at MTCES and did not know about the parish tuition subsidy available	Green	Catholic School	parish subsidy	
20	- start a pre-school at St. Max – we already have the classrooms (Elizabeth Connor might have information on this)	Green	Catholic School	preschool	
21	- having a pre-school on campus	Green	Catholic School	preschool	
22	- have a pre-school – there are not Catholic options for a pre-school – Christian pre-schools are good but no reinforcement of Catholic values	Green	Catholic School	preschool	
23	- be supportive of Catholic education	Pastor	Catholic School	support Catholic education	
24	- a sense of, an attitude, for parish as a whole for parents to be able to send students to Catholic schools	Pastor	Catholic School	support Catholic education	
25	- include kids who are in Catholic school need to be more included in the bulletin	Green	Catholic School		
26	Anonymous sponsor student education at a Catholic grade school	Red	Catholic School		
27	- our kids go to Mother Teresa – we wanted to send our children to a Catholic school – some schools are flourishing others are struggling – parishes without schools are tough to have a connection with your schools	Red	Catholic School		
28	- does the St. Max website have a link to boosters (it does, but athletic website is not kept up) – could "boosters" be called "athletic boosters" or just "athletics" so people know where to go on website?	Green	Communication	Boosters	website link
29	- bulletins all look the same on the front – can we get a date on the front?	Green	Communication	bulletin	date
30	- likes Fr. Geoff's commentaries in the bulletin	Blue	Communication	bulletin	from the pastor
31	- bulletin is great but information gets lost – becomes overwhelming because of all the information – bulletin is information overload – can we compartmentalize it someway? Wonderful opportunities may be lost	Green	Communication	bulletin	information overload

	- St. Gabe's Sunday bulletin – no advertising –ledger folded in half – cover teaches you about the readings –			T	
	calendar for the week – bullet points are great – music minister page prints hymn notes etc Our bulletin is too busy –	Red	Communication	bulletin	information overload
32	I don't even pick it up anymore				
33	- bulletin is nice – you see everything that is going on – everything is publicized very well	Blue	Communication	bulletin	
34	- bulletin is good	Blue	Communication	bulletin	
	bulletin does a nice job communicating as does the spirituality list annually and the monthly updates (good to			1. 11. 11	
35	tell people more than once!)	Blue	Communication	bulletin	
36	- bulletin is impressive – a lot of news in it and covers everything	Blue	Communication	bulletin	
27		Blue	Communication	bulletin	
37	- reorganization of bulletin – cover and more organization in the inside, too! Organization makes it more useful.	C	C	hll-ati-	
38 39	- get more people to read the bulletin	Green	Communication	bulletin	
39	- bulletin was shorter, more compartmentalized (local, sports, world, etc)	Green	Communication	bulletin	
40	- how well is the bulletin read? our seems small for a parish our size I don't get a lot of information out of it – could it get better? could it be compartmentalized better by topic and visually?	Pastor	Communication	bulletin	
41	- like to see a bulletin board in the foyer area so groups can put up what they are doing to share with the parish, i.e. how many kids are in RFY and what are they doing, etc., what is Women's Guild doing, etc	Green	Communication	bulletin board	
42	- publicize well – we communicate well – bulletin, website, e-news (monthly newsletter is more articles and less "timely informative"/relevant)	Blue	Communication	bulletin/website	
43	- as a ministry leader – we would like to get business cards – Harry Van Loveren at every social event worked the crowds for Knights of Columbus and they always made their recruitment goal – business cards are an immediate connection – this is a type of personal invitation	Green	Communication	Business cards for ministry	
44	 my business is further away (so I don't advertise in the bulletin), but I pick up cars and leave one of mine – could we have a networking of parish businesses advertised or published somehow – "patronize fellow parishioners" – this would be great to give parishioners some business, etc. 	Green	Communication	Business Networks	
45	- keep e-mailing – use this technology	Green	Communication	email	keep emailing
46	- too much email in my life	Green	Communication	email	too much email
47	- let everyone know we have a program with Kroger cards!	Pastor	Communication	fundraiser	Kroger cards
48	- paper bins and Kroger cards - put in bulletin to tell people progress of fund-raising	Blue	Communication	fundraiser	Kroger cards/recycling
49	- liturgical scheduling system is good	Blue	Communication	Liturgical Scheduling System	
50	Received something from Ministry of Care when we moved in and really did not understand what it was or what it was about	Pastor	Communication	ministries	мос
51	- more knowledgeable of what resources are there – I went through a divorce eleven years ago and nothing is offered for divorced and separated Catholics – could we have a "resource directory" for such issues	Green	Communication	ministries	resource directory
52	- ministry explanations from Directory to be put on website	Green	Communication	ministries	website
53	- advertise ministries better – ministry of the week in bulletin, announcements at Mass	Green	Communication	ministries	
54	 ministry updates throughout the year – how do you join at different times during the year? Could each ministry on a weekly basis have a page in the bulletin 	Green	Communication	ministries	
55	- advertise more – CRHP is fantastic – but how can you get past the numbers – there are so many groups and activities – how can we get the word out? Can't give equal time during the Mass	Green	Communication	ministries	
56	- communicate better to the parish what ministries do	Green	Communication	ministries	
57	- advertise what we have to offer, i.e. Answer the Call	Green	Communication	ministries	
58	- communication would be more consistent between bulletin, e-news, etc. If you only read one, you are not getting all the information – i.e. Fr. TM's catechism class was on faith formation sheet but not in Sunday bulletin (it is in calendar for week but no blurb in bulletin)	Green	Communication	ministries	
59	- how can we advertise our ministries better and more frequently – people just don't know that they are	Green	Communication	ministries	
60	- highlight a certain ministry once a month so we know what they do – for example, St. Vincent de Paul	Pastor	Communication	ministries	
61	 Modern Saint for September was just delivered yesterday (October 8) – good that it comes out on the website in a timely manner 	Pastor	Communication	Modern Saint	

	- directories that are put out every five years are very good – pictures help us to know each other (but didn't like	Blue	Communication	parish directory	
62	the photographer this time! we were too rushed – didn't seem patient enough to work with families)				
63	- Pastoral Council minutes in the bulletin	Blue	Communication	Pastoral Council	minutes in bulletin
64	- good for pastor to invite people, i.e. Life in the Spirit seminar	Blue	Communication	promote from pulpit	
	the athletic programs were better advertised, i.e. during Mass to make announcements about sign-ups – does	Green	Communication	promote from pulpit	
65	the parish office filter some ministries'/organizations' announcements?			p	
		Green	Communication	promote from pulpit	
66	 incredible impact when priest supports something from the altar – statistically this is important priest does need to promote parish events from the pulpit – if we are investing time of people's resources we 				
67	need to promote it	Pastor	Communication	promote from pulpit	
- 07	 certain things need to be announced by the pastor to give them more importance and priority in assembly's life 				
68	- e.g. youth and adults are doing something	Pastor	Communication	promote from pulpit	
	e.g. your and addition of compositions.				
69	- make announcements in such a way that people pay attention to them (priest make more announcements)	Pastor	Communication	promote from pulpit	
70	- what gets done in the parish is what is spoken "from the pulpit"	Pastor	Communication	promote from pulpit	
	- increasing the personal communication of what is going on in the parish, perhaps at the end of Mass – more				
	involved in Mass and services – maybe we need to education people as to what the opportunities are – a few years				
	ago Fr. Terry & Fr. Brian did a series on the various part of the Mass (a walk-through the Mass) – to communicate	Pastor	Communication	promote from pulpit	
	more directly with the parishioners – have members of the staff talk at the end of Mass to promote what they are				
	doing or ministers – "info" mercials? focus on the ministries more than just Stewardship Sunday – coordinate them				
71	more – we need to make people aware and define them				
		Blue	Communication	Public Relations	
72	- PR at the parish is terrific – activities in the parish – so many people working on so many different projects				
70	- improve communication and information about sacramental prep – it needs to be more spiritual and less	Pastor	Communication	RFY	Sacramental Prep
73 74	business-like	C	Camananiaatian	hatta	schedule of events
75	 website to have a page of events for the week or month parish website is very good 	Green Blue	Communication Communication	website website	schedule of events
76	- website is good	Blue	Communication	website	
77	- automated-online things are good – high connectivity	Blue	Communication	website	
78	- e-news should have all dates that are in bulletin – consistency would be better	Green	Communication	website	
79	- website would not be relied on so much for communication	Green	Communication	website	1
80	 very good job at communicating what is going on 	Blue	Communication		
81	- communication is done very well – far exceeding other parishes	Blue	Communication		
82	- communication is great at St. Max – e-mails, etc.	Blue	Communication		
83	- would be redundant for newsletter to reiterate what bulletin says	Blue	Communication		
		Blue	Communication		
84	but the parish is so extensive it is hard to know everything that is going on and understand what is going on	Dide	communication		
	- we are doing better at communicating (bulletin, e-news, pastor making announcements) – I am more "in the	Blue	Communication		
85	know" now	C	Camananiaatian		
86	- download events for the week or month to go straight to personal calendar	Green	Communication		
87	- be easier to find information – people today are very self-sufficient – make it easy for them to find out	Green	Communication		
88	- children's program – parish is very children-friendly	Blue	Community	children	
89	get more involved, or have more opportunities, for empty-nesters	Green	Community	diversity	empty nesters
90	- our kids are gone – we need ways for empty-nesters to connect to each other	Green	Community	diversity	empty nesters
- 50	- be attentive to the diversity of parish – I am sitting here as a grandparent/empty nester among couples with			•	
91	small children – what is there for me?	Pastor	Community	diversity	empty nesters
92	 we co-exist at St. Max despite the vast spectrum of ideologies * below 	Blue	Community	diversity	ideologies
93	- * above we need to bring these co-existers together not just survive side by side	Green	Community	diversity	ideologies
	there is so much diversity in the parish what about "around the world Sunday" to meet people of similar	Green	Community	diversity	international community
94	cultures	Green	Community	uiversity	international community
	- international community could be better understood – no support – no family here – invite a family to your	Pastor	Community	diversity	international community
95	home		, , , , , , , , , , , , , , , , , , ,	·	.,
96	- many personalities out there	Blue	Community	diversity	personalities
97	the parish is so varied – young, young families are not represented tonight	Blue	Community	diversity	young families

98	- parish is so open to young families – makes them feel comfortable in church	Blue	Community	diversity	young families
99	Ct. May started with young families with young shidden. We don't have a let of older falls (vet!)	Green	Community	diversity	young families
100	 St. Max started with young families with young children – we don't have a lot of older folks (yet!) St. Max is the most friendly parish we have ever experienced 	Blue	Community	friendly	
101	- parishioners are very friendly	Blue	Community	friendly	
102	- get rid of cliques – everyone should feel welcome	Pastor	Community	friendly-not	cliquish
103	- groups are mostly "come on in" but there is a perception of being cliquish	Pastor	Community	friendly-not	cliquish
104	there are some "dramas in there" among the parishioners – get rid of cliques – we need to be a warmer, more friendly church – the charter members of the parish are "exclusive" – St. Max is the coldest place to go – new families do not feel warm or embraced – church is so large – we have no idea who anyone else is when we go to church on Sunday	Pastor	Community	friendly-not	St. Max cold
105	- St. Susanna's and St. John's are warmer atmosphere, St. Max is sterile	Pastor	Community	friendly-not	St. Max is sterile
106	- feeling connected helps people to get involved – how can we reach out more and get people connected	Blue	Community	get more people active	
107	- find a way to get more people involved	Green	Community	get more people active	
108	- pull the people into the parish who are not involved – so many do not take advantage of the opportunities that we have	Green	Community	get more people active	
109	where is everyone – you go to church functions and wonder where the young people are – why are the same 100 families always there	Green	Community	get more people active	
110	- more people were involved a way to get the 80% uninvolved involved	Green	Community	get more people active	
	encourage attendance at activities – not a lack of communication – are people too busy? is timing wrong? is	Pastor	Community	get more people active	
111	topic not pertinent? popularity of speaker? - if you are new to the parish and you do not belong to something people do not reach out to you as well as you		•		
112	could	Blue	Community	getting to know new parishioners	
113	- reach out to new parishioners	Blue	Community	getting to know new parishioners	
114	- newer families feel overwhelmed and go elsewhere to find a smaller community	Blue	Community	getting to know new parishioners	
115	- if you are new to the parish and you do not belong to something people do not reach out to you as well as they should – cannot assume anyone else will do it	Green	Community	getting to know new parishioners	
116	 with newer parishioners (i.e. 20-20 debt reduction) they don't understand what things really are they get a welcome package and there is no follow-up what about mentor families for newer parishioners – years ago on Welcome Sunday there were mentor families – growing by leaps and bounds hindered this process – follow through is hard because people are so busy 	Green	Community	getting to know new parishioners	
117	welcome calls from Pastoral Council to new members	Green	Community	getting to know new parishioners	
118	- go back to "host families" on Welcome Sunday	Green	Community	getting to know new parishioners	
119	- restart Mentor Families for new families	Green	Community	getting to know new parishioners	
120	 what is process for joining the parish? welcoming? trained group of people – the "welcome wagon" concept – do they fill out form to see what people are interested in? 	Green	Community	getting to know new parishioners	
121	- mentor couples for new families	Pastor	Community	getting to know new parishioners	
122	St. Max can feel unfriendly, especially when you are new	Red	Community	getting to know new parishioners	
123	- "Guess Who's Coming to Dinner?" fill out a sheet with your name and kids and an age group you would like to be in – come to dinner at each other's houses over the course of a few months – people who chair pick families to group together (call Blake's to get more information) – can eat/entertain in your home or go out – then they get put back in another group	Green	Community	getting to know you	"guess who's coming for dinner"
124	- after Mass, i.e. four groups/ministries are in gym with coffee-n-donuts	Green	Community	getting to know you	coffee and doughnuts
125	- moved here from a very, very small parish in Massachusetts – after every Mass every weekend they had a separate hall for Coffee and Donuts – great way to get to know each other – it was social time	Red	Community	getting to know you	coffee and doughnuts
	St. John used to have donut Sundays – maybe we should have donut Sundays as a social thing and not just on Welcome Sundays – this is what a lot of these places do (Vineyard for example) – more opportunities for people to stay on Sundays	Red	Community	getting to know you	coffee and doughnuts

127	- coffee and donuts after each Mass each week	Red	Community	getting to know you	coffee and doughnuts
128	every Sunday had a social after Mass	Red	Community	getting to know you	coffee and doughnuts
129	- dances in the evening – try to get to know new people	Red	Community	getting to know you	dances
130	- taking time to welcome each other at the beginning of Mass once a month – can that happen every week – helps to get connected	Blue	Community	getting to know you	greet at mass
131	- Welcome Weekend is great – parish is so big this helps to make it smaller	Blue	Community	getting to know you	greet at mass
132	- Welcome Weekend is great – can we do this every weekend?	Blue	Community	getting to know you	greet at mass
133	- Welcome Sundays are good	Blue	Community	getting to know you	greet at mass
	- a little more open to greeting people in church – let us know who we are – with parish growing so big so quick		•		
134	this continues to be a work in progress – greet those around us (should we do that every week)	Green	Community	getting to know you	greet at mass
135	- welcome visitors and new parishioners each week	Pastor	Community	getting to know you	greet at mass
136	- I would love to get to know more of my parish – St. Max is more open to getting to know each other – do more of the greeting at Mass like we did last weekend (09-20-09) to get to know people better	Pastor	Community	getting to know you	greet at mass
137	- keeping having us introduce ourselves at the beginning of Mass	Pastor	Community	getting to know you	greet at mass
138	- St. Bartholomew in Fort Worth, Texas – pastor would welcome everyone and then invite them to introduce themselves to those around them, especially those you do not know – it was so cool – similar to what we did last month on Welcome Sunday – we need to be as welcoming as possible – we need to make connections with people	Red	Community	getting to know you	greet at mass
139	you feel welcome at St. Max – I need to talk to people more and get to know people more who I sit next to in church though!	Blue	Community	getting to know you	seating at mass
140	- we sit in same place every Sunday – like having "season tickets" – I go to a different Mass and I don't know anyone – we have only become good friends with those around us	Green	Community	getting to know you	seating at mass
141	 different when you have children – different when you are building a church – I am very used to be sitting at Mass knowing the people around me and feeling a part of the community – I could describe families that sit in the same area I care about these people because they are always there – bring a closeness and more a sense of community – we knew people in previous parishes – hard to get to know people 	Red	Community	getting to know you	seating at mass
142	- when St. Max was smaller it was so much easier to meet and get to know people	Blue	Community	getting to know you	1
143	- we need to work very hard to make people feel included because we are so very, very big – I know faces, but I don't know their names – easy for people to just blend in – we always sit in the same place! this doesn't work!	Green	Community	getting to know you	
144	people speak after Mass to get to know people better	Pastor	Community	getting to know you	
145	Newman Center (UK) had welcome social when school was about to start (barbeque and potluck)	Red	Community	getting to know you	
146	former parish – mentor family contacted us to when we could meet and get to know you	Red	Community	getting to know you	
147	g Church is too large – hard to know individuals	Red	Community	getting to know you	
148	some sort of healing – we as a parish need some sort of healing – a lot of people have been hurt – people have left the parish because of those hurts (I agree – I've heard "rumors" about some awkward, "forced" staff changes which were handled badly – people are not happy about certain things it does not feel good or look good – it scares me to "step in and volunteer")	Pastor	Community	healing	
149	- it makes me feel part of a family – St. Max is our family (three agreed) – friendships have been awesome	Blue	Community	like family	3
150	- "caring that goes on" for the people	Blue	Community	like family	
151	 we have been in a lot of parishes – I am grateful to the people at St. Max – they have "heart" – so willing to help, to do, to give 	Blue	Community	like family	
152	- St. Max is "my family"	Blue	Community	like family	
153	- given us a church family that we never had before	Blue	Community	like family	
154	- very welcoming and family at church	Blue	Community	like family	
155	- during a time of family health crisis, St. Max people were awesome – they were there for the family	Blue	Community	like family	
156	- sense of "family" – mission – it is a family place	Blue	Community	like family	
157	- most grateful for St. Max – it has become our family – I was lonely when we first moved here – when we decided to get involved (more than just going to church) it became our family	Blue	Community	like family	
158	- going through a divorce St. Max was my family	Blue	Community	like family	
159	- we have no family in town so we find family at St. Max	Blue	Community	like family	

I	- St. Max has become our family – our relatives are five hours away – the parish family is who we celebrate with				
160	and share life experiences with	Blue	Community	like family	
161	q Most grateful for the phenomenal people in the parish – "surrogate family"	Blue	Community	like family	
162	- huge parish that has a smaller feel due to opportunities to be involved	Blue	Community	lots of opportunities	
163	easy to get involved if you want to get involved – no lack of chances to get involved	Blue	Community	lots of opportunities	
	how I could get involved and do something especially in helping others – lots of different opportunities are	Blue	Community	lots of opportunities	
164	offered to help in community	Blue	Community	lots of opportunities	
165	- lots of opportunities for involvement and getting to know people	Blue	Community	lots of opportunities	
166	a lot of excellent things being offered for many different people	Blue	Community	lots of opportunities	
167	- lots of opportunities to get involved	Blue	Community	lots of opportunities	
	there are always opportunities to remain in contact with your friends – St. Max is always offering things for	Blue	Community	lots of opportunities	
168	people to do		-		ļ
169	- offers lots of opportunities to participate in parish life	Blue	Community	lots of opportunities	
170	- all of the different opportunities to get involved in something	Blue	Community	lots of opportunities	
474		Blue	Community	lots of opportunities	
171	a million opportunities for all ages – no excuse for someone not to be able to participate (three others agree)	Dless	C	laka af ama ankumikia a	
172 173	- most grateful for the various opportunities – different people are able to do things	Blue Blue	Community Community	lots of opportunities	
173	- lots of ways to get involved in the parish - lots of activities for everyone	Blue	Community	lots of opportunities lots of opportunities	+
175	- you can participate at what ever level you want	Blue	Community	lots of opportunities	
1/3	- offer so many different programs – so many different groups of people who meet – there is something for	blue	Community	lots of opportunities	
176	everyone	Blue	Community	lots of opportunities	
170	St. Max has something for everyone – there is something available for all ages – very excited and happy to see				
177	we now have a young adult ministry, it is long overdue	Blue	Community	lots of opportunities	
178	- St. Max has many ministries which makes it feel smaller	Blue	Community	lots of opportunities	
179	- lots of social functions for people to get together – everyone comes	Green	Community	lots of opportunities	†
	Friday night softball is tremendous fun – spirituality is great, we say an opening prayer – meet guys, make		,		
	friends – great opportunity – they have three different teams (still play on Wednesdays with an "old" team from a	Blue	Community	men	Friday night softball
180	former parish)		•		, -
	sports program was a struggle to get started – but it was a blessing in our lives – men's basketball team on				
181	Wednesday at 10pm was great	Blue	Community	men	Wednesday night basketball
181 182	Wednesday at 10pm was great - we need more "middle of the road" things for men – more opportunities for men now	Green	Community	men men	Wednesday night basketball
	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic 		,		Wednesday night basketball
182 183	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to 	Green Blue	Community Community	men neighborhood meetings	Wednesday night basketball
182 183	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) 	Green Blue Blue	Community Community Community	men neighborhood meetings neighborhood meetings	Wednesday night basketball
182 183 184 185	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) very brave to have these meetings 	Green Blue Blue Blue	Community Community Community Community	men neighborhood meetings neighborhood meetings neighborhood meetings	Wednesday night basketball
182 183	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) very brave to have these meetings neighborhood meetings help connection 	Green Blue Blue	Community Community Community	men neighborhood meetings neighborhood meetings	Wednesday night basketball
182 183 184 185 186	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) very brave to have these meetings neighborhood meetings help connection more of these neighborhood gatherings could take place – it gives us a chance to get to know each other and 	Green Blue Blue Blue	Community Community Community Community Community Community	men neighborhood meetings neighborhood meetings neighborhood meetings neighborhood meetings	Wednesday night basketball
182 183 184 185 186	- we need more "middle of the road" things for men – more opportunities for men now - neighborhood meetings are fantastic - innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) - very brave to have these meetings - neighborhood meetings help connection - more of these neighborhood gatherings could take place – it gives us a chance to get to know each other and reach out	Green Blue Blue Blue Blue Green	Community Community Community Community Community Community Community	men neighborhood meetings neighborhood meetings neighborhood meetings neighborhood meetings neighborhood meetings	Wednesday night basketball
182 183 184 185 186 187	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) very brave to have these meetings neighborhood meetings help connection more of these neighborhood gatherings could take place – it gives us a chance to get to know each other and reach out neighborhood meetings are a great idea 	Green Blue Blue Blue Green Pastor	Community Community Community Community Community Community Community Community	men neighborhood meetings neighborhood meetings neighborhood meetings neighborhood meetings neighborhood meetings neighborhood meetings	Wednesday night basketball
182 183 184 185 186 187 188 189	 we need more "middle of the road" things for men – more opportunities for men now neighborhood meetings are fantastic innovative approach – neighborhood meetings as houses is great way to connect the people to church and to each other (second comment) very brave to have these meetings neighborhood meetings help connection more of these neighborhood gatherings could take place – it gives us a chance to get to know each other and reach out neighborhood meetings are a great idea neighborhood meetings are a great idea! Thanks! 	Green Blue Blue Blue Blue Green Pastor	Community Community Community Community Community Community Community Community	men neighborhood meetings	Wednesday night basketball
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	- we have been in the parish for two years and this neighborhood meeting is the first time we have been invited				
	to anything – surely people can get involved in anything, but people need to be personally invited to be part of	Red	Community	neighborhood meetings	
200	something	neu	community	neignbornood meetings	
201	- very good outreach to the community	Blue	Community	outreach	
202	- connect people more and more as much as we can	Green	Community	outreach	
203	- making the people feel welcome – a loving place where hurting people will want to come	Pastor	Community	outreach	
204	- I miss the smallness of a past parish (two commented on this)	Red	Community	size	2
205	- can't get involved – hard to make an impact when it is so big	Green	Community	size	miss small
206	- we would be better if we can get some of "small parish feeling" back	Green	Community	size	miss small
207	- the smallness of a past parish, a sense of intimacy	Red	Community	size	miss small
	l've always been in much smaller parishes – in a smaller parish there were more "nudges" from people to get		,		
208	involved because in a smaller parish we knew people better – don't see the same people from week to week – St. Max is almost too big	Red	Community	size	miss small
200	former parish was smaller and you knew everyone – you only know the people that go to your same Mass or the				
209	people you are involved in a ministry with – been very difficult to meet people	Red	Community	size	miss small
210	- we were from a smaller parish – more intimate – knew people better	Red	Community	size	miss small
210	- Holy Trinity (Norwood) was small and welcoming and warm – a "home grown" church – St. Max is so big	Reu	Community	Size	IIIISS SIIIdii
211	(physical church and number of parishioners)	Red	Community	size	miss small
212	- miss a sense of community from smaller parishes	Red	Community	size	miss small
212	- miss a sense or community from smaller parishes	Reu	Community	Size	IIIISS SIIIdii
213	 we came from a very small city parish – we knew everyone very well – we feel lost at St. Max – see the same faces each week – this limits are involvement – but there was not a great outreach when we joined the parish – we got one phone call and we called them and they never called back – not a good "warm and fuzzy" 	Red	Community	size	miss small
214	 parish was small – 100-125 people total – we had one Mass on Sunday and every boy was an altar boy – small-town feeling, you had to be a part of it or it wasn't going to work – large parish is overwhelming – but at the same time in awe of so many people in church at one time 	Red	Community	size	miss small
215	- grew up back east and grew up in small, intimate, neighborhood, ethnic parish – I miss the intimacy and friendship of a smaller parish – early Mass on Sunday at St. Max is not full it is like a cavern	Red	Community	size	miss small
216	- our past parish had 800 families in a very small town – it was very small, St. Max can be overwhelming – in a small parish you knew everyone, it was very connected	Red	Community	size	miss small
217	- St. Max is large, its hard a maintain a small parish feeling where there is a real connection between people	Red	Community	size	miss small
218	grew up in a small town, knew everyone and everybody in church – St. Max is so large we don't know where chapel is after three years – could a map of the facility be in welcome packet – what about an orientation for new parishioners?	Red	Community	size	miss small
219	- I miss the smallness (physical) of former parish	Red	Community	size	miss small
220	- we have come from a university chapel community – very small and very intimate – difficult to come to such a big place and to get to know "everyone"	Red	Community	size	miss small
221	- small groups could be formed among families (upto ten) with similar demographics – not necessarily neighborhoods	Green	Community	size	small groups
222	At Moeller they broke down into "houses" to bring kids closer – they did service projects, competed, fundraising challengers – leadership with seniors and juniors – automatically in same house if you had brothers or cousins – could something like this be done here? Even neighborhood are large!	Other	Community	size	small groups
223	- such a big church how can we get connected and form friendships? What about forming home groups? It connected us – met once a week	Pastor	Community	size	small groups
224	- small faith communities/small neighborhood groups would be helpful	Pastor	Community	size	small groups
225	- growing up we were limited with the worship space so 20 families created a "mini-parish" once a month – 3 or 4 hours a Sunday for a small church feeling – Bible study, Sunday school activities, etc	Red	Community	size	small groups
226	it is so big – hard to be able to know everything that is going on – how do we stay connected	Blue	Community	size	so big
227	- big parish – well done – a lot of organization – beautiful church – may scare some people due to the size	Blue	Community	size	so big
228	- very welcoming when you get there – but it is big – many people know each other, but many people don't	Blue	Community	size	so big
229	- impressed by the size of St. Max Parish	Blue	Community	size	so big

	- we are so big – people have left our parish to find a smaller parish – they want their children to have an	Ī			
230	experience of a community they know better	Blue	Community	size	so big
230	- parish has grown so big we feel like just a number – how do we get back to a small, warm, welcoming				
231	community?	Green	Community	size	so big
231	 make it a smaller feeling – people feel like they are lost because of size – more community feeling – create small 				
232	group communities	Green	Community	size	so big
233	- appoint a group of folks below the pastor to help manage the parish – we are too big	Green	Community	size	so big
234	- people do not feel connected because it is so big		Community		
	We have not been involved because it is so big and overwhelming – Ministry of Care refrigerator magnets are	Green	Community	size	so big
	awesome to give to people – there are so many things there we don't know about because we get so caught up in	0+1	Git-	-1	:-
	life	Other	Community	size	so big
235	- size is good and bad – smaller we can know each other better, go to Mass now don't know each other – small				
226	•	Blue	Community	size	
236	groups would be better	Dlus	Git-		
237	even with size we have a "small community" feel	Blue	Community	size	
238	- St. Max can be intimidating based on size but if you get involved it is great	Blue	Community	size	
239	- being big allows many opportunities to get involved in many ways	Blue	Community	size	
	go to Mass – too big – we need to get to know each other better – small group settings are what makes a big parish	Blue	Community	size	
240	"smaller" – some go to Monroe because it is smaller - manages it size very well (takes me longer to read the bulletin than sections of the newspaper!) – so much we		·		
	, , ,				
	do and we do it well (people get in and out of one entrance at Christmas, but we do it! LOL) (learned patience in the	Blue	Community	size	
241	parking lot!)				
	- coming from a small parish into a large parish – you lose the small parish feel but the resources are so much	Blue	Community	size	
242	more and varied in a larger parish		.,		
	- parish size is overwhelming but still very inviting – parish strives to make people involved – people are busy	Blue	Community	size	
	though (jobs, children sports, etc.)		,		
244	- despite largeness, has small tight-knit feel	Blue	Community	size	
245	- makes the bigger parish seem smaller	Blue	Community	size	
		Blue	Community	size	
246	great numbers, and very rich in comparison to others, therefore we can support a parish this size	ыис	community	3120	
	- for a non-involved person St. Max is huge and overwhelming – it is "too much" – could we do more individual				
	reaching out in a non-threatening way (less time commitment) – people involved target people they know to the	Green	Community	size	
247	exclusion of others				
248	- so many people are so good it is intimidating to get involved	Green	Community	size	
249	 warm and welcoming needs to be worked on much harder with larger parishes 	Green	Community	size	
	parish is so large how can we (re)gain intimacy? smaller feel in a bigger parish would be great – that was the	Green	Community	size	
250	appeal when we started	dieen	Community	3120	
251	- if I don't go today, no one will miss me	Green	Community	size	
	- smaller group feeling will build community – just knowing each other by name will help – how do you re-	Green	Community	size	
252	energize the groups and get them to come?	Green	Community	Size	
	 ask for help – not knowing if the community can help – reached out to CRHPers once and only one person 	Green	Community	size	
253	responded	Green	Community	Size	
		Red	Community	size	
254	- when we started we had 500 families and St. Max was more intimate – tonight is a chance to meet more people	кеа	Community	size	
255	- neighborhood gatherings for the parish	Pastor	Community	size	neighborhood groups
256	very welcoming and helpful in answering questions (directed to the right person right away)	Blue	Community	welcoming	
257	- people we know are very welcoming – we have been there three-and-a-half years	Blue	Community	welcoming	
258	- very open, friendly, welcoming type parish	Blue	Community	welcoming	
	- connected and touched my life by people who are so willing and giving – you can be who you are and be		·		
259	welcomed – people are wonderful and great!	Blue	Community	welcoming	
260	- for size of parish makes you feel very comfortable – very welcoming	Blue	Community	welcoming	
261	- wonderful community feeling	Blue	Community	wonderful	
	, 5	-	,		
	.				
262	- sense of community – always feel we're in a friendly environment at all events – we feel we belong there	Blue	Community	wonderful	
262 263	- sense of community – always feel we're in a friendly environment at all events – we feel we belong there St. Max is a great community – can't imagine moving now and "starting over"		·		
263	St. Max is a great community – can't imagine moving now and "starting over"	Blue	Community	wonderful	
			·		

The more involved life more people you get to know. Most parsely for begrees and tops of millioner's friending as there - seeing them more than just at close) Most parsely for the your control involved as the property of the your property of your property of	267	- creating a community through all the different ministries	Blue	Community		
Most grateful for Bigness and lots of children's freming pot three - seeing them more than just at school does a very job at they go to make everyone feel important, a part of the purish, the purish ones themselves the process of the process of the process of the process of the purish of the pur				,		
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270 week of the formular of the same problem o	269		Blue	Community		
272 connected to parents who have lides in the same grades – shared sense of values 273 fine production of hosts and Si, Man parishones— that is nost. 274 parish was large and we lost energy. small meetings will help to re-energize us – people feel like just a number 275 people in general. 276 people in general of the production o	270	, , , , , , , , , , , , , , , , , , , ,	Blue	Community		
Community Comm	271	- whenever there is food at St. Max it is a "party"	Blue	Community		
megishorthord has large and we lost energy small meetings will help to re-energibe us – people feel like just a number 27.7 parish was large and we lost energy, small meetings will help to re-energibe us – people feel like just a number 28.0 community 27.2 per year was started with the parish 27.2 we are very staffed with the parish 27.2 we that stoched or live with was emoved here with fr. Terry from St. Columban 27.2 we that stoched or live with we emoved here with fr. Terry from St. Columban 27.2 we that stoched or live with we emoved here with fr. Terry from St. Columban 27.2 we that stoched or live with we emoved here with fr. Terry from St. Columban 27.2 we that stoched or live with we emoved here with fr. Terry from St. Columban 28.2 we that stoched or live with we emoved here with fr. Terry from St. Columban 28.2 and the stoched or live with we emoved here with fr. Terry from St. Columban 28.2 and the stoched or live with the community 28.2 and the stoched or live stoched or live with the community 28.2 and the stoched or live stoched or live get the personal, know the people, etc. – connecting with the community store them is as to lip.—but if you get involved you get the personal, know the people, etc. – connecting with the community store or live stoched you get the personal, know the people, etc. – connecting with the community store or live stoched you get the personal, know the people, etc. – connecting with the community store or live stoched you get the personal connection and the parish becomes "smaller" 28.3 and the stoched with stoched you get the personal connection and the parish becomes "smaller" 28.4 the people is a south get and the live stoched you get the personal connection and the parish from those you know and other group/ministres 28.5 st. Max does a great job at being so welcoming – St. John is the "oid" West Chester and Liberty Township is the live people — live stoched with people — I really enjoy it is a passon or personal town them has been awarone 28.5 st. M	272		Blue	,		i
274 - parish was large and we lost energy _small meetings will help to re-energize us _ people feel like just a number 275 people in general						
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277 - we feel connected 8.8			Rlug	Community		
- we try to keep them quiet as possible during Mass - but with so many little ones there is an acceptance of this - we try to keep them quiet as possible during Mass - but with so many little ones there is an acceptance of this - anything we have ever ploned - they take you in and make you feel a part of it - there are so many groups, you have been about the mount of the part of the - the contraction of the source of the mount of the part of the - the contraction of the source of the mount of the part of the - the contraction of the source of the mount of the part of the - the contraction of the source of the mount of the part of the - the contraction of the source of the mount of the part of the - the contraction of the source of the						
273 - St. Max touched our here when we moved here with r, Terry from St. Columban - we try to keep them quiet a possible during Mass – but with so many little ones there is an acceptance of this everyone has gone through this! - anything we have every prinder — they take you in and make you feel a part of R—there are so many groups, you have to seprent them out - anything we have every prinder—they take you in and make you feel a part of R—there are so many groups, you have to seprent them out - anything we have every prinder—they take you in and make you feel a part of R—there are so many groups, you have to seprent them out - anything we have every prinder—they take you in and make you feel a part of R—there are so many groups, you have to seprent them out - anything we have every prinder —they take you in and make you feel a part of R—there are so many groups, you will be community - any so most of these had not been to confession since 2" grade - we are such a young parish—without prinder of the pri						
- we try to keep them quiet as possible during Mass - but with so many little ones there is an acceptance of this - anything we have ever joined - they take you in and make you feel a part of it - there are so many groups, you have seen joined - they take you in and make you feel a part of it - there are so many groups, you have seen from that						
Secretary through this Secretary through the horizont that Secretary through the horizont through this Secretary through the horizont through through the horizont through through the horizont through through th	2/0		blue	Community	+	1
Blue Community	279	everyone has gone through this!	Blue	Community		
we are such a young parish — wibrancy comes from that - moved from Houston (originally southern Indiana) size of St. Max and overall offering of parish activities is tremendous — "make St. Max are lest mall" — more personal, know the people, etc. — connecting with the community is tough when it is so big — but if you get the personal connection and the parish becomes "smaller" good job at keeping you connected. 285	280	, , , , , , , , , , , , , , , , , , , ,	Blue	Community		
- moved from Houston (originally southern Indiana) size of \$t. Max and overall offering of parish activities is tremendous = "make \$t. Max feel small" — more personal, know the people, etc. – connecting with the community is tremendous = "make \$t. Max feel small" — more personal, know the people, etc. – connecting with the community is tremendous = "make \$t. Max feel small" — more personal, know the people, etc. – connecting with the community is the post of the personal connection and the parish becomes "smaller"	281	- also most of these had not been to confession since 2 nd grade	Blue	Community		
- moved from Houston (originally southern Indiana) size of \$t. Max and overall offering of parish activities is tremendous = "make \$t. Max feel small" — more personal, know the people, etc. – connecting with the community is tremendous = "make \$t. Max feel small" — more personal, know the people, etc. – connecting with the community is tremendous = "make \$t. Max feel small" — more personal, know the people, etc. – connecting with the community is the post of the personal connection and the parish becomes "smaller"	282		Blue	Community		
St. Max is without, feel energy Blue Community St. Max is without, feel energy St. Max is with an instruction of the people of the people of the people in the people of the people in the people in the people in the people in the different ministries and getting to know them — being involved in ministries — even in a big parish you can get engaged and make the parish feel smaller — you get out of it what you put into it = people involved in ministries — even in a big parish you can get engaged and make the parish feel smaller — you get out of it what you put into it = people involved with people involved were called for the meeting tonight did not even respond back Green Community Since Community S	283	tremendous – "make St. Max feel small" – more personal, know the people, etc. – connecting with the community is	Blue	Community		
A Not just social things, spiritual parish, very spiritual people – help comes easily from those you know and other groups/ministries in the parish Blue Community	284	- good job at keeping you connected	Blue	Community		
very spiritual parish, very spiritual people – help comes easily from those you know and other groups/ministries in the parish in the parish — we are big but do a good job at friendliness – introducing new parishioners, priest being in back of church after — we are big but do a good job at friendliness – introducing new parishioners, priest being in back of church after — St. Max does a great job at being so welcoming — St. John is the "old" West Chester and Liberty Township is the — new" community — everyone here to a certain extent is "new" – in spite of bigness it is welcoming — made me feel most connected – I am a wedding coordinator – when it is a Mass or service it is smaller and you are more involved with people – I really enjoy it — touched my life – former pastors have been great and having relationships with them has been awesome — good job with all the ministries – even in a big parish you can get engaged and make the parish feel smaller — you get out of it what you put into it — touched my life – the people at St. Max – the people in the different ministries and getting to know them – being intertwine people more — disappointed that two-thirds of people who were called for the meeting tonight did not even respond back — Green — Community — Protestants have "house church" on Sunday nights — it does take a while to build traditions — we are only 20 years old – build some of these traditions, i.e. Friday night bowling league — I have never figured out how to "plug into the church" — we are older, not into social, have no kids, and spouse is not chanlic — Community — I have never figured out how to "plug into the church" — we are older, not into social, have no kids, and spouse is not change and and never nespond to hosts — other — Community —	285	- St. Max is vibrant, feel energy	Blue	Community		
In the parish Blue Community	286	q Not just social things, spiritual outreach	Blue	Community		
- we are big but do a good job at friendliness – introducing new parishioners, priest being in back of church after Mass - St. Max does a great job at being so welcoming – St. John is the "old" West Chester and Liberty Township is the mew" community – everyone here to a certain extent is "new" – in spite of bigness it is welcoming - made me feel most connected – I am a wedding coordinator – when it is a Mass or service it is smaller and you are more involved with people – I really enjoy it 290 - touched my life – former pastors have been great and having relationships with them has been awesome - good job with all the ministries – even in a big parish you can get engaged and make the parish feel smaller – you get out of it what you put into it - touched my life – the people at St. Max – the people in the different ministries and getting to know them – bein involved in ministries 291 - disappointed that two-thirds of people who were called for the meeting tonight did not even respond back introduced in int	287		Blue	Community		
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293 involved in ministries Blue Community	292	you get out of it what you put into it	Blue	Community		
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302 *** People were invited tonight and did not even respond to hosts other Community	300	· We try to go to the same Mass so we get to know the same people	other	Community		
	301	This is a very transient parish religion connected me to the rest of my family nice being Catholic!	Other	Community		
303 - different ways to get people together – i.e. the <i>Men's Night Out</i> Larry W. is putting together Pastor Community	302	*** People were invited tonight and did not even respond to hosts	other	Community		
	303	- different ways to get people together – i.e. the <i>Men's Night Out</i> Larry W. is putting together	Pastor	Community		

- miss has in gener - setting up and eleminal down helped build community - connections progress gets in the way. - because of S. Man From the beginning - miss if the S. Man when the first starter—one was all on the starter—one was a processor or valued - When I was a temperal was booking for opportunities to gather with Friends - marking more - more opportunities to - because of the Man S. Man					I I	
Sypercitated or values When I was a terranger law is foliosing for apportunities to gather with friends – nothing more – more apportunities to more tagether when I was a terranger law is foliosing for apportunities to gather with friends – nothing more – more apportunities to more tagether more particularly with 6 on to Come to prunch – what can we do to get them back – everagelized the Green. Sidilog people a week is group, but that is only 35% of participation – how do we engage the other 75% of Green. Sidilog people a week is group, but that is only 35% of participation – how do we engage the other 75% of Green. Sidilog people a week is group, but that is only 35% of participation – how do we engage the other 75% of Green. Sidilog people a week is group, but that is only 35% of participation – how do we engage the other 75% of Green. Sidilog people a week is group to the community – we need to be plat as concerned about eninetering to nucleive and new participations instead of reading out to non-participations – we have such a tendency to only opicipation with home we already town – we need to explore a formation and the community – we need to be plat as concerned about eninetering to nucleive and new participations instead of reading out to non-participation – we have such a tendency to only opicipation with home we already town – we need to explore a formation of the registered participations who do not attend Mass – we need to exempt the non- solution of the participation of the community of the community of the non- solution of the participation of the community of the participation of the community of the participation of the community of the participation of the p	304	- miss Mass in gym – setting up and tearing down helped build community – sometimes progress gets in the way	Red	Community		
When I was a tenuager I was footing for apportunities to gather with friends—nothing more—more apportunities to more gatherine were envolved (came to Mass.) When I was a tenuager I was footing for apportunities to gather with friends—nothing more—more apportunities to more grapholicity with 60 of NC come to Church – what can we do to get them back —evangelized the Green — Evangelization — Inactive Catholics — 1300 people a week is great, but that is only 25% of parish population—how do we engage the other 75%? So and parish population — how do we engage the other 75%? So and parish population — how do we engage the other 75%? So and parish population — how do we engage the other 75%? So and parish population — when the parish and are not coming to Mass? ***Description — The Common Mark Town of the Common Mark Town or the parish and are not coming to Mass? — Advantage of the parish and are not coming to Mass? — So and the parish and are not coming to Mass? — So and the parish and are not committed to the parish and are not a common and the parish and are not committed to the parish and are not the parish and are		· · ·	Red	Community		
one together To more partitioners were involved (came to Mass) To partitioners were involved (came to Mass) To partitioners who do not come to church—what can we do to get them bask—evangelized the end-to-the community of the	305			•	-	
restricut to the parishineness who do not come to church - what can we do to get them back - eveningerized the Core 3000 people a week is great, but that is only 25% of parish population - how do we engage the other 75%? So 9	306		Red	Community		
ADDO people a week is great, but that is only 25% of parish population – how do we engage the other 75% 50 300 people a week is great, but that is only 25% of parish population – how do we engage the other 75% 50 300 people a week is great, but that is only 25% of parish population – how do we engage the other 75% 50 300 people a week is great, but that is only 25% of parish population – how do we engage the other 75% 50 300 people a week is great, but that is only 25% of parish population – how do we engage the other 75% 50 310 people a week is great, but that is only 25% of parish population – how do we engage the other 75% 50 311 people a week is great, but that is only 25% of parish population – how do we engage the other 25% 50 312 people a week is great, but that is only 25% of parish population – how do we engage the other 25% 50 313 people a week is great, but that is only 25% of parish population – how do we engage the other 25% 50 314 only 25% 25% 25% 25% 25% 25% 25% 25% 25% 25%	307	- more parishioners were involved (came to Mass)	Green	Evangelization	inactive Catholics	
### ADD people a week is great, but that is only 25% of parish population – how do we engage the other 75%? \$\frac{5}{2}\$ 300 people a week is great, but that is only 25% of parish population – how do we engage the other 75%? \$\frac{5}{2}\$ 301 300 people a week is great, but that is only 25% of parish population – how do we engage the other 75%? \$\frac{5}{2}\$ 302 303 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304 304		- reach out to the parishioners who do not come to church – what can we do to get them back – evangelized the	Croon	Fungalization	inactive Catholics	
December	308		Green	Evangenzation	mactive Catholics	
- abundant apportunities to exercise fallowing within the community — we need to be just as concerned about ministring to inactive can new purishioners indeed of reaching out to non-parishioners — we have such a tendency to such as the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of the part of the Modern Samt to reach out to those who don't come to church and to educate people on pertinent, and the part of	309		Green	Evangelization	inactive Catholics	
ministering to inactive and new partitioners instead of reaching out to non-partitioners — we have such a tendency to 1 - outreach to the registered partitioners who do not attend Mass — we need to exagegize them not just the non- 21 - part of the Modern Soint to reach out to those who don't come to church and to educate people on pertinent, 31 - arrange to the state (applicable). 32 - partitioners 33 - partitioners 34 - first to go to church on Christman and Easter – I get irritated at these folks — where are you the rest of the year? 34 - fly our name man of group you get man out of it. 35 - have a desire to invite people back out of love, charitably invite them to return 36 - part in in Cettyburg — Partition (extractions). 37 - have a desire to invite people back out of love, charitably invite them to return 38 - partition (extractions). 39 - partition (extractions). 30 - have a desire to invite people back out of love, charitably invite them to return 30 - partition (extractions). 31 - partition (extractions). 32 - partition (extractions). 33 - partition (extractions). 34 - partition (extractions). 35 - partition (extractions). 35 - partition (extractions). 36 - partition (extractions). 37 - partition (extractions). 38 - partition (extractions). 39 - people (teens) need to be in church because they want to be there not out of a sense of obligation 30 - people (teens) need to be in church because they want to be there not out of a sense of obligation 32 - partition (extractions). 32 - partition (extractions). 32 - partition (extractions). 33 - partition (extractions). 34 - partition (extractions). 35 - partition (extractions). 36 - people (teens) need to be in church because they want to be there not out of a sense of obligation 37 - partition (extractions). 38 - partition (extractions). 39 - people (teens) need to be in church because they want to be there not out of a sense of obligation 30 - proof (extractions). 30 - proof (extractions). 31 - partition (extr	310	- how can we reach out and re-energize the St. Max folks who are in the parish and are not coming to Mass?	Green	Evangelization	inactive Catholics	
21 parsioners of the registered parishioners who do not attend Mass—we need to evangelize them not just the non just the non and a part of the Modern Soint to reach out to those who don't come to church and to educate people on pertinent, some part of the Modern Soint to reach out to those who don't come to church and to educate people on pertinent, some part of the Modern Soint to reach out to those who don't come to church and to educate people on pertinent, some part of the Modern Soint to reach out to those who don't come to church and to educate people on pertinent, some part of the Modern Soint to reach out to those who don't come to church and to educate people on pertinent, some part of the Modern Soint to reach out to depend the community to reach out to inactive Catholics and the soint sould be supposed to the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community to reach out inactive Catholics and the community to reach out inactives and the part of the Modern Soint Inactive Catholics and the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community to reach out to inactive Catholics and the community out to i	311	ministering to inactive and new parishioners instead of reaching out to non-parishioners – we have such a tendency to	Green	Evangelization	inactive Catholics	
serious issues (applogetics). ***********************************	312	· · · · · · · · · · · · · · · · · · ·	Green	Evangelization	inactive Catholics	
A set of the content of the content on Christmas and Easter – I get Initiated at these folks – where are you the rest of the year? Other Evangelization Inactive Catholics		- part of the <i>Modern Saint</i> to reach out to those who don't come to church and to educate people on pertinent, serious issues (apologetics)	Green	Evangelization	inactive Catholics	
- parish in Gettysburg, PA – talking about a new program where several parishioners were going door-to-door in the community to reach out to inactive Catholics – lots "grew up" Catholic, where are they now? Can we invite them back somehow? Did they leave because of lack of catechesis/formation? 316		*** I hate to go to church on Christmas and Easter – I get irritated at these folks – where are you the rest of the year?	other	Evangelization	inactive Catholics	
the community to reach out to inactive Catholics — lots "grew up" Catholic, where are they now? Can we invite them back somehow? Did they leave because of lack of catechesis/formation? Above reaching out to non-Catholics — bringing them to Christ Red Evangelization Non-Catholics	315		Pastor	Evangelization	inactive Catholics	
Fr. Geoff making connections with teens is awesome — this brings families back, too Blue Evangelization Youth	316	the community to reach out to inactive Catholics – lots "grew up" Catholic, where are they now? Can we invite them	Red	Evangelization	inactive Catholics	
- People (teens) need to be in church because they want to be there not out of a sense of obligation 320 - try to "get real" with teens - know their names and make a connection with them 321 - witnesses in the newsletter 322 - witnesses in the newsletter 323 - be more visible beyond Sunday Mass - many people there each week are struggling and hurting with life and for whatever reason are not turning 324 towards Church for answer - how can we reach out? 325 - miss bingo at my former parish name and under a social event 326 - former parish had bingo - brings fellowship among parishioners 327 - Pancake Breakfast/Breakfast Bonanza 328 - Breakfast Bonanzas, picnics, other socials are great ways to meet people - can we do more? 329 - social activities are done very well - Breakfast Bonanza, festival, fish fry, chili cook-off 330 question - Fr. Geoff for onswer question and email her 331 - festival is fun - monies go towards debt is good 332 - festival is great - very organized 333 - festival is great - very organized 334 - festival is great - very organized 335 - festival is awesome 336 - festival is a wesome - so many volunteers - people come out in droves - they were happy to do and get 337 - festival is a wesome - so many volunteers - people come out in droves - they were happy to do and get 338 - festival is great - very organized 339 - festival is great - very organized 340 - festival is a good thing - we always look forward to it - timing is bad sometimes if people have out-of-town 341 - festival is a good thing - we always look forward to it - timing is bad sometimes if people have out-of-town 342 - festival is a good thing - we always look forward to it - timing is bad sometimes if people have out-of-town 343 - made the festival longer (more days and longer evenings)(child response) 344 - made the festival longer (more days and longer evenings)(child response) 345 - made the festival longer (more days and longer evenings)(child response) 346 - festival is a wesome - some pool ch	317	q More reaching out to non-Catholics – bringing them to Christ	Red	Evangelization	non-Catholics	
People (teens) need to be in church because they want to be there not out of a sense of obligation 7	318	- Fr. Geoff making connections with teens is awesome – this brings families back, too	Blue	Evangelization	youth	
321 q Meet youth and young adults where they are (i.e., less scheduled) 322 - witnesses in the newsletter 323 - be more visible beyond Sunday Mass - many people there each week are struggling and hurting with life and for whatever reason are not turning towards Church for answer – how can we reach out? 325 - miss bingo at my former parish – as a fundraiser and social event 326 - former parish had bingo – brings fellowship among parishioners 327 - Pancake Breakfast Bonanza 328 - Breakfast Bonanza, picnics, other socials are great ways to meet people – can we do more? 329 - social activities are done very well – Breakfast Bonanza, festival, fish fry, chilli cook-off 330 - festival is a wesome 331 - festival is a mesome 332 - festival is a wesome 333 - festival is a wesome 334 - the festival is a wesome 335 - the festival is a wesome 346 - festival is a good thing – we really enjoy working at the festival 357 - festival is a good thing – we always look forward to it – timing is bad sometimes if people have out-of-town 358 - made the festival is over popular and have made some good changes 359 - make the festival is very popular and have made some good changes 360 - festival is very popular and have made some good changes 370 - with people and the material social are great ways to meet people – can we do more? 381 - festival is of the material social are great ways to meet people – can we do more? 382 - festival is a great – very organized 383 - festival is great – very organized 384 - festival is a great – very organized 385 - the festival is a great – very organized 386 - festival is big 387 - festival is organized 388 - made the festival onger (more days and longer evenings) clinic draws of the material organization. 388 - made the festival longer (more days and longer evenings) clinic response) 389 - made the festival onger (more days and longer evenings) clinic response) 380 - feeting the festival onger (more days and longer evenings) clinic response) 381 - festival is organi	319	- People (teens) need to be in church because they want to be there not out of a sense of obligation	Green	Evangelization	youth	
Signature Sign	320	- try to "get real" with teens – know their names and make a connection with them	Pastor	Evangelization	youth	
- be more visible beyond Sunday Mass - many people there each week are struggling and hurting with life and for whatever reason are not turning 324 towards Church for answer – how can we reach out? 325 - miss bingo at my former parish – as a fundraiser and social event 326 - former parish had bingo – brings fellowship among parishioners 327 - Pancake Breakfast/Breakfast Bonanza 328 - Breakfast Bonanzas, picnics, other socials are great ways to meet people – can we do more? 329 - social activities are done very well – Breakfast Bonanza, festival, fish fry, chili cook-off 330 question – Fr. Geoff – Jundraiser was strictly for debt reduction – is it still that way? Toinette 331 - festival is great very organized 4 refestival is great – very organized 5 - festival is great – very organized 5 - festival is described in the festival 5 - festival is big 5 - festival is big 6 - festival is big 7 - festival is agood thing – we always look forward to it – timing is bad sometimes if people have out-of-town graduations – festival is open dayed and have made some good changes 5 - made the festival longer (more days and longer evenings) (child response) 5 - many people there each week are struggling and hurting with life and for whatever reason are not turning 5 - be more visible beyond and hurting with life and for whatever reason are not turning beat for the festival 5 - many people there each week are struggling and hurting with life and for whatever reason are not turning beat fevents 5 - Bingo 6 - Festival is events 6 - Festival 6 - Festival is great very organized 6 - Festival is great very organized 7 - The festival is avesome – so many volunteers – people come out in droves – they were happy to do and get 8 - Festival is great – very organized 8 - F					youth/young adult	
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	337		Blue	Events	festival	
339 - more rides at the festival (child response) Green Events festival	338	- made the festival longer (more days and longer evenings)(child response)	Green	Events	festival	
	339	- more rides at the festival (child response)	Green	Events	festival	

340	festival is not family friendly in the evenings	Green	Events	festival	
	I find our festival to be somewhat troublesome. There is so much alcohol consumption going on, espcially later in the evening, including a lot of under-age drinking. If a cop stopped everyone leaving the parking lots and gave them			6 11 1	
	breathilizer test, can you imagine the number of people who would fail? This is a poor witness to our community.	Green	Events	festival	
341	Also, could we make some attempt to recycle all those plastic bottles???				
342	- festival and Fish Frys are awesome	Blue	Events	festival/fish fry	
242	- teenage version (six-week mini-thing) of Financial Peace University to prepare them for college and not getting	Green	Events	Financial Peace University	teens
343	into too much debt during college - I am very thankful for Financial Peace University being offered at St. Max – wish I would have had it over 30			+	
	years ago! Best thing that has happened to us in a long time people from other churches are coming to "catch up" if	Blue	Events	Financial Peace University	
344	they missed a session at their church	blue	LVEIILS	i ilialiciai reace Offiversity	
345	Some people did not know the Financial Peace University would cost \$99 to participate	other	Events	Financial Peace University	
346	- fresh seafood at dinners at former parish in Annapolis, MD!	Red	Events	fish fry	fresh seafood
347	- Lenten fish fry's are wonderful	Blue	Events	fish fry	
348	- Fish Fry's – Stations afterwards	Blue	Events	fish fry	
349	- fish frys are wonderful – very organized	Blue	Events	fish fry	
350	- fish fry's are great – community builder – invite your neighbor to a fish fry	Blue	Events	fish fry	
351	- Fish Frys welcome us to get to know each other – Fish Frys are great	Blue	Events	fish fry	
352	- I really enjoy the fish frys, they are huge and crazy and so much "stinkin' fun"	Blue	Events	fish fry	
353	good fish frys with cold beer	Blue	Events	fish fry	
354	fish frys are awesome	Blue	Events	fish fry	
355	Fish Fry's – two serving tables to make lines shorter – need room to sit and eat though	Green	Events	fish fry	
356	first St. Max community sale was a great idea (this past weekend) – maybe do twice a year	Blue	Events	garage sale	
357	- could there be more picnics, etc.	Green	Events	more social opportunitie	
358	- parish picnic is very well done	Blue	Events	parish picnic	
359	- parish picnic had a lot of new faces – there is some regeneration going on!	Blue	Events	parish picnic	
360	 announce and Welcome Weekend with refreshments was very good – St. Max is very vibrant – would like it to get even more so! 	Blue	Events	Welcome Week-end	
361	 look a little further down the road that the population is getting older – for example, no handrail to get up in the sanctuary for older priests or parishioners who may be ministering during the liturgy – another example, a "difficulty in hearing" section in church 	Green	Facilities	accommodate aging population	
362	- church is open 24 hours a day we could always go in – there was a Friday night at 5pm where I could not get into church to pray	Red	Facilities	church hours	
363	- coat rack in the vestibule for those who want to take coats off and "stay awhile"	Pastor	Facilities	coat rack in vestibule	
364	- the parents' alcove (but we are often in the vestibule)	Blue	Facilities	cry room	
365	- parents' area is very, very small – people are out there with bigger children who should probably be in church – it is a free for all – challenging to have your child behave – an enclosed area would be better	Green	Facilities	cry room	
366	- a better place for crying room – place for children to run but not in the back of church	Green	Facilities	cry room	
367	- parents' alcove is hard place to be – too small, too few chairs	Red	Facilities	cry room	
368	- cryroom/parents room at previous parish was bigger and enclosed	Red	Facilities	cry room	
	- former parish had a cryroom that is self contained – if you don't get there early you don't get a seat in the few chairs that are available for our "cry area" – could conference room be used since it is near the restrooms? – it is hard	Red	Facilities	cry room	
369	to come early with a young child				
370	- less leaks in roof and windows!	Green	Facilities	leaks in roof/widows	
371	- first thing you see when you come in is the closed doors of the parish office – not welcoming	Blue	Facilities	office hours	feel welcome
372	 Wednesday night hours are good – could parish office be open on Sunday mornings? High school students could do this? 	Blue	Facilities	office hours	suggestion box
373	q More evening office hours	Green	Facilities	office hours	
374	q Office open between Masses on Sunday	Green	Facilities	office hours	
375	 why aren't parish offices open on weekends when the majority of the people are there – alternate Saturdays for parish office to be open would also be good 	Green	Facilities	office hours	
376	 parish offices were open later more than just on Wednesday – why close at lunch – people could possibly come during their lunchtime 	Green	Facilities	office hours	
377	- could we have "open gym" if we take precautions about liability and insurance	Green	Facilities	open gym	
	 weeds grow up in the islands in the parking lot during the summer – are people adopting an area and not paying 	Pastor	Facilities	parking lot weeds	
378	attention to it?	rastui	racilities	parking for weeds	

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	safety of three year olds – we have little ones sitting at adult tables with metal chairs – kids could get hurt – we				
	need to have some room dedicated for little ones – a little boy last year (2yo) broke his fingers last year on a metal				
	chair – we have had other close calls – even the three year old pre-school could use materials like this – Mighty Max	Green	Facilities	anfatu.	
	kids, Mom's day in kids, VBS – these chairs and tables are a current need which is not being met! (1st graders could	Green	Facilities	safety	
	even use these at RFY is such rooms were dedicated for this use) – even if these were stored I would help get them out				
	– it would help Catholic grade schools if we had a Catholic pre-school – we are talking about a pre-school, not a day				
379	care – even if we started with a 4yo program or co-op with other parents				
380	- sloped church floor is great for little kids	Blue	Facilities	sloped floors	
381	- the acoustics were better in church	Green	Facilities	sound	
382	- acoustics in church need improvement	Green	Facilities	sound	
302	lectors should speak in to the microphone better, especially during weekday Masses – sound was horrible at the	Green			
383	1 st Penance Saturday retreat and Tuesday evening event	Green	Facilities	sound	
384	- improve sound system	Green	Facilities	sound	
385	- sound system in church needs improvement (but better than the gymnasium!)	Green	Facilities	sound	
386	- improve the sound system (enunciation of priests and lectors and cantors could be better)	Green	Facilities	sound	
387	- better sound system/acoustics	Green	Facilities	sound	
388	- fix the acoustics	Green	Facilities	sound	
389	- had a better sound system – Fr. Geoff is hard to hear and understand	Green	Facilities	sound	
390	g Better sound system – evaluate acoustics, etc. – MIKE PUCKE'S NEPHEW PART OF THIS?	Green	Facilities	sound	
391	- Acoustics in church need to be addressed	Green	Facilities	sound	
392	- fix the sound system!!!	Green	Facilities	sound	
393	- sound system needs to be improved	Green	Facilities	sound	
394	- acoustics are awful in church – depending on where you sit you cannot hear	Green	Facilities	sound	
395	- acoutics – sound system	Green	Facilities	sound	
396	- Dan is totally intelligible when he talks in the sound system	Green	Facilities	sound	
397	- sound system for RAIN sounds better than whole church system	Green	Facilities	sound	
398	- sound system-acoustics need to be used	Green	Facilities	sound	
399	- sound system needs to improve	Green	Facilities	sound	
	· · · · · · · · · · · · · · · · · · ·				
400	- I could hear in church – we have sat in various places – not a volume problem – it is an acoustical problem	Green	Facilities	sound	
401	- acoustics need improvement	Green	Facilities	sound	
402	- acoustics are awful – Dan is very hard to understand	Pastor	Facilities	sound	
403	- "Fr. Geoff" wish list for acoustics	Pastor	Facilities	sound	
	fix the acoustics – it is terrible – hard to understand – even young people have a hard time hearing – people	5 .	e 1991		
404	shouldn't be leaving church being frustrated	Pastor	Facilities	sound	
405	- fix the sound system!!	Pastor	Facilities	sound	
406	fix sound system (smaller speakers repeat bigger speakers – time again)	Pastor	Facilities	sound	
407	- make a decision to improve acoustics	Pastor	Facilities	sound	
	- hard time hearing in church – it is very difficult to hear in church sometimes – you miss so much because you	Red	Facilities	sound	
408	don't hear it – aren't people controlling the volume better in the back of church?				
409	- more entrances and exits – could we hire extra policeman just for 10:00 a.m. Mass?	Green	Facilities	traffic	entrance/exit
410	- more exits and entrances off property	Green	Facilities	traffic	entrance/exit
	- pulling in to church – two lanes going in and two lanes going out – get rid of some of the bumpers (which force			traffic	ontrance (avit
411	traffic flow)	Green	Facilities	иатис	entrance/exit
	- no traffic cones on Sundays – forced to go one way or the other – people then drive to the side of the lot they	Green	Facilities	traffic	entrance/exit
412	want to do in – one way blocks us off from the recycle paper bins (we take our paper to Kroger's now)				
	- cones up help people come in but don't like them – hard and dangerous to drop kids off for Sunday school	Green	Facilities	traffic	entrance/exit
413	(crossing people and pulling car out into incoming traffic)	Green	racilities	tranic	entrance/exit
414	- different entry ways on and off property	Pastor	Facilities	traffic	entrance/exit
415	- look into a second entrance/exit on/off church property	Pastor	Facilities	traffic	entrance/exit
416	- getting more excess to property – off of Lesourdsville Westchester	Pastor	Facilities	traffic	entrance/exit
417	- hire officers for traffic control	Green	Facilities	traffic	
	 our van is very hard to maneuver in the parking lot (approaching from east on Hamilton Mason going westward) 	Green	Facilities	traffic	
418	– safety of children	Green	i acilicies	tranic	

419	- budgeting the engineering for traffic in front of church – solve parking lot problem	Pastor	Facilities	traffic	
420	- trying to find space to do something is difficult	Green	Facilities	usage	1
421	building (complex) was used more before church was built – really built community	Red	Facilities	usage	
422	committee did an excellent job in building our church (hallway is tight by the bathrooms though!)	Blue	Facilities	<u> </u>	
423	- most grateful for the building – we worked hard and waited a long time for it	Blue	Facilities		
424	- pursuing class action suite against contractor (less than ten years especially)	Pastor	Facilities		
425	- could adult ed sessions be on the website or taped for people to take home?	Green	Faith Formation	Adult	learning at home
426	- group meets to discuss readings for upcoming Sunday Mass – for those who work during the day though that is not accessible	Green	Faith Formation	Adult	Ü
427	- challenge parents to get to Mass on Sunday!	Pastor	Faith Formation	Adult	
428	- could these be set up as webinars?	Green	Faith Formation	Adult	learning at home
429	- Sunday school (adult ed) before services helped us to know each other	Red	Faith Formation	Adult Sunday school	
430	- little books during Advent and Lent	Blue	Faith Formation	Adult/Youth	books for Advent&Lent
431	- more education about what things are – you may read it but we cannot assume that everyone knows what it means – i.e. 40 Days for Life what did that mean? Could such explanations be on the website and the bulletin simply directs people to the website?	Green	Faith Formation	Adult/Youth	bulletin/website
432	- just because green Faith Formation Sheet is in bulletin (a good thing!) how do we get more people involved, to attend?	Green	Faith Formation	Adult/Youth	get more people active
433	- Stump the Priest – Q-n-A – seminar topic – theology lesson – remaining part open forum	Green	Faith Formation	Adult/Youth	Stump the Priest
434	- do bible studies after Mass or other programs while people are there	Pastor	Faith Formation	Adult/Youth	Sunday
435	- something in the bulletin once a month – a tutorial on the sacraments (i.e. confession, how you receive communion), the Ten Commandments, perhaps an insert – "Faith Connections" insert as an example	Pastor	Faith Formation	Adult/Youth	tutorial in bulletin
436	- address all ages – "womb to tomb" – very nicely	Blue	Faith Formation	Adult/Youth	
437	- people do not come to Mass on Sunday and just send their kids to RFY	Green	Faith Formation	Adult/Youth	
438	- help people pray more during the week and go to confession regularly	Pastor	Faith Formation	Adult/Youth	
439	- have some "catechism" blurbs – why we do what we do?	Pastor	Faith Formation	Adult/Youth	
440	 our pastor was the only resource in our small parish – I could use a "crash course" on Catholicism – maybe others are in a similar situation – parish is a melting-pot of great diversity 	Red	Faith Formation	catechesis	
441	- more classes for catechist certification at St. Max	Green	Faith Formation	catechist certification	
442	- CRHP is a powerful program to go through	Blue	Faith Formation	CHRP	
443	 CRHP was awesome – it is a very good way to get to know people and form great relationships with others – find connections with people and it is a way to get and stay involved 	Blue	Faith Formation	CHRP	
444	- pinnacle point in my life was CRHP – great big common ground, ice breaker, brings men together	Blue	Faith Formation	CHRP	
445	- CRHP (four comments) – helped us to know people at Mass being somewhat new to the parish	Blue	Faith Formation	CHRP	
446	 "touched my life" - interaction with guys (in CRHP) of various backgrounds – what is said in the room stays in the room – confidential way for men to share feelings and talk as "brothers" 	Blue	Faith Formation	CHRP	
447	- CRHP was a great way to get involved	Blue	Faith Formation	CHRP	
448	- CRHP was a great experience for people who had just moved here from a 20+ year parish membership	Blue	Faith Formation	CHRP	
449	- CRHP – small groups	Blue	Faith Formation	CHRP	<u> </u>
450	- CRHP brought me back to the Church	Blue	Faith Formation	CHRP	
451	- CRHP helped me meet a lot of people	Blue	Faith Formation	CHRP	
450					
452	- enjoyed CRHP – really touched my life – being new to the parish it was a great way to get involved	Blue	Faith Formation	CHRP	
453	- CRHP weekends are really, really positive	Blue	Faith Formation	CHRP	
453 454	CRHP weekends are really, really positive CRHP has been good way to get connected to others	Blue Blue	Faith Formation Faith Formation	CHRP CHRP	
453 454 455	CRHP weekends are really, really positive CRHP has been good way to get connected to others CRHP does very well	Blue Blue Blue	Faith Formation Faith Formation Faith Formation	CHRP CHRP CHRP	
453 454	- CRHP weekends are really, really positive - CRHP has been good way to get connected to others - CRHP does very well - CRHP was great	Blue Blue	Faith Formation Faith Formation	CHRP CHRP	
453 454 455 456 457	CRHP weekends are really, really positive CRHP has been good way to get connected to others CRHP does very well CRHP was great when I went through CRHP program – it really made me feel connected with other parishioners – personal sharing was great and getting to know parish history	Blue Blue Blue Blue	Faith Formation Faith Formation Faith Formation Faith Formation Faith Formation	CHRP CHRP CHRP CHRP	
453 454 455 456 457 458	- CRHP weekends are really, really positive - CRHP has been good way to get connected to others - CRHP does very well - CRHP was great - when I went through CRHP program – it really made me feel connected with other parishioners – personal sharing was great and getting to know parish history - I was on first CRHP team – that really touched my life	Blue Blue Blue Blue Blue	Faith Formation Faith Formation Faith Formation Faith Formation Faith Formation Faith Formation	CHRP CHRP CHRP CHRP CHRP CHRP	
453 454 455 456 457 458 459	- CRHP weekends are really, really positive - CRHP has been good way to get connected to others - CRHP does very well - CRHP was great - When I went through CRHP program – it really made me feel connected with other parishioners – personal sharing was great and getting to know parish history - I was on first CRHP team – that really touched my life - CRHP – touched my life, made me feel most connected - CRHP – connection through men's and women's sides – spiritual growth and friendships formed – "ditto on	Blue Blue Blue Blue	Faith Formation Faith Formation Faith Formation Faith Formation Faith Formation	CHRP CHRP CHRP CHRP	
453 454 455 456 457 458	- CRHP weekends are really, really positive - CRHP has been good way to get connected to others - CRHP does very well - CRHP was great - when I went through CRHP program – it really made me feel connected with other parishioners – personal sharing was great and getting to know parish history - I was on first CRHP team – that really touched my life - CRHP – touched my life, made me feel most connected	Blue Blue Blue Blue Blue Blue	Faith Formation	CHRP CHRP CHRP CHRP CHRP CHRP CHRP	

462	- learned so much at CRHP	Blue	Faith Formation	CHRP	
	- CRHP is awesome – it was life changing for me (dittos for everyone on CRHP!!) – it needs to be a priority and				
463	promoted "from the altar"	Blue	Faith Formation	CHRP	
464	- CRHP was fabulous	Blue	Faith Formation	CHRP	
465	- CRHP touched my life – had just finished RCIA and it was great – a great way to meet people	Blue	Faith Formation	CHRP	
	- CRHP – I hated it at first, but at the end I loved it – guys need to understand it is not a bible-thumping Jesus-			21.22	
466	down-your-throat	Blue	Faith Formation	CHRP	
		Dless	Faith Farmation	CHRP	
467	- CRHP is awesome (but was not well received initially with Fr. Porter – no where to have a weekend)	Blue	Faith Formation	CHRP	
	- CRHP was great – connected me – Life in the Spirit is also very good – CRHP alumni were invited to the Mass to	Blue	Faith Formation	CHRP	
468	begin a weekend	blue	Taiti Tormation	CHAF	
469	- CRHP was a turning point for me – helped me walk into church and you see a familiar face	Blue	Faith Formation	CHRP	
	- CRHP program did wonders for me – from that I became a Eucharistic minister – and I started recognizing	Blue	Faith Formation	CHRP	
470	people				
471	- hard to make friendships because it is so big – friends with guys from CRHP	Green	Faith Formation	CHRP	
472	- more follow-through with CRHP group	Green	Faith Formation	CHRP	
473	- we didn't do CRHP because it is not "co-ed"	Pastor	Faith Formation	CHRP	
474	- CRHP was great	Red	Faith Formation	CHRP	
475	 no one in CRHP has kept in touch with each other on the team I was on CRHP there and here is totally different – reception at end, all CRHPers came back – "Rejoice and be glad" 	Red	Faith Formation	CHRP	
476	· · · · · · · · · · · · · · · · · · ·	Red	Faith Formation	CHRP	
476	theme song - really enjoyed the home school group (mostly St. Maxers) – appreciate that St. Max provided space for us and				
477	· · · · · · · · · · · · · · · · · · ·	Blue	Faith Formation	homeschool	
477	that priests supported that group				
	- grateful for home schooling groups and that they are "local" – it took us a while to even know there was a home	Blue	Faith Formation	homeschool	
478	schooling group at St. Max – nothing was ever in the bulletin – is it on the website?	blue	Faith Formation	nomeschool	
4/0	schooling group at 3t. Max – nothing was even in the bulletin – is it on the website:			+	
	- we've drifted away from being children-friendly – why don't children sing in church in choirs, "Birthday in				
	Bethlehem" and "Easter Walk" are gone – learning component for seasons – we are no longer enabling our families to	Green	Faith Formation	intergenerational learning	
	walk with their children through these events – are we giving them religious "touch points?" Some are not	Green	Faith Formation	intergenerational learning	
479	comfortable to talk to children with these things – these were opportunities for parental learning, too				
479	- love intergenerational model of catechesis – can we do this? In some parishes that is the heart of the religious			<u> </u>	
480	education program	Green	Faith Formation	intergenerational learning	
460	education program				
481	- follow-up to Life in the Spirit (there has been two Growth in the Spirit seminars in the past few years)	Green	Faith Formation	Life in the Spirit	follow up
401	- joined the parish because of "Life in the Spirit" Seminar, CRHP, praise and worship on Sundays – great				
482	experiences	Blue	Faith Formation	Life in the Spirit	Praise and Worship
702	- Life in the Spirit Seminar touched my life – faith sharing groups – met people who wanted to grow in holiness				
483	and it inspired me to deepen my prayer life	Blue	Faith Formation	Life in the Spirit	
484	- Life in the Spirit seminar recently was very good – all adult faith formation is good	Blue	Faith Formation	Life in the Spirit	
485	- understanding what is going on during Mass	Green	Faith Formation	Liturgy	
				<u> </u>	
486	- better communication to explain liturgy and changes (i.e. tabernacle location, lack of reverence, etc.)	Green	Faith Formation	liturgy	
487	- remind people about Eucharistic fast and other important "tidbits"	Pastor	Faith Formation	Liturgy	
	- communion is not just a Sunday thing how do we prepare every day of the week to receive the Lord on				
	Sunday? (For example, Orthodox abstain – meat and dairy – for the entire Lenten season before Easter and also on	Pastor	Faith Formation	Liturgy	
488	Wednesdays and Fridays and forty days before Christmas, too)				
489	- encourage people to take classes to help understand the Mass and its parts	Pastor	Faith Formation	Liturgy	
		Pastor	Faith Formation	Liturgy	
490	- challenge parents to talk about the liturgy when it is over take a few minutes and talk about it				
491	- why we bow when we do good explanations for children during Mass	Pastor	Faith Formation	Liturgy	
492	- people do not understand what and why we do things at Mass	Red	Faith Formation	Liturgy	
		Red	Faith Formation	men	prayer group
493	adult faith formation is important – several options exist which are great – what about men's prayer groups?				
494	- Mighty Max is an excellent program (songs, games, activities, crafts, are great!)	Blue	Faith Formation	Mighty Max	Mighty Max
495	- educating the younger ages (i.e. Mighty Max)	Blue	Faith Formation	Mighty Max	Mighty Max
496	- Mighty Max – pre-pre-school	Blue	Faith Formation	Mighty Max	

497	- Mighty Max is fantastic	Blue	Faith Formation	Mighty Max	
498	 Mighty Max program is wonderful – I appreciate it and kids look forward to it – very well run – short class for kids 	Blue	Faith Formation	Mighty Max	
499	- study on NFP by Scott and Kimberly Hahn – presented by?	Blue	Faith Formation	NFP	
500	RCIA experience (in Columbus 30years ago) peaked an interest in me to read and discover more – then I was a sponsor in St. Max's program – such a wealth of information in the St. Max RCIA – could larger population have this information given to them somehow? Could RCIA sessions be open to parish with pre-announced topics? this is great catechesis, but open up to all could disrupt RCIA process not sure what venue should be – what about "RCIA for current Catholics?"	Green	Faith Formation	RCIA	for cradle Catholics
501	 I was a convert – involved in RCIA – "cradle Catholics" need to have a better sense of what the faith truly teaches – how? Time during Mass – this is how we do it and why 	Red	Faith Formation	RCIA	for cradle catholics
502	- RCIA – Carol does a fantastic job	Blue	Faith Formation	RCIA	
503	- RCIA program with Carol and Gary is excellent (ditto, ditto, ditto, etc.)	Blue	Faith Formation	RCIA	
504	- RCIA is awesome (but Carol is short!!!)	Blue	Faith Formation	RCIA	
505	 went through RCIA at St. Max – process is done very well – it was great – made me grow and made me feel more connected – made me feel comfortable at St. Max 	Blue	Faith Formation	RCIA	
506	- second that – I was a sponsor for RCIA – I really enjoyed – team is awesome	Blue	Faith Formation	RCIA	
507	- third that – I also went through RCIA – our children were adopted through Catholic Charities and I turned Catholic – made me feel very connected – excellent beginning	Blue	Faith Formation	RCIA	
508	- RCIA was a great experience – lots of friends from that still – realize how important our faith is	Blue	Faith Formation	RCIA	
509	- wonderful RCIA program – it has connected me and I keep coming back	Blue	Faith Formation	RCIA	
510	- RCIA is good – two went through – Fr. Bryan was really good	Blue	Faith Formation	RCIA	
511	- RCIA is wonderful program	Blue	Faith Formation	RCIA	
512	- appreciate RCIA now – was challenging when I went through it – I had attended church my whole life, and even though unbaptized, felt like I was already Christian and was looking for an acknowledgement of what I already knew and what was different about Catholicism – not a criticism of RCIA – it was the best thing I ever did	Blue	Faith Formation	RCIA	
513	- RCIA is awesome – I went through in 2004 and it is just great	Blue	Faith Formation	RCIA	
514	- RCIA is fantastic – learned a lot and enjoyed it – Carol and Gary H. are great – it helps cradle-Catholics understand the faith better, too! Sponsors are great, too!	Blue	Faith Formation	RCIA	
	make an announcement to all non-Catholics to be involved in RCIA – do we ever ask about that in church? invite them to go to RCIA for a session or two	Pastor	Faith Formation	RCIA	
516	 Mary Montour had a great talk about different ways children can prepare themselves during Advent for Christmas – sparked a lot of great questions from the students – wonderful catechesis – 	Blue	Faith Formation	RFY	Advent/Christmas prep
517	- RFY is big	Blue	Faith Formation	RFY	big
518	RFC process is huge	Blue	Faith Formation	RFY	big
519	it is difficult to get much out of RFY with a parish so big	Green	Faith Formation	RFY	big
520	likes Tuesday night preparation instead of Sunday night	Blue	Faith Formation	RFY	day and time
521	- continue home study option – it is wonderful – "I love it" – staff should get <i>multo kudos</i>	Green	Faith Formation	RFY	home study
522	 we like home study too get rid of RFY home study – much better to be relational and interactional with live people, not just on a 	Green Pastor	Faith Formation Faith Formation	RFY RFY	home study home study
523	computer				· ·
524	- options for RFY are also very good – shows flexibility	Blue	Faith Formation	RFY	many options
525	- RFY music classes are great	Blue	Faith Formation	RFY	music
526	- sing better songs at RFY – way songs were sung in the past were not uplifting	Green	Faith Formation	RFY	music
527	 very good job at being organized and professional regarding RFY classes 	Blue	Faith Formation	RFY	organized
528	- RFY program is well organized – very thorough – they "stick to the program" – I really appreciate it!	Blue	Faith Formation	RFY	organized
529	 Colleen and St. Max "opened up" for Kyle's First Communion – recently moved here and had not chosen a parish this helped us decide to become parishioners here since they were willing to "commit" for him 	Blue	Faith Formation	RFY	special needs families
530	- good that summer RFY was offered – makes easier with sports, homework in the school year	Blue	Faith Formation	RFY	summer option
531	- summer program would be even better if you had more time to do it	Green	Faith Formation	RFY	summer option

532	- I am not a big fan of the two-week religious formation during the summer	Green	Faith Formation	RFY	summer option
	- religious ed classes are too long – kids are too tired for 90 minutes – was only 45 minutes at one time – summer	Green	Faith Formation	RFY	too long
533	opportunities and home school are good options				Ü
534	- keep RFY more stable – not so many changes – we are always undergoing a major change	Red	Faith Formation	RFY	too many changes
535	 our kids grew up at St. Max – great experience – religious ed classes were "smooth" – we were satisfied 	Blue	Faith Formation	RFY	well done
536	q Teaching RFY touched me – very positive experience – taught with an experienced catechist	Blue	Faith Formation	RFY	+
	- keep RFY classes the same each year so the kids get to know each other as much as possible – neighborhood				
537	feel	Green	Faith Formation	RFY	
	- less stress with RFY – if you miss a class/meeting you can't "make up" – but RFY staff is very amenable and	Green	Faith Formation	RFY	
538	helpful (stress last year was "new schools") - was easier when RFY crafts were in the box without having to email coordinator a week in advance – secretary				
	said "not spoonfeeding" catechists any more – inappropriate comment to a volunteer – wiser to have shorter classes	Green	Faith Formation	RFY	
539	than the 15 minutes longer each week	Giccii	Taiti Torniation	Ki i	
	- we are both RFY teachers – the students are good and the program is good but the parents needs to be held				
	more accountable – how can we help engage parents in the learning/discussion of the children – for example, a weekly	Green	Faith Formation	RFY	
540	assignment for students and parents				
	- think outside the box (12,000 parishioners) – how are they educating their children and is this the way they wan	Green	Faith Formation	RFY	
541	to educate their children – how to bridge that gap (if there is a gap)				
542	- see more for the teenagers to minister to younger children as catechists – youth working with littler children	Green	Faith Formation	RFY	
543	- can't catechesis be fun and more than just sitting at a desk and memorizing facts	Red	Faith Formation	RFY	†
	- wish there was more for children – what about a Wacky Wednesday for younger children? Could this happen				
	after RFY? The only things that grade school children come up to church for is RFY and church where are the fun	Red	Faith Formation	RFY	
544	things for them?				
	- confirmation program is easy to follow – concern is that there are only four classes with everyone together – is				
	that enough? There were more classes in the past this seems like a "Cliff Notes" version of confirmation (there were	Blue	Faith Formation	Sacramental Prep	Confirmation
545	a lot of children that went through the RCIA program last year)				
3.3	a lot of a marter that went through the new program and year	Dester	Faith Farmation	6	6
546	- (four years ago) confirmation small groups became very close at people's houses – g back to that	Pastor	Faith Formation	Sacramental Prep	Confirmation
547	- confirmation preparation was for many years once weekly	Red	Faith Formation	Sacramental Prep	Confirmation
	- First Communion last year – preparation process was way too much – if you miss a meeting you get an "unfriendly" email – similar comment about confirmation last year too – more obligations involved – Mass itself went	C	Faith Fannation	Consequented Dune	First Communication
548	well	Green	Faith Formation	Sacramental Prep	First Communion
549	- First Communion was more special in bigger classes	Red	Faith Formation	Sacramental Prep	First Communion
				•	
550	- First Communion "talks" (preparation evenings) need to be more geared to children than to parents	Red	Faith Formation	Sacramental Prep	First Communion
	- Sacramental preparation (reconciliation, 1 ³¹ communion and confirmation) is excellent – (two comments made	Blue	Faith Formation	Sacramental Prep	
551	positively about this) – parish is so large things are very, very well orchestrated			,	
552 553	- sacramental prep retreats are wonderful – but we home school for less educational pressure	Blue	Faith Formation	Sacramental Prep	_
554	- sacramental preparation is very well done - sacramental preparation – too much online	Blue Green	Faith Formation Faith Formation	Sacramental Prep Sacramental Prep	+
555	- sacramental preparation – too mach offine	Green	Faith Formation	Sacramental Prep	
	- ample supply of children in the parish – Catholic education – how could we unify them more by allowing them to				
	celebrate sacraments in their "groups" (SGCS, public school, home-schoolers, MTCES) – how can we bring these	Pastor	Faith Formation	Sacramental Prep	1
556	groups together in the parish?				
	 raise awareness of Sunday Mass attendance for sacramental preparation – parent and child in each small group, every meeting, parents need to interact with each other – maybe parents will "come back" and get more involved – 				
	parents should not be given "an out" – parents need to be more involved in the sacramental preparation of their	Pastor	Faith Formation	Sacramental Prep	
557	children				
33,	 having priest celebrate the anointing of the sick, it is not just for the dying – Faith Lessons group point out that – 				
558	very touching	Blue	Faith Formation	Sacraments	Annointing of Sick
		Green	Faith Formation	Sacraments	Communal Reconciliation
559	- catechesis about communal reconciliation services				
560	- bring Archbishop Schnurr in	Green Pastor	Faith Formation	speakers	Archbishop Schnurr
561	- bring Matthew Kelly back to speak at St. Max	rastor	Faith Formation	speakers	Matthew Kelly

	- did RCIA in another parish in Worthington, OH – taught by a religious sister – are there religious out there to	1			
562	bring to the parish	Red	Faith Formation	speakers	religious
	daughter is making 1 st communion this year – presentation "Will Our Kids Have Faith" was wonderful – people I				
563	talked to said it was well done	Blue	Faith Formation	speakers	Sean Reynolds
564	- the man who came to St. Max who was the man who St. Max saved	Blue	Faith Formation	speakers	
565	- Bring in nuns who knew St. Faustina for Divine Mercy Sunday	Green	Faith Formation	speakers	
566	- More guest speakers and people who witness the faith	Green	Faith Formation	speakers	
567	- Fr. Terry, Fr. Mark, Fr. Dan gave presentations at all three parishes on three nights	Pastor	Faith Formation	speakers	
568	- more inspirational speakers come to St. Max	Pastor	Faith Formation	speakers	
569	 bringing in some priest from the outside to tell it like it is – "this is your faith," this is what you need to know and understand – get you "fired up" 	Pastor	Faith Formation	speakers	
570	- faith sharing on Wednesday mornings	Blue	Faith Formation	women	Wednesday Faith Lessons
571	- groups I have been involved with have been wonderful (Faith Lessons for Women – I am still tight friends with these people)	Blue	Faith Formation	women	Wednesday Faith Lessons
572	- Faith Lessons for Moms is good, too – but cliquey as to pro-Catholic grade school education	Blue	Faith Formation	women	Wednesday Faith Lessons
573	- we get a lot of stay-at-home moms on Wednesday – very good dynamic – people are pulled into the parish – two women in the group have lived here less than six months	Blue	Faith Formation	women	Wednesday Faith lessons
574	 Women's Faith Group (Wednesday morning) has really made me feel welcome and has encouraged me to sign up for other ministries 	Blue	Faith Formation	women	Wednesday Faith lessons
575	- Moms Faith Lessons on Wednesdays are great	Blue	Faith Formation	women	Wednesday Faith Lessons
576	- Faith Lessons for Moms less structured time to share faith and get to know each other better more social lighter reading topics you can relate to, be uplifted, and inspired no questionnaire at the end to give feedback various theologies present, not respectful to each other especially non-Catholics	Green	Faith Formation	women	Wednesday Faith Lessons
577	- more women's fellowship opportunities, less structured time (Women's Guild is now called?)	Green	Faith Formation	women	
578	q Women's spiritual opportunities not during the day (bible study)	Green	Faith Formation	women	
579	- college bound blessing this year was good	Blue	Faith Formation	Young Adult	college student blessing
580	- college student blessing was wonderful	Blue	Faith Formation	Young Adult	college student blessing
581	- Theology on Tap is a great way to keep youth involved	Green	Faith Formation	Young Adult	Theology on Tap
582	need more for 20-30 age	Blue	Faith Formation	Young Adult	
583	- returning 20's and 30's for the holidays	Blue	Faith Formation	Young Adult	
584	q More than a social event for young adults – participate in parish life on various levels	Green	Faith Formation	Young Adult	
585	- Keep them in the Church as young people go off to college	Green	Faith Formation	Young Adult	
586	- need to have an active young adult group	Green	Faith Formation	Young Adult	
587 588	- structured catechetical opportunities for teens, 20s, 30s - have a group for people who have young adult children – there are opportunities and challenges here	Green Green	Faith Formation Faith Formation	Young Adult Young Adult	
589	q RFY teachers are very good – no catechetical opportunities for teens	Blue	Faith Formation	youth	catechesis for HS
590	- religious education through high school – why not? Hosted at a family's home	Green	Faith Formation	youth	catechesis for HS
591	- more Catholic education for high school age students – more structured catechetical opportunities – this is always brought up but nothing ever gets done about it – especially for those who do not attend Catholic high schools	Green	Faith Formation	youth	catechesis for HS
591	- combat lingering attitude that once you are confirmed you have done "everything"	Pastor	Faith Formation	youth	catechesis for HS
593	- more teenage catechesis	Pastor	Faith Formation	youth	catechesis for HS
594	Catechatical Opportuniies for High school	Red	Faith Formation	youth	catechesis for HS
595	several children in junior high class do not go to Mass on Sunday – attendance was very, very low – kids seem to have an interest in going but it just is not happening	Blue	Faith Formation	youth	mass attendance
596	could nursery be more than just babysitting? Catholic Christian DVD playing? Bible stories for children being read? (Could this get confirmandi/teens involved, too?)	Green	Faith Formation	youth	Sunday nursery
597	- preschool program during Sunday Mass is very helpful	Blue	Faith Formation	youth	Sunday preschool
598	- RFY preschool program is done very well – we have two children in it	Blue	Faith Formation	youth	Sunday preschool
599	- Theology of the Body needs to be offered to the youth	Green	Faith Formation	Youth	Theology of the Body

	- VBS this summer was very enjoyable – starts K though and some VBS's start at a younger age – we have		I		
600	preschool so why not pre-schoolers at VBS?	Blue	Faith Formation	youth	VBS
- 555	- summer vacation bible school was great and very organized – our daughter was anxious each day to go back – it	Dlue	Faith Farmation	vouth	VBS
601	was amazing what was put into it and what kids got out of if	Blue	Faith Formation	youth	VBS
	- VBS had Mass every day and confession – it taught what the Church teaches – not a watered down version or	Red	Faith Formation	youth	VBS
602	"feel happy" version			•	
603	- worry about young men not getting involved much including servers	Green	Faith Formation	youth	young men
604	 great job with the youth group (i.e. Bible study at coffee shop, trips) KAIROS (seniors' retreat) is awesome – years later the kids are still connected 	Blue Blue	Faith Formation Faith Formation	youth	youth ministry
003	- KAIKOS (Seniors Tetreat) is awesome – years later the kids are still connected	blue	Faith Formation	youth	youth ministry
606	- high school youth ministry is great – tremendous amount of involvement – but there is a huge disconnect with public high school students – Sunday night youth group is small (30 or so) for a parish our size	Blue	Faith Formation	youth	youth ministry
607	youth group is something our youngest son has gotten into	Blue	Faith Formation	youth	youth ministry
	our kids are also grown – youth group was stellar – gave them a sense of identity – felt good about themselves –	Blue	Faith Formation	youth	youth ministry
608	some relationships are still there	blue	Faith Formation	youtii	youth ministry
	- grateful for the youth group – retreats, Steubenville, March for Life, etc I wish more kids could experience it –				
	perhaps people don't get involved because they don't know what it is about – witnesses would be good for youth and	Blue	Faith Formation	youth	youth ministry
609	other ministries				
610	grateful for high school youth group	Blue	Faith Formation	youth	youth ministry
	- we do a very good job with high school youth group and involving them at Mass – teenagers are involved in the	Blue	Faith Formation	youth	youth ministry
611	Mass it is good			,	
612	CVO program is qualified to place for the public school kids to connect with other parishingers their age	Blue	Faith Formation	youth	youth ministry
612	- CYO program is excellent – place for the public school kids to connect with other parishioners their age				
613	- high school kids sitting together at Mass – reassuring that youth is present and witness despite all the bad press	Blue	Faith Formation	youth	youth ministry
013	- boys started going to junior high youth ministry – very positive – food there is good! Giving them a social				
	outlet (different person:) I have a senior in high school – did not have a good experience at junior high or senior	Blue	Faith Formation	youth	youth ministry
614	youth group – he never went back	blue	Taiti Torrilation	youtii	youth ministry
014	- youth activities need to be better advertised – all need to feel welcome – what we have is more of a social				
615	group – need more varied opportunities	Green	Faith Formation	youth	youth ministry
616	- what are we doing for the "tweeners"?	Green	Faith Formation	youth	youth ministry
	- youth group needs to be more faith-oriented and less social – my daughter has gone and they don't even start		5 31 5 33	•	<u> </u>
617	with prayer – youth group is not meeting her needs	Green	Faith Formation	youth	youth ministry
618	our junior high youth group is too structured – our teenage son (8 th grader) goes to the Baptist church youth group on Wednesday night – he comes home knowing Bible verses – another example, cellphones are handed in at our place, at the Baptist church they have cellphone texting contests – play and social time is more at Baptist church than learning – Baptist church had a lock-in, rock band, flashlight tag, etc. – Gwen is great, but since our older children's friends were involved in a year-round youth group they go there and stay there	Green	Faith Formation	youth	youth ministry
	is Coffee Beans and Brew advertised each week? Some youth do not feel welcome unless they have a connection to	Green	Faith Formation	youth	youth ministry
619	group already – youth group seems to exclusive - my two teenagers used to go to youth group and the cliques of Catholic high school kids drove them away – they			, - 2	, ,
620	did not feel welcomed – how can we improve this?	Green	Faith Formation	youth	youth ministry
- 020	and the tree well-and the tree tree tree tree tree tree tree				
	- my child has no desire to be part of our junior high youth program and my child goes to Young Life – our kids don't want to go to our youth group activities – they want to go to the Protestant church youth groups? Our groups	Green	Faith Formation	youth	youth ministry
	are too structured – same each week, i.e. like a lesson plan kids think it is going to be like a religion class – more	G .cc	Tatel Tollinger	yout	youth himsely
621	focus on fellowship and less structured would be better				
	- draw all high school kids into youth group – nice sign in vestibule but no one was there to talk to our freshman	_			
622	son to get him involved	Green	Faith Formation	youth	youth ministry
	if the youth group was more open to inviting kids who do not go to Catholic high schools – my kids go to other				
	local groups – they went down to OTR to serve meals at a shelter and every kid was from St. Max (Faith Community	Green	Faith Formation	youth	youth ministry
623	Methodist on Cox Road)				
	- more structure in youth ministry and better communication to parents – better for parents to know when				
	meetings are and what is going on – what is being discussed at "Common Grounds" – we need an opening to talk with	Green	Faith Formation	youth	youth ministry
	our children about what they are experiencing – I have no idea what my child is doing in youth ministry – meetings	Green	Talai Torrilation	youth	youth ministry
624	happened then they don't – it is frustrating				

	- youth group does not have much of a draw – it does not pull that many in – my older kids don't go – what do the				
	other (Protestant) churches do to pull larger number of kids in? (My daughter that is was cliquey – "it is just like high				
	school where the kids do not talk to each other – one group here and one group there) – they cancel a lot of activities	Green	Faith Formation	youth	youth ministry
	because they don't have enough to make the activity happen – my 14yo does not go, fear of unknown – have "X" box			,	, ,
	tournaments – survey of teens to see what they want to see in the youth group – bands and dances – competitive				
625	sports take up a lot of time – teens are very busy				
		Croon	Faith Formation	vouth	vouth ministry
626	- What do Protestant youth groups do that allow teens to use their talents that the Catholic Church doesn't	Green	Faith Formation	youth	youth ministry
	our kids would love to get in youth group, but no one knows what they do? In their a youth band? Our kids	Green	Faith Formation	youth	youth ministry
627	want to do something service oriented – youth if doing this it is not advertised	dieen	Taiti Torrilation	youth	youth ministry
628	get teenagers more connected – how do we do that	Pastor	Faith Formation	youth	youth ministry
	- youth group could do much more social service – they play dodge ball all summer long – it can be more	Pastor	Faith Formation	youth	youth ministry
629	structured – summer is totally self-centered			•	
630	How can younger kids know more about priesthood and religious life? Experience them?	Red	Faith Formation	youth	youth ministry
624		Green	Faith Formation	youth	
631	we are losing youth – former members of our youth group are getting married in other non-Catholic churches	D-d	Faith Farmation	·	
632 633	 St. Michael (Sharonville) had an amazing amount of students involved junior high and senior high youth groups, especially retreats, I am grateful for 	Red	Faith Formation Faith Formation	youth	vouth ministry
033	- former parish had a very active teen community – my sons do not want to get involved because they think it is	Blue	Faith Formation	youth	youth ministry
634	an extension of the RFY classes	Red	Faith Formation	youth	youth ministry
034	- parishioners need personal ministering – how can we keep the faith alive in our children? What can you (Fr.				
635	Geoff) do to help us?	Pastor	Faith Formation		
636	- I don't know of a program we have which is bad – wish more would participate	Blue	Faith Formation		
637	- addresses different kinds of spirituality (traditional to charismatic and in between)	Blue	Faith Formation		
638	- we make a good effort at this parish for options for adult education	Blue	Faith Formation		
	various opportunities to learn about our faith – scripture studies such as Little Rock, Fr. Schehr – a lot of offering				
639	– this is very good	Blue	Faith Formation		
640	- spiritual needs are being met	Blue	Faith Formation		
641	- opportunities for faith sharing and growth	Blue	Faith Formation		
642	- a lot of different ways to participate and learn	Blue	Faith Formation		
	- St. Max has made a nice effort to offer enrichment opportunities – not just festivals, or potlucks, but real				
	religious enrichment opportunities, e.g. Life in the Spirit, scripture study, women's faith group – these all have	Blue	Faith Formation		
	increased – St. Max helps us grow in faith – smorgasbord to pick from – seen an evolution of effort in these areas over	Diac	Tutti i omiation		
643	the years to be a better parish				
	- we offer a large diversity of programs that fit a lot of people and a lot of lifestyles (Mom's group, for example) –	Blue	Faith Formation		
644	teaching function and supporting functions are both there as are opportunities for spiritual nourishment	DI	Faith Farmation		
645	 patron "modern day saint" is very admirable encourage more participation in adult education – how do we get more people to come? We are a young parish 	Blue	Faith Formation		
646	with smaller children – when is there time to do this – we are so busy	Green	Faith Formation		
040	- I have grown in my relationship with the Lord – better place if more can share and deepen their journeys – I				
	need to invite people to get involved in those ministries – more than just an initial invitation – be persistent – keep	Green	Faith Formation		
647	inviting them!	Green	Taiti Torniation		
047	- I like information Fr. Geoff provides – i.e. why do we do that? Little lessons in the bulletin are very useful – e.g.				
648	when to genuflect when to bow	Pastor	Faith Formation		
649	- mystagoia people have "disappeared" – very discouraging	Pastor	Faith Formation		
650	- likely to go to activities if children can be cared for	Blue	Family Life	babysitting	
	- babysitting services is good – we need more of it – for example when Fr. Tim Schehr comes in – we need				
651	babysitting – maybe older children could help in this	Blue	Family Life	babysitting	
652	- nursery during Mass is great	Blue	Family Life	babysitting	
653	- what to do with a baby – does the church have a babysitting list?	Pastor	Family Life	babysitting	
	- being new to the area – other parishes have babysitting suggestions, St. Max does not – this would really help	Red	Family Life	babysitting	
654	new people (St. Max used to have a babysitter list, where did it go?)			·	
655	- have engaged couples get together on their own time to socialize and share experiences	Pastor	Family Life	engaged couples	

	involved in Retrouvaille (for troubled marriages) needs to be rediscovered – we don't see this advertised in the			T	
	parish – people in troubled marriages should be able to come to the parish first for help – is bulletin there to support				
	St. Max sponsored events or to support St. Max parishioners – if the latter, then Retrouvaille should be there all the	Green	Family Life	marriage	Retrouville
656	· · · · · · · · · · · · · · · · · · ·				
656	time				
	- covenant couples for marriage enrichment – not done through the parish – something that grew out of some	Blue	Family Life	marriage	
657	people's interest		·		
658	not a lot for young couples or "pre-Young at Heart-ers"	Green	Family Life	marriage	
659	- cookout at rectory for newly married couples	Pastor	Family Life	marriage	
660	- push Marriage Encounter more	Pastor	Family Life	marriage	
661	- more focus on marriage and marriage enrichment – we have lots of young couples	Pastor	Family Life	marriage	
662	- Marriage enrichment, parenting series	Green	Family Life	marriage/parenting classes	
663	- Moms Day In is very good – child gets used to mom not being around	Blue	Family Life	mom's day in	
664	- good family parish	Blue	Family Life		
665	- accommodates parents of young children	Blue	Family Life		
	- we made friends through nursery-preschool – we too made friends "through our kids" (it is all we have time	Blue	Family Life		
666	for!)		,		
	- when I was a new mom there was not much – Mighty Max was good – but no network for new moms – "play				
	group" for kids by age level hosted by those involved – the church was used as an advertising vehicle – this would have	Green	Family Life		
667	made me feel more connected				
668	- ways to gather families together with children of similar ages	Green	Family Life		
		other	Family Life		
669	*** When you have kids it is easier to meet everyone because you are involved in kid-related activities	other	Faililly Life		
	*** Difficult for two income families to get involved – there just is not enough time – people are worn out – when to	athar	Family Life		
670	schedule things and frequency	other	Family Life		
	- we used to have more "family nights" – Fr. Tom Sparrough (sp?) with "Pasta and Parables" – just fun family		5 3 1.00		
671	things – good for all ages	Red	Family Life		
	talk to parish about contributions – even more of a push for the automatic debit from their checking account –				
672	works out great for us	Green	Finances	automatic withdrawal	
673	push automatic withdrawal more	Pastor	Finances	automatic withdrawal	
	candy sales after Mass to raise money for the church (for teenagers something like this you are getting				
674	something in return)	Green	Finances	debt reduction	candy sales
675	- looking at debt reduction in a different way	Green	Finances	debt reduction	
676	pay off the debt – principal and interest should both be going down	Green	Finances	debt reduction	
	- debt reduction – send the message out one more time that any money we bring in through June is assessment				
677	free	Pastor	Finances	debt reduction	
678	- debt is "good" for people to continue to be attentive to our needs	Pastor	Finances	debt reduction	
	- my company advertisers with the bulletin, also sponsor the festival – why are we current advertisers not asked	Pastor	Finances	fundraiser	adverstisers
679	to sponsor Fish Fry placemats? Can't groups who do fundraising go to current advertisers first?	i ustoi	riidiices	randraiser	uaversusers
073	- money raising programs – festival and fish frys – are very good, folks interact and bond – it is not like working –				
680	it brings the community together	Blue	Finances	fundraiser	builds community
080	Kroger card Family of five spends approximately \$7000 at Krogers per year – 4% = \$280 per year x 3000 families =				
681	\$840,000.00!!	Pastor	Finances	fundraiser	Kroger Cards
682	- Monte Carlo nights for a fundraiser	Green	Finances	fundraiser	Monte Carlo nights
002	- pulpit pitches to stimulate people in their giving – if people are not getting that "good feeling" from the priest –	Green	i indittes	Turiul diser	WONTE CALID HIGHES
683	how do you get more people in our parish involved more financially	Pastor	Finances	pulpit pitch	
003	- electronic giving – why do they still get envelopes? Is it possible to go online and give to St. Max for days other				
604		Pastor	Finances		
684	than Sundays with electronic giving? - before knee problems I was Mass captain – bread that we currently use is very crumbly – need gold (not glass)				
665	, , , , , , , , , , , , , , , , , , , ,	Red	Liturgy	altar bread	Gold Vessells
685	vessels	D.I.		<u>, , , , , , , , , , , , , , , , , , , </u>	
686	- like new hosts – less messy and easier to grab	Blue	Liturgy	altar bread	
687	- thanks for new hosts – as a Eucharistic minister "life" is so much easier now	Blue	Liturgy	altar bread	
688	- settling on a host that remains "in tact" from hand to mouth	Green	Liturgy	altar bread	
		Green	Liturgy	altar bread	
689	communion bread was less crumby (first communicant likes Mother Teresa's hosts better than St. Max's)				
690	altar bread change is good	Pastor	Liturgy	altar bread	
691	- altar bread needs to be changed	Pastor	Liturgy	altar bread	

692	- current bread is also hard to take to the sick – rectangular did not fit in pyx	Red	Liturgy	altar bread	
693	- Altar bread needs to be changed	Red	Liturgy	altar bread	
694	- bells at consecration (two comments)	Red	Liturgy	bell at Consecration	2
695	- miss bells at consecration	Red	Liturgy	bells at Consecration	-
696	- ring bells during consecration	Red	Liturgy	bells at Consecration	
697	- ringing of bells	Red	Liturgy	bells at Consecration	
698	- Blue Mass is a good idea	Green	Liturgy	Blue mass	
699	- liked Christmas Masses last year – overflow in the gym was great	Blue	Liturgy	Christmas	
033	inced crimas masses rast year — over now in the gym was great	blue	Littingy	Cilistilas	
700	Virtual Masses on Christmas and Easter – in the gym only 20 people were there at the end of Mass!	Other	Liturgy	Christmas/ Easter	
701	- raise people's awareness of how to dress properly for church – more modest and more respectful	Green	Liturgy	Church Etiquette	dress code
702	- dress code for church sometimes shorts are too short dress for church not for what you are doing afterwards	Green	Liturgy	Church Etiquette	dress code
703	people dress inappropriately	Green	Liturgy	Church Etiquette	dress code
704	teach people how to dress for church	Green	Liturgy	Church Etiquette	dress code
705	- dress code for liturgy could be better – some girls are just inappropriately dressed – this is a parental thing! We get made fun of because of lax dress code – there used to be an expectation – do they mention reverence in religion classes? We used to do break-outs every few weeks to go over "things," i.e. the reverent things – why we do what we do in church – proper dress sets the tone for what you we are doing at church	Green	Liturgy	Church Etiquette	dress code
706	 raise people's awareness of how to dress properly for church – more modest and more respectful (main concern is that they are there, not how they are dressed) 	Pastor	Liturgy	Church Etiquette	dress code
707	- hand sanitizers for EMs before they distribute	Green	Liturgy	Church Etiquette	germ control
708	Refrain from shaking hands or holding hands due to H1N1 shouldn't we just tell them out loud	other	Liturgy	Church Etiquette	germ control
709	Eucharistic ministers – hands clean?	other	Liturgy	Church Etiquette	germ control
710	- communion process – H1N1 concerns – what are we doing?	Pastor	Liturgy	Church Etiquette	germ control
710	- Eucharist and flu-season – can't say for sure but I think I got it at Mass – shook a hand in front of me – so I don't	Fastoi	Lituigy	Charch Enquette	geriii control
711	shake hands anymore – a woman kept putting her hand in front of me!	Pastor	Liturgy	Church Etiquette	germ control
712	infectious disease expert on the parish staff	Pastor	Liturgy	Church Etiquette	germ control
713	if people would come to church on time more	Green	Liturgy	Church Etiquette	late comers
714	- "attach" myself to the service when people are coming in 20 minutes after the service starts – for a symphony you wait to be seated – people are on time for work, school, doctor, etc. – why late for church? Can we help fix this?	Green	Liturgy	Church Etiquette	late comers
715	- once Mass is started lock the doors! Late-comers and early-leavers	Pastor	Liturgy	Church Etiquette	late comers
716	- Mass should start on time – why not lock the doors!!!???	Red	Liturgy	Church Etiquette	late comers
717	 people coming in late miss the "religious performance," the meal 	Red	Liturgy	Church Etiquette	late comers
718	- help/encourage people to stay at Mass until it is over	Green	Liturgy	Church Etiquette	leaving early
719	- get people to stay until the end of Mass	Green	Liturgy	Church Etiquette	leaving early
720	- raise people's awareness of leaving early	Pastor	Liturgy	Church Etiquette	leaving early
721	- we stayed until the end (and everyone else did, too!)	Red	Liturgy	Church Etiquette	leaving early
722	- keep postures during communion as they are	Green	Liturgy	Church Etiquette	posture during Communion
723	we remained standing during communion – posture was the same since it is a communal activity not an individual reflection	Red	Liturgy	Church Etiquette	posture during Communion
724	- hard to prepare for Mass with so much going on looking for quiet time	Red	Liturgy	Church Etiquette	quiet before Mass
		Green	Liturgy	Church Etiquette	sit/kneel after Communion
725	- when people kneel after communion and when they sit back?	5 . ccii	=::0167	onar on Enquette	5.4, and a distribution
726	- don't give many mixed signals – concentrate on catechesis – for example, when we sit after communion – what is the right/proper way to do things?	Pastor	Liturgy	Church Etiquette	sit/kneel after Communion
727	Clarify what to do after communion – when to kneel, sit, stand	Pastor	Liturgy	Church Etiquette	sit/kneel after Communion
728	- when to sit/kneel/stand after communion	Pastor	Liturgy	Church Etiquette	sit/kneel after Communion
729	- explain when to sit after communion at Mass	Pastor	Liturgy	Church Etiquette	sit/kneel after Communion

Contractor & Contractor & Contractor Contractor & Contract Contract Contractor & Contract C			Red	Liturgy	Church Etiquette	sit/kneel after Communion
technique prevents bring food in —my child cree because the cannot have a sound. The starting was of helling parents with scenaring bilds stay in church? goal when church was built was that bids not to be acclosed to be part of assembly as much as possible—what about a monitor to big screen to help? There does to be part of assembly as much as possible—what about a monitor to big screen to help? There does to be set? Those houses have been been and one of the part of assembly as much as possible—what about a monitor to big screen to help? There does the part of t				Liturgy		
tactful way of folling parents with screaming lidds stay in church? goal when church was built was that kids not to be acticled to be part of assembly as much as possible – what about a monitor or by screen to help? There does seem to be less flood "brought in church for tittle ones." Toos and commentate—great lack of discipline on parents part to remove "unruly" children—this distracts of the proper lack of discipline on parents part to remove "unruly" children—this distracts of the proper lack of discipline on parents part to remove "unruly" children—this distracts of the proper lack of discipline on parents part to remove "unruly" children—this distracts of the proper lack of discipline on parents part to remove "unruly" children—this distracts of the parents of the proper lack of discipline on parents part to remove "unruly" children—this distracts of the proper lack of discipline on parents part to remove "unruly" children—this distracts of the parents of the p						
to be secluded to be part of assembly as much a prosible – what about a monitor or big screen to help? There does 7- Seem to be self-ord? inought includent for little ones. 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on parents part to remove "unruh," children – this distracts 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focus and concentrate – great leck of discipline on the parents 7- Focu	732	some parents bring food in – my child cries because he cannot have a snack	Green	Liturgy	Church Etiquette	toddlers
The content of the	733	to be secluded to be part of assembly as much as possible – what about a monitor or big screen to help? There does	Green	Liturgy	Church Etiquette	toddlers
If people have a screaming child they should leave church (especially at 10 am) Newmon Centre (SUL) - amongromements before Mass, greet each other before Mass, souch to center of pew to recommend the control of t	734	· · · · · · · · · · · · · · · · · · ·	Green	Liturgy	Church Etiquette	toddlers
Save room on alsies	735	- if people have a screaming child they should leave church (especially at 10 am)	Green	Liturgy	Church Etiquette	toddlers
Truly enjoy the way priests celebrate daily Mass Truly enjoy the way priests celebrate daily Mass does liturgy well for state of the does liturgy well liturgy Easter Triduum liturgy Eucharistic Congress in Atlanta last year – could we have a Eucharistic procession at St. Max? Could liturgy First Staturdy Mass and cornessions liturgy Homily thank you for the "meat" in your (GDDPs) homilies – no 'dancing' or "lippy-toeing' - relevant homilies are stating and tord with people the mean of the "mean" in your (GDDPs) homilies – no 'dancing' or "lippy-toeing' - relevant homilies are the priess – homilies are good and fit your life style –	736		Red	Liturgy	Church Etiquette	
the Illurgy at St. Max is awestome — music, sermons, reverence Blue Liurgy does liurgy well actual Mass and worthip — can feel spiritualness — even in a big partsh like St. Max coming from a small partsh Easter Triduum is awestome — everyone getting their feet washed — everyone going to one central cross — dinner how holy Thursday — Easter Vigil is great with darkness and light service is awestome — everyone getting their feet washed — everyone going to one central cross — dinner Add to held with confidence in the well-hold of their services of the confidence in the well-hold of their services of the confidence in the well-hold of their services of their services of the confidence in the confidence in the well-hold of their services of their services of the confidence in the confidence		- involved in the liturgy at St. Max – first class liturgies	Blue	Liturgy	does liturgy well	
does liturgy well Blue Liturgy does liturgy well				Liturgy		
- Actual Mass and worship – can feel spiritualness – even in a big parish like St. Max coming from a small parish - Easter Triduum is awesome – everyone getting their feet washed – everyone going to one central cross – dinner 742 on Inkhy Thursday – Easter Vigil is great with darkness and light service is awesome - 1 attended Eucharistic Congress in Atlanta last year – could we have a Eucharistic procession at St. Max? Could - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic procession at St. Max? Could - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic procession at St. Max? Could - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic procession at St. Max? Could - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Congress in Atlanta last year – could we have a Eucharistic devotion - 1 lattended Eucharistic Procession - 1 lattended Eucharistic Congress in Atlanta last year – could be a Eucharistic devotion - 1 latter year Eucharistic Procession - 1 latter year Eucharistic Congress in Atlanta last year – could be a Eucharistic devotion - 1 latter year – congress were replayed in						
- Easter Triduum is awesome – everyone getting their feet washed – everyone going to one central cross – dinner - Easter Triduum is awesome – everyone getting their feet washed – everyone going to one central cross – dinner - Individual – Easter Triduum - Individual – Easter Tridual – Easter Trid	740	- does liturgy well	Blue	Liturgy	does liturgy well	
on Holy Thursday – Easter Vigil is great with darkness and light service is awesome - I attended Eucharistic Congress in Atlanta last year – could we have a Eucharistic procession at St. Max? Could help with ratechesis about the Eucharist – could lead to better Mass attendance and Eucharistic devotion - Help with ratechesis about the Eucharist – could lead to better Mass attendance and Eucharistic devotion - Green - Liturgy - Eucharistic Procession - Liturgy - Eucharistic Procession - Liturgy - Eucharistic Procession - Bible - Liturgy - Homily - First Saturday Mass and confessions - First Saturday Mass and confessions - First Saturday Mass are right on, challenging us in a new way - Bible - Liturgy - Homily - First Sourday Mass are right on, challenging us in a new way - Bible - Liturgy - Homily -	741	- actual Mass and worship – can feel spiritualness – even in a big parish like St. Max coming from a small parish	Blue	Liturgy	does liturgy well	
- lattended Eucharistic Congress in Atlanta last year — could we have a Eucharistic procession at St. Max? Could help with catechesis about the Eucharist — could lead to better Mass attendance and Eucharistic devotion ### According to the Congress of Congression ### According to the Congression at St. Max? Could lead to better Mass attendance and Eucharistic devotion ### According to the Congression at St. Max? Could lead the Co	742		Blue	Liturgy	Easter Triduum	
help with catechesis about the Eucharist — could lead to better Mass attendance and Eucharistic devotion fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good homilist (not am not kissing up)] fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good and fir your life-style - five your deart - makes me feel connected fr. 6 first Saturday Mass and confessions fr. 6 eeff is a good - fir. 6 eeff is a good - fir. 6 first meaningful fr. 6 first Saturday Mass good - money and debt talk was good fr. 6 first Saturday Mass good - money and debt talk was good fr. 6 first Saturday Mass good - money and debt talk was good fr. 6 first Saturday Mass good - money and debt talk was good fr. 6 first Saturday Mass and confessions fr. 6 eeff is wonderful. be cautious that you are addressing the front-center and not just the sides fr. 7 first Saturday fr. 6 first Saturday Mass and confessions fr. 6 first Saturday Mass and confessions fr. 6 first Saturday Mass and confessions from the first bill on the first bill be used to saturday for laddressing the front-center and not just the sides fr. 6 first Saturday Mass and confession	743	twelve different men were selected for the washing of feet on Holy Thursday each year	Red	Liturgy	Easter Triduum	
Blue Liturgy Homily	744	, , , , , , , , , , , , , , , , , , , ,	Pastor	Liturgy	Eucharistic Procession	
Fr. Geoff's sermons are right-on, challenging us in a new way Blue Liturgy Homily	745	- first Saturday Mass and confessions	Green	Liturgy	First Saturday	
Fr. Geoff's homilies Fr. Geoff's homilies Blue Liturgy Homily	746	- Fr. Geoff is a good homilist (no I am not kissing up!)	Blue	Liturgy	Homily	
Ikked Fr. Geoff's stewardship homily – it was good to hear! — thank you for the "meat" in your (GDDD's) homilies – no "dancing" or "tippy-toeing" – relevant homilies are striking a chord with people Liturgy Homily			Blue	Liturgy	Homily	
thank you for the "meat" in your (GDDD's) homilies – no "dancing" or "tippy-toeing" – relevant homilies are striking a chord with people striking in the striking in						
striking a chord with people Striking a chord with people w	749		Blue	Liturgy	Homily	
- Fr. Geoff moving around during communion - Fr. Geoff moving around during more during homily - Fr. Geoff moving around move during homily - Fr. Geoff mov		striking a chord with people			,	
- priests – homilies are good and fit your life-style – they should touch your heart – makes me feel connected 53 - priests – homilies are good and fit your life-style – they should touch your heart – makes me feel connected 54 - keep preaching the authentic faith – keep Catholic faith meaningful 55 - homilies relate to our everyday life – sometimes homilies hit home really well – were you peaking in my window?! 55 - 1% homily made a great effect – put things in perspective 56 - 1% homily made a great effect – put things in perspective 57 - 1% homily made a great effect – put things in perspective 58 - 1% homily was good – money and debt talk was good 58 - preaching off the altar is good – Fr. Tom "started" this 59 - 1ke Fr. Geoff's homilies – they are "down to earth" – good that "sensitive" topics are being addressed 50 - so far Fr. Geoff's homilies – they are "down to earth" – good that "sensitive" topics are being addressed 50 - so far Fr. Geoff's wonderful be cautious that you are addressing the front-center and not just the sides 51 - q Move around more during homily 52 - encourage more autinetic preacting – i.e. Fr. Geoff respect the normaly – don't worry about orientuming 53 - and the processing of the faith – that was the most passionate homily we've heard Fr. Geoff give since he of the sides (like that Fr. Geoff does not stand at lectern) 53 - during the sermons, walk the aisles (like that Fr. Geoff does not stand at lectern) 54 - Fr. Geoff is doing a wonderful job – thank you for your truthfulness in your homilies 55 - go with more "fire and brimstone" – helps us focus 56 - go with more "fire and brimstone" – helps us focus 56 - go with more "fire and brimstone" – helps us focus 57 - Liturgy 58 - Homily 58 - Homily 58 - Homily 58 - Homily 59 - Liturgy 59 - Liturgy 59 - Homily 50 - Homily 50 - Pastor 50 - Bo with more "fire and brimstone" – helps us focus 50 - Homily 50 - Bo with more "fire and brimstone" – helps us focus 50 - Homily 50 - Bo with more "fire and brim						
- priests – homilies are good and fit your life-style – they should touch your heart – makes me feel connected Fig. 4 — keep preaching the authentic faith – keep Catholic faith meaningful - homilies relate to our everyday life – sometimes homilies hit home really well – were you peaking in my window?! Fig. 5 — 1% homily was good – money and debt talk was good - 1% homily was good – money and debt talk was good - 1% homily was good – money and debt talk was good - 1% homily was good – fr. Tom "started" this - preaching off the altar is good – Fr. Tom "started" this - preaching off the altar is good – Fr. Tom "started" this - preaching off the altar is good – Fr. Tom "started" this - like Fr. Geoff's homilies – they are "down to earth" – good that "sensitive" topics are being addressed Blue Liturgy Homily - so far Fr. Geoff is wonderful be cautious that you are addressing the front-center and not just the sides Green Liturgy Homily - move around more during homily - encourage more authentic preaching – i.e. Fr. Geoff keepect Life norminy – oon t worry about orientoming "cafeteria Catholics" – we want our faith – challenge us to rise to the occasion – some on the fence will choose not to, but others will – we are hungry to grow in the faith – it was the most passionate homily we've heard Fr. Geoff give since he starving for leadership in our faith – challenge us to rise to the occasion – some on the fence will choose not to, but others will – we are hungry to grow in the faith – it was the most passionate homily we've heard Fr. Geoff give since he came 762 came 763 - during the sermons, walk the aisles (like that Fr. Geoff does not stand at lectern) Pastor Liturgy Homily	752	- Fr. Geoff moving around during communion	Blue	Liturgy	Homily	
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765 - go with more "fire and brimstone" - helps us focus Pastor Liturgy Homily					· /	
		-		Liturgy		

767	- Fr. Geoff does homilies well which relates to real life experiences	Pastor	Liturgy	Homily	
767	- preaching needs to be nurturing, people should feel good leaving church – present things in a way that is	Pastor	Liturgy	потппу	+
	pastoral and not condemning – Fr. Tom condemns too much when he preaches – people want to feel connected to	Pastor	Liturgy	Homily	
768	their priests in a positive way	Pastoi	Lituigy	Holling	
769	- shorter homilies from priests	Dostor	Liturge	Hamily	
770	- speak out the Truth during homilies – "being there on time," etc.	Pastor	Liturgy	Homily	
770	 appreciate the perspective of getting things back to the way they should be – Eucharist centered homilies of Fr. 	Pastor	Liturgy	Homily	
771	'' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	Pastor	Liturgy	Homily	
//1	Geoff Fr. Geoff's sermons give statistics, authors, cities, etc I appreciate that – you develop a theme, almost like				
772	painting a picture	Pastor	Liturgy	Homily	
//2	- impressed with Fr. Geoff's sermon about giving another 1% of time, talent, treasure – I get frustrated – we have				
772		Pastor	Liturgy	Homily	
773 774	so many people and the debt affects our finances in adverse way	Dod	Liturgu	Hamily	
//4	- sermons always related to the readings and tied into something I could relate to personally	Red	Liturgy	Homily	
775	if analing night up in an old place a superpicture given quighty to let people began up and ing is starting	Red	Liturgy	Homily	
775	 if reading picks up in an odd place, a synopsis was given quickly to let people know where reading is starting preach homily first then read the gospel – experienced it once at another church – being set up to read the 			· · · · · · · · · · · · · · · · · · ·	
776	'	Red	Liturgy	Homily	
776	gospel made me more attentive - "Chet the Jet" from westside – Masses were very quick – mind doesn't drift – homilies were shorter – being				
777	, · · · · · · · · · · · · · · · · · · ·	Red	Liturgy	Homily	
777	talked to and not preached at	Dester	1.56	He with a	
778	- sermons – good to repeat things – clear messages stick in my head!	Pastor	Liturgy	Homily	
779	when I carried on Cood Friday as a kid my hike was stolen! Thirty ways later the hits was farmall.	Red	Liturgy	Liturgical Ministers	altar server
	- when I served on Good Friday as a kid my bike was stolen! Thirty years later the bike was found!!		1.5		1.
780	- students were encouraged to be altar attendants past 8 th grade	Red	Liturgy	Liturgical Ministers	altar servers
781 782	- like to see both priests rotate more during communion distribution	Green	Liturgy	Liturgical Ministers	Eucharistic Ministers
/82	 all EMofHC being up on the altar during Ecce, Agnus Dei something more welcoming (manned) when people come into Mass – for example a kiosk – how about more 	Red	Liturgy	Liturgical Ministers	Eucharistic Ministers
702		Blue	Liturgy	Liturgical Ministers	greeters
783 784	greeters?	Carra	1.56	Literaria al Mainiste de	Constant
785	- our greeters need to be more proactive and positioned differently	Green	Liturgy	Liturgical Ministers	Greeters
/65	- we go to church and no one greets us – we can come and go with no one greeting us	Pastor	Liturgy	Liturgical Ministers	Greeters
786	- readers do very well, servers, etc. all are well trained – take their task seriously and minister reverently	Blue	Liturgy	Liturgical Ministers	training
	- spend some time on training ministries that do not get trained – I've been in music ministry for years and we				
	, , , , , , , , , , , , , , , , , , , ,	_			
	have only had one training, etc. Never remember any cantor training, etc. When I cantored at St. John Neumann,	Green	Liturgy	Liturgical Ministers	training
	there were three cantor workshops in ten years some lectors could use additional training too – do we have classes				
787	to help catechists know how to teach and manage students in a classroom setting				
		Blue	Liturgy	Liturgical Ministers	Ushers
788	- ushers do a fantastic job – seating, handling ill people, etc. Kids involved in this ministry is also good		3,	Ğ	
	- people are very devout (at daily Mass), and there are more men here – ushers watch for my elderly mother and	Blue	Liturgy	Liturgical Ministers	Ushers
789	bring communion to here and look out for her – ushers do a great job			8	
	- Eucharistic ministry program and lector programs were well run – helped you connect with other ministers and	Blue	Liturgy	Liturgical Ministers	
790	helped you to grow in our faith				
791	fourth Mass on Sunday – shorter time	Pastor	Liturgy	Mass Times	4th mass on Sunday
700		Pastor	Liturgy	Mass Times	add mass during Advent/Lent
792	- look into maybe having Mass at an additional time, i.e. during Advent and Lent				
793	- Mass on Wednesday night before CCD classes in former parish	Red	Liturgy	Mass Times	before CCD
794	- why are Christmas Eve Masses so early	Green	Liturgy	Mass Times	Christmas eve
795	daily Mass at different times	Red	Liturgy	Mass Times	different daily mass times
796	- earlier Mass in the morning (Fr. Bryan had a 7:00 a.m. Mass during Lent)	Green	Liturgy	Mass Times	earlier daily mass
797	- an earlier daily Mass	Pastor	Liturgy	Mass Times	earlier daily mass
797	- earlier Sunday morning Mass would be desirable	Green	Liturgy	Mass Times	earlier Sunday morning
799	- possibility of a Mass during the week in the evening	Red	Liturgy	Mass Times	evening week-day
800	- evening Mass once or twice a week	Red	Liturgy	Mass Times	evening week-day
801	- another Mass on First Friday – perhaps at 5:00 p.m. or 7:00 p.m.	Green	Liturgy	Mass Times	First Friday
802	- 4:30 p.m. Mass is too early on Saturday (used to be at 5:30 p.m.)	Green	Liturgy	Mass Times	later Sat. evening
803	- have midnight Mass earlier (like 11:00 p.m. on Christmas Eve)	Green	Liturgy	Mass Times	Midnight at 11:00
003	have manight mass earner (like 11.00 p.m. on emistings Eve)	GICCII	Lituigy	IVIU33 TITTUS	Wilding It at 11.00

804	- Sunday evening Mass, earlier Mass during the week, Saturday morning Mass	Pastor	Liturgy	Mass Times	Sat. morning, Sun. evening
805	- Saturday morning Mass	Pastor	Liturgy	Mass Times	Saturday morning
806	Saturday morning Mass	Pastor	Liturgy	Mass Times	Saturday morning
807	- add a Saturday morning Mass at St. Max	Pastor	Liturgy	Mass Times	Saturday morning
808	- Saturday morning Mass – we had at one time	Red	Liturgy	Mass Times	Saturday morning
809	St. Gertrude has a Mass at 11:30 a.m. on Saturday – with confession time on Saturday other than right before Mass	Red	Liturgy	Mass Times	Saturday morning
810	- miss Saturday morning Mass at St. Max	Red	Liturgy	Mass Times	Saturday morning
811	- former parish had a Saturday morning Mass	Red	Liturgy	Mass Times	Saturday morning
812	- miss Saturday morning Mass (discontinued about four years ago?)	Red	Liturgy	Mass Times	Saturday morning
813	- Sunday night Mass	Green	Liturgy	Mass Times	Sunday night
814	- had a Sunday night Mass	Green	Liturgy	Mass Times	Sunday night
815	- Sunday night Mass would be nice/convenient – good for teenagers	Green	Liturgy	Mass Times	Sunday night
816	have a Sunday night Mass	Pastor	Liturgy	Mass Times	Sunday night
817	Sunday night Mass – can that be started?	Red	Liturgy	Mass Times	Sunday night
017	Sunday right wass can that be started:	illea	Littingy	Wid33 Time3	Sullday Hight
818	- Sunday night Mass – sporting events keep us from morning Masses – would be nice if that option was here	Red	Liturgy	Mass Times	Sunday night
819	Follow along with the readings – missalettes?	Green	Liturgy	missalettes with readings	
820	 visual learner – something that people can follow readings along with at Mass 	Green	Liturgy	missalettes with readings	
821	- having the monthly missal books with readings – non-Catholics find it hard to follow along without a missal	Green	Liturgy	missalettes with readings	
822	- PDF file with Sunday readings on it sent out to everyone	Green	Liturgy	missalettes with readings	
823	 bring back missalettes (in the margins were explanations of why we do what we do) to help with readings – also helps for hard of hearing folks 	Pastor	Liturgy	missalettes with readings	
824	- get books/missals with readings	Pastor	Liturgy	missalettes with readings	
825	- I would bring in the other style of missalette with readings printed	Pastor	Liturgy	missalettes with readings	
826	- readings on Sunday are not in church – I pre-read them before Mass – unfortunately most probably do not do that – I am a visual person	Red	Liturgy	missalettes with readings	
827	because I have a hearing issue, miss having the readings for Sunday Mass (ditto since I am a visual learner) – similarly some lectors/priests are hard to hear depending on what direction the priest is facing	Red	Liturgy	missalettes with readings	
828	- we had books with the readings in it	Red	Liturgy	missalettes with readings	
829	- we had the actual readings in front of us in a book – this would help me be less distracted during the readings	Red	Liturgy	missalettes with readings	
	- very important that daily missalettes are in church (part of this is bad sound system) – some folks need the	Red	Liturgy	missalettes with readings	
830 831	missalettes – scientific studies <i>apropos</i> to seeing-learning dynamic? - children's missal in the pews are very nice – laminating them is a great idea	Dive	104		
	, , ,	Blue	Liturgy	missalettes-childrens'	
832	- how do know where the large-print missalettes are?	Green	Liturgy	missalettes-large print	
833	- more large print missalettes	Pastor	Liturgy	missalettes-large print	
834	- love choir at 10AM but background music/accompaniment is way too loud – I love them when they sing accappella	Green	Liturgy	music	backround music too loud
835	- when music is too loud and overpowering I am not encouraged to sing along	Green	Liturgy	music	backround music too loud
836	- music is too humdrum – we normally go to 4:30 p.m. – it is boring – there should be a choir at every Mass – under previous management music was not a priority – when Elaine Santos ran choir is grew and grew and grew – she led and encouraged people to sing loud – choir is to support us not take place of assembly singing – at same time, choice of music is good – organize volunteer musicians better	Red	Liturgy	music	better music selections
837	- the fantastic music ministry at St. Michael's in Sharonville – our music is very vanilla, it all sounds alike – liked diversity of music, for example, Spanish	Red	Liturgy	music	better music selections
838	- we knew music better, better known songs were used	Red	Liturgy	music	better music selections
839	- more caroling by the people in church at Christmas time	Red	Liturgy	music	Christmas
840	- encourage people in the pews to sing better	Green	Liturgy	music	community participation
841	- create a stronger music ministry which involves the people singing and not all the electronic music	Green	Liturgy	music	community participation
842	- everyone sang in past parishes	Red	Liturgy	music	community participation
	everyone sand in past parisines	iteu	Lituigy	HIUSIC	community participation

	- love the music – but would love if Dan would get my daughter involved (she is a concert violinist) we've tried but	T			
	no follow-up – we need a clearer opportunity for more parishioners (especially youth) to get involved – but still Dan is	Blue	Liturgy	music	enlarge music ministry
844	fabulous	blue	Lituigy	music	emarge music ministry
845	- we need a choir at each Mass not just 8:00 & 10:00 a.m.	Green	Liturgy	music	enlarge music ministry
043	- music is a phenomenal form of prayer – we have 3000 families why aren't more people being involved in the	Green	Lituigy	illusic	emarge music ministry
846	music ministry – many have quit music ministry but are still in the parish	Green	Liturgy	music	enlarge music ministry
040	- a little more of a musical presence at 4:30 p.m. and 12 Noon – we are big enough to have a choir or ensembles				
847	at all Masses	Green	Liturgy	music	enlarge music ministry
047	at all Wasses				
848	- as big as the parish is why not more musicians at 4:30 p.m. Mass – participation is poor by the congregation	Green	Liturgy	music	enlarge music ministry
040	- if we had involvement of parishioners in music minstry at all four Masses – more involvement by parishioners in				
849	the music ministry especially at 4:30 pm Saturday and 12 Noon	Green	Liturgy	music	enlarge music ministry
850		Green	Lituray	music	enlarge music ministry
630	 for a parish our size we should have bigger music groups at each Mass we are professional musicians – there is rarely an open invitation for rolks to get involved in music ministry – in a 	Green	Liturgy	illusic	enlarge music ministry
	parish our size we could put together a nice ensemble – why hire musicians? We've asked Dan to get involved and he				
	never takes us up on the offer I see other musicians in church who could easily get involved there is talent in the				
	,	Green	Liturgy	music	enlarge music ministry
	church, we want to see "our own" up there ministering to each other – more contemporary music – kids only sing one				
851	time in RFY				
		Green	Liturgy	music	enlarge music ministry-
852	- why not have more music ensembles at St. Max?				ensembles
		Green	Liturgy	music	enlarge music ministry-open
853	q Anyone who wants to sing can sing during Mass – "open mic" music ministry				mic
854	- music is engaging	Blue	Liturgy	music	great job
		Blue	Liturgy	music	great job
855	music program is excellent – cantors, director, musicians are all good – makes me feel connected				
856	- music <i>is</i> fabulous	Blue	Liturgy	music	great job
857	q Dan Fuerst does great job with music	Blue	Liturgy	music	great job
	most grateful for our music ministry – learned a lot from Dan Fuerst – participation at 10 o'clock Mass has	Blue	Liturgy	music	great job
858	gotten better and better over the years	Blue	Littary	music	greatjob
859	- music is good – Dan does a good job	Blue	Liturgy	music	great job
860	love music – music is gorgeous – but some people don't like the music	Blue	Liturgy	music	great job
861	- music ministry at 8:00 a.m. Mass is wonderful	Blue	Liturgy	music	great job-8:00
					great job-
	music ensemble at 8:00 a.m. Mass is very nice – I appreciate it – 10:00 a.m. Mass choir is also very good – at	Blue	Liturgy	music	8:00&10:00;G.Shepherd
862	Good Shepherd there is a video at each Mass – that was very nice and calming – people stayed				video
863	- harmonica choir in church when I was young	Red	Liturgy	music	harmonica choir
		Croon	Liturgu	mauric	miaranhanas
864	- get musicians away from swallowing microphones – some can be understood and others cannot	Green	Liturgy	music	microphones
865	- more male cantors	Green	Liturgy	music	more male cantors
	I like what Dan picks for our music, but I like hearing the old songs, too! Some of what we pick is way too modern!				
866	How are we maintaining traditions of the past while still using new music	Green	Liturgy	music	music selection
867	- when Dan choices songs that are not in the book no one knows what to do	Green	Liturgy	music	music selection
	-				music selection-
868	we have great music – there is a lot of talent – more contemporary music possibly?	Blue	Liturgy	music	contemporary
	, , , , , , , , , , , , , , , , , , , ,				music selection-
869	- more life in the music, more contemporary	Green	Liturgy	music	contemporary
	The state of the s				music selection-
870	- more contemporary music like St. Susanna's Sunday evening Mass	Green	Liturgy	music	contemporary
					music selection-
871	- in music ministry more contemporary music like St. Susanna's	Green	Liturgy	music	contemporary
0,1					contemporary
	- "duplicate" music at St. Susanna – if we could liven things up more and have more variety – for example, at 12				music selection-
	Noon have more people involved in the music ministry – it is more of a youth choir – yet 7:00 p.m. Sunday at St.	Green	Liturgy	music	
872	Susanna has a mixed assembly not just youth – (when I go it feels like a "performance" though, I don't sing along)				contemporary
0/2	pusamia nas a mineu assembly not just youth – (when i go it reels like a - performance - though, i don't sing along)				music selection-
072	us dan't like the music, your soutine and predictable, not anough life in it	Green	Liturgy	music	
873	we don't like the music – very routine and predictable – not enough life in it				contemporary

	- former parish had a Sunday night Mass – like St. Susanna on Sunday night – more instruments, drums, etc. – you				music selection-
074		Red	Liturgy	music	
874	leave "tapping your foot"				contemporary
		Red	Liturgy	music	music selection-
875	one Mass a weekend with very contemporary music with a band – nice alternative				contemporary
		Red	Liturgy	music	music selection-
876	more up beat songs		8/	***************************************	contemporary
		Red	Liturgy	music	music selection-
877	I miss contemporary music at church, e.g. St. Susanna's on Sunday night		2.00.87	masic	contemporary
		Red	Liturgy	music	music selection-traditional
878	- traditional music that he knows better	neu	Littary	masic	music selection traditional
	stop choir practice before Mass – people are looking for silent time – this also adds to people talking – could	Pastor	Liturgy	music	guiet time before mass
879	they not practice in another room? (Love the choir!)	Pastoi	Liturgy	music	quiet time before mass
880	in college and other parishes have sung "Anthem" – would love to sing it more often	Red	Liturgy	music	sing "Anthem"
881	- could we sing the "Our Father"?	Green	Liturgy	music	sing "Our father'
882	- we used to sing the Our Father, glad we don't sing it	Red	Liturgy	music	sing "our Father" - not
883	- sang every verse of last song before anyone left	Red	Liturgy	music	sing all of final song
884	singing all verses is great	Red	Liturgy	music	sing all verses
885	- always sing the Liturgy of the Eucharist but shorten your homily	Pastor	Liturgy	music	sing Eucharistic prayer
886	- we go to Florida in February – love when the priest sings the Eucharistic Prayer	Red	Liturgy	music	sing Eucharistic prayer
887	- Gloria is sung and congregation sings whole thing	Blue	Liturgy	music	sing Gloria
888	- how much we sing the Lamb of God?	Pastor	Liturgy	music	sing Lamb of God
889	- patriotic songs on weekends of holidays	Red	Liturgy	music	sing patriotic songs
003	 why don't choir members sing psalm response – why is it always Dan? – people have musical talents and they 	illea	Littingy	masic	Sing patriotic songs
890	are not allowed to show their grateful by giving these gifts back to God	Green	Liturgy	music	sing psalm response
690	- better place if we could sing the responsorial psalm – number wasn't posted this past Sunday, refrain too long,				+
001	no one knew it, no one sang	Green	Liturgy	music	sing responsorial response
891	, ,	•	1.5		
892	 bring in the live musical instruments and quit the electronics variety with synthesizer is good – but I asked to play at Mass – was told "no" – then he uses the same musical 	Green	Liturgy	music	synthesized music
	, ,	Green	Liturgy	music	synthesized music
893	sounds as people who play same instruments	_			
894	- get rid of CDs with choir – no orchestra in a box – use live musicians in the parish	Green	Liturgy	music	synthesized music
	- music (not what is chosen) is poor style – electronic stuff sounds like a Hallmark show – there is no emotion or	Pastor	Liturgy	music	synthesized music
895	sentiment in the music – draw people more into the Eucharist more				· · · · · · · · · · · · · · · · · · ·
896	why can't we have live people play instruments instead of synthesized music	Red	Liturgy	music	synthesized music
	music was so outstanding in past parish – it was upbeat, parishioners were involved – actual instruments would	Red	Liturgy	music	synthesized music
897	be nicer than synthesized sounds – Paul Nichols' meditation at Easter Vigil a few years ago was awesome				
	music must be chosen to allow people to join in easily – too performance oriented – hard to participate	Green	Liturgy	music	too performance oriented
898	sometimes	Green	LittarBy	masic	too periormanee orientea
	the music draws too much attention to itself – it overtakes the celebration of the Mass – it does not support the	Green	Liturgy	music	too performance oriented
899	Mass – it is a sideshow when Dan is by himself	diccii	Littingy	masic	too periormanee orienteu
	if new music was introduced/rehearsed before Mass – I like to sing, but there are times I feel like the	Green	Liturgy	music	too performance oriented
900	congregation is not meant to be singing	Gie	Littingy	music	too periormance oriented
	- music at St. Max comes across as a solo, and is not inviting – sometimes pitched too high for people to	Green	Liturgy	music	too performance oriented
901	participate – music ministry needs to understand that music at Mass is not a performance				
902	- choir was year-round in past parishes	Red	Liturgy	music	year round choir
	- discontinuities/long pauses before music starts ("ebb-n-flow" of Mass with music, i.e. psalm and gospel				, , , , , , , , , , , , , , , , , , , ,
903	acclamation) – has Dan fallen asleep?	Green	Liturgy	music	
	- musicians need to have better diction - current gospel acclamation sounds like they are singing "Praise the word				1
904	of truth and <i>lie</i> ."	Green	Liturgy	music	1
	- if the musician was easier to sing with at 12 Noon Mass – it is too stylized, when he is by himself tempos need to				
905	be steadier and better rhythmic accuracy	Green	Liturgy	music	
905	i.e. numbers could be put on the board for things for people to sing, i.e. Gloria	Green	Liturgy	music	+
300	i.e. manibers could be put on the board for things for people to sing, i.e. diona	Green	Lituigy	music	+
907	- promote singing – hymnals in large print would be better (more and more large prints books are needed)	Green	Liturgy	music	1
907	- invite liturgical bands in who know how to play to our Masses	Pastor	Liturgy	music	+
908	- personal testimonies/witnesses at Mass were nice in the past but they stopped	Blue			+
303	personal testimonies/withesses at infass were nice in the past but they stopped	biue	Liturgy	personal witnesses	

910	- personal witnesses at the end of Mass, i.e. organ donation	Pastor	Liturgy	personal witnesses	
911	- before Mass we had a "praise report" – people would stand up and say what the good things that happened to them during the week – what we are thankful for how prayers have been answered	Red	Liturgy	personal witnesses	
912	 very, very difficult to follow the psalms – part of the problem is it is hard to hear diction of the words – why are common psalms used so frequently on Sundays instead of the psalm of the day? psalm is connected to the first reading, so why do we change it? disrupts the liturgical flow in the Liturgy of the Word 	Green	Liturgy	Psalms	
913	- singing litany of saints during baptism is great	Blue	Liturgy	Sacraments	Baptism
914	- baptisms in the back of church – let us know what is going on – explain oils, etc.	Pastor	Liturgy	Sacraments	Baptism
915	- Fr. Porter used to present infants/babies at baptism, song was sung, it was very nice – baptisms in the back of church are less visible – could there be more music to accompany the movements during baptisms	Red	Liturgy	Sacraments	Baptism
916	- limit one or two baptisms during Mass – sacraments are special moments – limit them	Pastor	Liturgy	Sacraments	Baptisms
917	 two confirmations was great to avoid standing room only – again huge to orchestrate 	Blue	Liturgy	Sacraments	Confirmation
918	- like smaller groups for First Communion, but too many weeks in a row – maybe medium sized groups	Blue	Liturgy	Sacraments	First Communion
919	 change in First Communion for the most part was very positive – but some who experienced it the former way are missing the past 	Blue	Liturgy	Sacraments	First Communion
920	- switched First Communion last year – I loved seeing the First Communicants throughout the Easter season – wonderful from a couples' standpoint – our first grader experienced this and he asked questions! It was more family oriented – it was more personal	Blue	Liturgy	Sacraments	First Communion
921	- didn't find First Communion Masses to good – kids should be more involved – bring them up to altar, homily focused toward the youth – could children all come up at the same time as a group	Green	Liturgy	Sacraments	First Communion
922	- people come in an say "oh no" it's a first communion – focus on the kids	Green	Liturgy	Sacraments	First Communion
923	- First Communions were much more child-friendly in the past – they did readings, etc. – it is not "special" anymore – no photographer at First Communion even	Green	Liturgy	Sacraments	First Communion
924	- change in First Communions – I preferred it when there was one Mass – it was much more special – everything was catered towards them – it was very different last year – as a Eucharistic minister it was a nightmare – it was disorganized – logistics were a nightmare – EMs did not know where to stand – there was not even waiting for the First Communicants to receive their First Communion	Green	Liturgy	Sacraments	First Communion
925	- acknowledge First Communicants at the Masses they make First Communion	Pastor	Liturgy	Sacraments	First Communion
926	- I miss First Communion done as a class – it is a special day – the Eucharist is what makes us different as Catholics – First Communicants should receive communion first before the assembly – like traditional First Communions better – very hurtful to see people leaving during this First Communion Masses on Sunday	Red	Liturgy	Sacraments	First Communion
927	- I am glad my children received 1 st communion the "old way" (the way before this past year)	Red	Liturgy	Sacraments	First Communion
928	- former parish – priest came and celebrated First Communion in the home	Red	Liturgy	Sacraments	First Communion
929	the way First Communion was done last year broke my heart – just go up with the rest of the parish – no specialness at all – side sections were going at the same time – when we have a baptism we center on the baptism of the child – can't First Communicants receive communion before the rest of the assembly? Preaching for all the First Communicants week after week was odd (grandparents had said they enjoyed at St. Max the most the child and parents receiving the First Communion)	Red	Liturgy	Sacraments	First Communion
930	- takes a lot away when First Communion is not celebrated as a group – close to 100 per Mass in the past now segregated into smaller groups – this was lovely and moving and made day seem so much more special	Red	Liturgy	Sacraments	First Communion
931	- for being a young parish you would think that it would be more modern – I like we are traditionally minded (i.e. May Crowning, kneelers, etc.)	Blue	Liturgy	traditional	
932	- wish was more traditions that pre-date Vatican II (i.e. ringing bells at consecration, incense)	Red	Liturgy	traditional	
933	- "High Mass" growing up	Red	Liturgy	traditional	
934	old "tradition things" – i.e. bells at consecration, incense, more Latin	Red	Liturgy	traditional	
935	- bells at consecration and outside	Red	Liturgy	traditional	
936	- hear more Latin during the Mass	Red	Liturgy	traditional	
937	- we did not hold hands during the Our Father – what binds us together is the Eucharist	Red	Liturgy	traditional	

	- ringing bells at consecretion – more "pomp and circumstance" – ever since Vatican II we have gotten way too			1	
938	casual (on the other side this attracts people)	Red	Liturgy	traditional	
939	- "traditional reverent" feel – tabernacle is in church – spaces feel different (we are a newer space) – we are very casual (i.e. people walking around during Eucharistic prayer) – we never had that culture moving from gym (casual) to an actual church – having a Catholic school, kids would learn differently (i.e. kneelers are noisy going down) – adults are not passing down to the next generation the way we learned in Catholic grade schools – we are missing the social structure that an on campus Catholic school brings naturally	Red	Liturgy	traditional	
940	- I've been to Latin Mass and really appreciate the reverence	Red	Liturgy	traditional	+
941	- there was a reverence, mystery in the Tridentine Rite	Red	Liturgy	traditional	
341	not born a Catholic, read a lot about the liturgy, came from Lutheran – miss the altar rail, miss the reverence of				
942	kneeling at the altar (ditto! – we knelt at altar rail to receive communion)	Red	Liturgy	traditional	
943	- Move announcements back to lectern – or elevate the reader	Green	Liturgy	worship space	announcements
944	- holy water in baptismal font is easy to access coming in but not going out – holy water fonts at the doors	Red	Liturgy	worship space	baptismal font
945	- bells for outside to ring the Angelus	Red	Liturgy	worship space	bells
946	- avoid us going high tech – i.e. no movie screens ala Good Shepherd	Pastor	Liturgy	worship space	big screen Good Shepherd
947	- miss the big screen meditations at Good Shepherd	Red	Liturgy	worship space	big screen Good Shepherd
948	- candles and crucifix on it	Red	Liturgy	worship space	candles/crucifix on altar
949	after the 8:30 a.m. weekday Mass, if doors were closed it would be quiet in church	Green	Liturgy	worship space	close doors/quiet
950	could we have baskets at the door before Mass for collection instead of Mass?	Green	Liturgy	worship space	collection baskets
951	- communion rails come back	Red	Liturgy	worship space	communion rail
952	- avoid "traffic" in back of church and aisles (going to the bathroom is OK)	Green	Liturgy	worship space	congestion in back church
953	- train wreck at end of Mass to use holy water – sometimes going in, too!	Green	Liturgy	worship space	congestion in back church
954	- have daily Mass in chapel – it is more intimate – could sections be roped off so people would sit closer together	Green	Liturgy	worship space	daily mass in chapel
955	l'd have a picture of Divine Mercy hanging up somewhere	Pastor	Liturgy	worship space	Divine mercy picture
956	glass bowl on altar during communion for reverence	Green	Liturgy	worship space	glass bowl on altar
957	- love seeing gold chalices for priests – why not have gold communion cups?	Green	Liturgy	worship space	gold communion cups
958	- log jam at the end of Mass to get holy water what would be a solution? Why not have holy water fonts	Green	Liturgy	worship space	holy water at all doors
959	holy water at all the doors so not such a "rush" at the font when you leave	Pastor	Liturgy	worship space	holy water at all doors
960	- we have kneelers (unlike St. John!)	Blue	Liturgy	worship space	kneelers
961	- More comfortable kneelers – they are too hard	Green	Liturgy	worship space	kneelers too hard
962	- lighting on the crucifix – so it stands out more for devotion	Pastor	Liturgy	worship space	lighting on crucifix
963	 we go to 8:00 a.m. a lot – are lights always turned on to "full" (Easter Vigil in past years lights have gone "up and down") 	Green	Liturgy	worship space	lights
964	- original founding members of St. Max every other church we had ever been a parishioner at was an "old" church – i.e. more statues, more stained glass windows, more of a Catholic feel	Red	Liturgy	worship space	more statues
965	- echo this more Catholic atmosphere, stained glass, statues	Red	Liturgy	worship space	more statues
966	- more statues in church to give church less of a sterile feel	Red	Liturgy	worship space	more statues
967	- old architecture and art (in Austria) is phenomenal	Red	Liturgy	Worship space	old architecture
968	 stained glass windows in chapel – how often are the windows lit at night? we were told that stain glass windows would be added – I miss that from other parishes – are there plans for 	Pastor Red	Liturgy Liturgy	worship space worship space	stained glass windows stained glass windows
969 970	this after debt is paid - miss traditional style architecture of our previous church – stain glass windows were to be completed at St. Max?	Red	Liturgy	worship space	stained glass windows
971	- say "Yes" to the group who approaches me to hang frames around stations of the cross to make more prominent	Pastor	Liturgy	worship space	stations
972	- like where the tabernacle is – you can see it when you come into church	Blue	Liturgy	worship space	Tabernacle-like where it is
973	- move tabernacle into church	Green	Liturgy	worship space	Tabernacle-move it into church

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974	- add vigil lights/candles next to statues	Pastor	Liturgy	worship space	votive candles
975	- vigil lights somewhere in church (there are smokeless ones)	Pastor	Liturgy	worship space	votive candles
976	- votive candles to light to pray with	Red	Liturgy	worship space	votive candles
977	- alcoves with stations of the cross in stained glass – more statues in former church – lighting on the crucifix	Red	Liturgy	worship space	windows,statues,light
978	- I miss the feeling of it "being church"	Red	Liturgy	worship space	
979	- blessing of the children when they come up for communion	Red	Liturgy	youth	blessing at Communion
980	- liturgy of the Word for children	Blue	Liturgy	youth	Children's Liturgy of the Word
981	- educating the children – having the Liturgy of the Word is very helpful at Sunday Mass	Blue	Liturgy	youth	Children's Liturgy of the Word
982	- innovative for us, as new parishioners we like the Children's Liturgy of the Word – geared towards young children – I wish we would have had this when I was a children	Blue	Liturgy	youth	Children's Liturgy of the Word
983	- children's Liturgy of the Word is very good	Blue	Liturgy	youth	Children's Liturgy of the Word
984	- caters to children – Liturgy of the Word on Sundays – proximity of classrooms to church – kids' missalettes	Blue	Liturgy	youth	Children's Liturgy of the Word
985	- coming from an older parish (not a lot of young people involved) – it is need to see all the kids who are taken out of church for Children's Liturgy of the Word – it renewed my faith that young are still getting involved in the Church	Blue	Liturgy	youth	Children's Liturgy of the Word
986	- Children's Liturgy of the Word needs to be offered each week at each Mass – our grandchildren (baptized Catholic) go to their mother's non-Catholic Christian church because they make children's needs a priority in their worship (is there singing that is part of the Children's Liturgy of the Word)	Green	Liturgy	youth	Children's Liturgy of the Word
987	- more welcoming for kids – why separate the kids for Children's Liturgy of the Word?	Green	Liturgy	youth	Children's Liturgy of the Word
988	- members of the youth are involved in the Mass more as ministers – feel more a part of it – it has happened in the past when we were a smaller parish	Red	Liturgy	youth	Liturgical ministers
989	- children's choir representing parish at different places during holidays	Blue	Liturgy	youth	music
990	 our music is really good, but what about the children? My son did two VBS – one at St. Max and one at a Baptist church – he came home from the Baptist VBS whistling and singing their songs 	Blue	Liturgy	youth	music
991	- children sing in the choir (like 3:00 & 5:30 p.m. on Christmas)	Green	Liturgy	youth	music
992	- Sunday school children sing more (during Mass) – now they just sing once a year	Green	Liturgy	youth	music
993	 what about more instruments at Mass, drums, etc. and less electronic music? youth could identify with this more 	Green	Liturgy	youth	music
994	q Masses with "different" vibe hard for youth to stay focused – "shaking up music a bit" – more contemporary	Green	Liturgy	youth	music
995	- "guitar Mass" on Saturday afternoon	Green	Liturgy	youth	music
996	- our kids like to go to St. Susanna on Sunday night – they like the music	Green	Liturgy	youth	music
997	- more contemporary music at Mass – it touches the hearts of youth	Green	Liturgy	youth	music
998	 bring back contemporary band they used to have at 4:30 p.m. – young adults led this – we have a lot of talent in the parish we need to use them!!!! 	Green	Liturgy	youth	music
999	- year-round children's choir	Green	Liturgy	youth	music
1000	- Youth choir all year round (except the summer)	Green	Liturgy	youth	music
1001	- children's/youth choirs	Green	Liturgy	youth	music
		Green	Liturgy	youth	music
1002 1003	- we have kids in music – why can't we have a children's choir and students playing instruments live?	Croon	Lituare	youth	music
1003	- 16yo has a wonderful voice (and others) – could there be more music which is youth friendly	Green	Liturgy	youth	music
				th	music
1004	- some of our kids have amazing singing voices and are not regularly invited to participate (pretty much just at Christmas)	Green	Liturgy	youth	music
1004	Christmas) - St. Max does not have a children's choir that sings year round – they only sing at Christmas – why not all year round? Children asking if they can sing with St. John's children choir	Green Green	Liturgy	youth	music
	Christmas) - St. Max does not have a children's choir that sings year round – they only sing at Christmas – why not all year			·	

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	- If teens are involved in music on Saturdays, worst day to do it – Sundays would be better for teens to be	Red	Liturgy	youth	music
1008	involved			,	
1009	- music is a drawing-card, engaging for youth	Red	Liturgy	youth	music
4040	- past parish had all high school students ministering at Mass – LIFE-TEEN – kids had a liturgical band – basically a	Red	Liturgy	youth	music
1010	youth Mass on Sunday night - Folk Masses, theme Masses, outdoor Masses – in the 1970's this allowed the youth to be embraced and			· · · · · · · · · · · · · · · · · · ·	
1011	,	Red	Liturgy	youth	music
1011	indoctrinated into the faith – could Masses be designated by type of music? - used to have many young talented kids involved in music ministry about twelve years ago – kids in music				
1012	ministry have to be having fun – it will not be perfect but they are sharing their talents	Red	Liturgy	youth	music
1012	ministry have to be having turn in the beperfect but they are sharing their talents				
	- a few years ago many kids came out for brass choir and only a few were chosen – volunteer music ministries				
	have to be more flexible to allow parishioners to be involved – Lakota Bands are very good so we must have many	Red	Liturgy	youth	music
	good, talented parishioners of all ages to be part of music ministry – less experienced kids need to be worked with – is	neu	Entargy	youth	masic
1013	there interest to have youth and young adults in music ministry? St. John has a youth band for their last Sunday Mass				
1014	- "involve" teenagers in 12:00 noon Mass music ministry and other ministries	Green	Liturgy	youth	music&ministries
101.	- we are in a constant stage of change – our children do not know the traditions – our kids need a more			•	masicammistries
1015	contemporary feel in liturgy	Green	Liturgy	youth	
1016	- "teen Mass/prayer service" and other youth gatherings which are exciting	Green	Liturgy	youth	
1017	youth group "take over" the 12 Noon Mass – put some life into it	Green	Liturgy	youth	
1018	- Sunday night Mass – make this more youth oriented	Green	Liturgy	youth	
1019	q Youth Mass on Sunday night – sermon geared for youth	Green	Liturgy	youth	
1020	- designate a Mass a month as a school family Mass – high school too	Pastor	Liturgy	youth	
1021	like to see kids in church – it is fun	Red	Liturgy	youth	
1022	- youth Mass once a month	Red	Liturgy	youth	
1023	- kids were invited to come forward and stand around the altar	Red	Liturgy	youth	
1024	- Sunday night Mass like St. Ignatius ("youth Mass")	Red	Liturgy	youth	
	youth Mass on Sunday night at 5:30 p.m. – we always had a family dinner before or after – youth was very		Ĭ,	•	
1025	involved and youth were encouraged to get involved	Red	Liturgy	youth	
	some liturgical reform – theologically would like to see Mass more God-focused and Jesus-focused – "bring				
	Jesus off the altar" – real presence of Christ is multi-faceted – everything is too vanilla – where is the climax in	Pastor	Liturgy		
1026	communion?		ű,		
	new English translation – we need more than words – we need everything to be more sensual (what we see,				
1027	smell, hear, etc.)	Red	Liturgy		
	- I like church as is – I was Byzantine Catholic growing up – I can connect to the Roman Catholic liturgy much	-	1.5		
1028	better	Red	Liturgy		
	- Masses are shorter, to the point, and get a lot out of it – priests are friendly going in and out – "short, sweet,	Red	Liturgue		
1029	and to the point"	Reu	Liturgy		
		Blue	Ministries	Bereavement	Companions on a Journey
1030	very thankful for Companions on a Journey – Sheila does a great job	Diuc	Willistries	Bereavement	companions on a sourney
	Fr. Terry was so good when my spouse was dying – Companions on a Journey is well know and has been very,	Blue	Ministries	Bereavement	Companions on a Journey
1031	very helpful to me – there are nine groups – it is a great organization – people come from all over it is so good				
	- when my spouse was in the hospital for a month, there was no visit from St. Max –COJ is on a night when I	Green	Ministries	Bereavement	Companions on a Journey
1032	cannot attend	G . cc		Del euvement	companions on a scame,
	- Fr. Paul – helped me quite a bit when my spouse died – greeted me by my first name – came to the hospital to	Blue	Ministries	Bereavement	
1033	visit my spouse – etc.				
1034	impressed by the number of bereavement support groups that are offered	Blue	Ministries	Bereavement	1
1035	Bereavement ministry (Sheila et al) is very good – especially at loss of a child many years ago	Blue	Ministries	Bereavement	1
	- came alive for me at the time of my husband's sudden death and the bereavement committee was wonderful	Blue	Ministries	Bereavement	
1036	luncheon was fantastic				
46	- Fr. Terry celebrated our parents' funerals before we brought them back to Vermont – cremated – very pastoral	Blue	Ministries	Bereavement	
1037	approach – bereavement ministry was very, very good				
1020		Blue	Ministries	Charitable IMPACT	
1038	- reaches out with all the charitable works, e.g. food drive – and these are well organized – Christmas "boxes"				
	- Food Drive at Christmas – very well run, family has worked on it – brings you back to reality, how fortunate we	Blue	Ministra	Charitable INADACT	
1020	are – feel connected to mission of the Church, having a social conscience (two others agree)	biue	Ministries	Charitable IMPACT	
1039	are – reer connected to mission of the Church, having a social conscience (two others agree)				l

1040 - like to have an opportunity to know of needy families in the parish I can anonymously help 1041 - too many ministries – people have lost the connection at St. Max – energy will come back 1042 - all the ministries are so spread out we lose contact with each other - are there any ministries missing to better meet needs of people? Can we identify and add these? For example, 1043 for divorced and separated Catholics? 1044 - Catholics - Ca	een Ministries	Charitable IMPACT disconnected disconnected
1042 - all the ministries are so spread out we lose contact with each other - are there any ministries missing to better meet needs of people? Can we identify and add these? For example, 1043 for divorced and separated Catholics? Gre		
- are there any ministries missing to better meet needs of people? Can we identify and add these? For example, for divorced and separated Catholics? Gre	ten winistres	
1043 for divorced and separated Catholics?		
	een Ministries	divorced and separated
1044 - we had something for divorced, separated Catholics Gre	een Ministries	divorced and separated
1045 - support groups for children (i.e., families going through divorce) Gre		divorced and separated
1046 - what do we do for divorced, separated, widowed? (not grief support) Gre		divorced and separated
- we had something for homosexuals and other "splinter groups," i.e. groups that might not feel comfortable or	een wiinstries	divorced and separated
we had something for nomosexuals and other spinner groups, file: groups that might not recream table of Gre	een Ministries	gay and lesbian support groups
1047 Welcome at St. Iviax		
1048 - a "job bank" in this time of high unemployment	tor Ministries	Help for our Troubled Times
1048 a Job Bank in this time of high unemployment		
1049 - an "e-mail bank" for job listings	tor Ministries	Help for our Troubled Times
	ue Ministries	Hospital visits
1050 q Communion at new medical center Blu		Hospital visits
1051 - get to hospitals to visit parishioners (not necessarily the priest but a parish representative) Past		Hospital visits
1052 Mission trip – is that a youth activity? oth - weeklong mission trips for whole family (many parishes are just for youth) – or local opportunities (i.e. Habitat	ner Ministries	mission activity
I Pac	tor Ministries	mission activity
1053 for Humanity) – does Common Ground do something like this already		
1054 - we had more mission activity in past parish (i.e. building homes somewhere) Re		mission activity
1055 - most grateful for Ministry of Care – they are very helpful Blu	ue Ministries	MOC
Notice of Commenced of the control of the boards of the control of		
- Network of Care was wonderful when wife was in the hospital – meals were brought in – helping people get to BIL	ue Ministries	MOC
1056 therapy – it seems they are trying to get this going again – again it kind of felt apart when parish grew so quickly		
1057 - Ministry of Care is another great example of a wonderful St. Max experience Blu		MOC
1058 - Ministry of Care is good – I don't know who my Ministry of Care person is Blu	ue Ministries	MOC
Ministry of Care is good – expand and strengthen so it can work the way it is supposed to work – phone calls need to	ue Ministries	MOC
1059 be made – home visits were great		
- Ministry of Care is interesting – people either respond or it is "zilch" – maybe we (the Ministry of Care people)	ue Ministries	MOC
1060 need permission to inquire if people are still part of the parish?		
- St. Max does very well in helping people in need – church rallies when people are in need – Ministry of Care is		
awesome – Hammon family for example was helped in a time of crisis – people scheduled for meals months in	ue Ministries	MOC
1061 advance – Christmas baskets are all taken – we respond very well		
- Ministry of Care is an effort to make the parish feel smaller area coordinators need to connect with	een Ministries	MOC
1062 neighborhood reps more		
1063 - Ministry of Care is awesome – when there is a need there is an overwhelming response Gre		MOC
1064 - Ministry of Care is meant to help a bigger parish feel smaller Gre		MOC
1065 - we struggled to keep Network of Care to keep going Gre		MOC
1066 Ministry of Care is great – helps to form relationships Re	ed Ministries	MOC
- Ministry of Care could do a lot more than just ministry of care – what about prayer groups in your local		
neighborhood? Would help you to get to know people more – not unique to the parish though – township growth has Re	ed Ministries	MOC
1067 exploded –		
Bit	ue Ministries	MOC/Bereavement
1068 - Ministry of Care and Bereavement ministry are excellent when there are sicknesses and deaths		· ·
1069 - our kids love RASCALS Blu		RASCALS
1070 - People who joined the StVdP ministry and are active now Blu	ue Ministries	St. Vincent DePaul
- promoting social justice issues – corporal works of mercy – Reach Out Lakota, St. Raphael's in Hamilton, St.	ue Ministries	St. Vincent DePaul
1071 Vincent de Paul conference	- Willistres	50 Tillocht 50 GG.
- when StVdP started was some concern about duplication/overlapping of efforts, "horning" in, taking monies	ed Ministries	St. Vincent DePaul
10/2 away from Charitable Impact	IVIIIIISLITES	St. Vincent Del aui
1073 - reach out to poorer Catholic parishes/Catholic schools Gre	een Ministries	to poorer Catholic parishes
1074 - reaching out to community – meals, prayer shawls, communion visits, etc prayer chain Blu		
1075 - outreach ministries are very good – cooking, baking, shelter, giving goods Blu	ue Ministries	
- promote more local outreach – charitable projects – St Vincent de Paul is struggling to find members – this is a	tor Ministries	
personal, local outreach – they visit and pray with those who are seeking help – get more younger people involved as	iviiiistiles	
1076 early as possible even down to the grade school age students		

	Christmas hadiots, on the page togisht thou are facility 20,000 pages, appeals bring stuff in as many pages			Т	
1077	 Christmas baskets – on the news tonight they are feeding 28,000 people – people bring stuff in – as many people as possible involved - St. John "share a lunch" is similar to this 	Pastor	Ministries		
1078	- do something similar to Christmas baskets for those serving overseas in military overseas	Pastor	Ministries		
	- there was trust at the old parish – staff and other ministries asked too many questions when a new ministry	Red	Ministries		
1079	started – came to first StVdP meeting to "check it out"				
1080	for the athletic program	Blue	Organizations	Boosters	
1081	- CYO is very good – well organized – way to meet people	Blue	Organizations	Boosters	
1082	- we have been very involved in CYO – but some of our coaches do not know anything about the sport they are coaching – great that they stepped up to volunteer, but coaches need to know the sport – Sports Express in Mason teaches coaches how to coach and also the in's and out's of the games they coach – could parish pay for coaches to do this – I may not sign-up my daughters for volleyball because I want them to learn the game well – CYO sports are not training and teaching right technique (specifically volleyball – boys basketball has been fine) – could CYO or boosters run clinics for their coaches	Green	Organizations	Boosters	
1083	Knights of Columbus being there is great	Blue	Organizations	Knights of Columbus	
1084	- Knights of Columbus is good – time for "dad" to spend some time outside the family with other men	Blue	Organizations	Knights of Columbus	
1085	K of C more active in the parish	Green	Organizations	Knights of Columbus	
1086	more involvement of Knights of Columbus during the whole year	Green	Organizations	Knights of Columbus	
1087	- Ladies Fellowship Network is also very, very good in meeting others	Blue	Organizations	Ladies Fellowship Network	
1088	- scouts got us involved in the parish in many ways – religion classes were very good – helped us to be more involved in the church – we still see them and recognize them and say HI – scouts was a life-saver for our son	Blue	Organizations	scouts	
1089	- do scout troops meet at the church (Thursday nights) – I would like to get more involved – gets the community involved, too	Green	Organizations	scouts	
1090	- priests saying Mass with scouts on weekends	Pastor	Organizations	Scouts	
1091	- Women's Guild was a way to get to know lots of people, various ministries allow you to feel connected	Blue	Organizations	Women's guild	
1092	 we are new to the parish (15-16 months) – we were in transition planning to retire – we tried a lot of parishes – we ended up at St. Max because of the "Young at Heart" group, wonderful group of nice people with interests like ours – do what you want to do, no pressure 	Blue	Organizations	Young at Heart	
1093	 Young at Heart group is meeting the needs of a lot of people – opportunity to meet more parishioners in our age bracket – the parish is young overall 	Blue	Organizations	Young at Heart	
1094	 we are dealing with a changing demographic profile – the babyboomers in the parish are "empty nesters" but not yet retired – how are we addressing this 	Green	Organizations	Young at Heart	
1095	"Young at Heart" is not addressing the need of this demographic – yet you leave these meetings feeling good	Green	Organizations	Young at Heart	
1096	 we've become "big business" (i.e. fill out forms) too much – the way some of these changes have come about have turned people off – scheduling of rooms by priority, we are not treated friendly, i.e. Girl Scouts 	Green	Parish Leadership	bureacracy	policies
1097	more policies = loss of personal touch letter of law versus spirit of the law wanted to use kitchen (after using it many times before) and then had to "jump through hoops" to use it	Green	Parish Leadership	bureacracy	policies
1098	- look for a balance in "loaning out things" – don't jump to "gut reactions" and "go off the deep end?"	Pastor	Parish Leadership	bureacracy	policies
1099	my parents were never involved I got involved now I do nothing I was questioned about policy procedure, i.e. why did I have a key to St. Max?	Red	Parish Leadership	bureacracy	policies
1100	- for a parish this size, everything is very organized and very well run (two comments)	Blue	Parish Leadership	organized	2
1101	- things are very well organized – I appreciate that – sometimes too strict though	Blue	Parish Leadership	organized	
1102	when I first came here it was just a church, but with the growth and size it has become more of a business applaud the type-A energy people who take over ministries – communication was great – everyone has a name and a job – everything is clear and concise	Blue	Parish Leadership	organized	
1103	- very grateful that daughters were married at St. Max – everything was handled very well, very organized	Blue	Parish Leadership	organized	
1104	- priests need to be priests and not business administrators	Green	Parish Leadership	Pastor	
1105	- when do you leave well enough alone?	Green	Parish Leadership	Pastor	
	Don't change anything for a year	other	Parish Leadership	Pastor	
1107	it is a big responsibility for you (Fr. Geoff)	Pastor	Parish Leadership	Pastor	

1109 you do have a tough jobl Pastor Parish Leadership Pastor	
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1111 for a parish to be a parish, there has to be a "head coach" — people will not be involved unless priest is involved - a spirit, a partnership between a pastor and parish instead of changing parish personality pastor should partner — parish should not have to re-make ourselves when pastors change — we were expecting another partnership 1112 six years ago and it din'th happen 1113 only changing those things that really need to be changed — Pastor Parish Leadership Pastor 1114 have a completely open mind to suggestions made — Pastor Parish Leadership Pastor 1115 tell more about myself — Pastor Parish Leadership Pastor 1116 speak up — if you don't speak up things will not change — Pastor Parish Leadership Pastor 1117 Leiter from pastor gets people thinking — Pastor Parish Leadership Pastor — Parish Leadership Pastor — What you have started to do is the key — have to be able to manage what you have so you need to know what you have started to do is the key — have to be able to manage what you have so you need to know what you have started to do is the key — have to be beard — Fr. Geoff is encouraging people to have a voice, i.e. Pastor Parish Leadership Pastor 1118 you have — Pastor — Parish Leadership Pastoral Council — Sampler more intimate gatherings perhaps with Pastoral Council doing these meetings to protect and respect — Parish Leadership Pastoral Council — Pastor	
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1 1129 - Laik to pastors of the same size of pigger to see what they are doing Parish Leadership Pastor Parish Leadership Regional Planning	
1130 - Dan Fuerst does a nice job Blue Parish Leadership staff	
1131 - Fr. Geoff welcoming people at Masses or saying goodbye Blue Parish Leadership staff	
1132 - love Fr. Geoff being visible before/after Mass greeting people Blue Parish Leadership staff	
- very grateful for Fr. Geoff – being very present to the parish and getting involved – openness to youth and trying 1133 to get them involved Parish Leadership staff	
1134 - Fr. Paul made an impact on me – he is great Blue Parish Leadership staff	
1135 - Fr. Paul remembered everyone's name Blue Parish Leadership staff	
1136 - when Fr. Terry and Fr. Paul handed out candy on Halloween in the cul-de-sac Blue Parish Leadership staff	
1137 - Fr. John and Fr. Terry for their leadership over the years Blue Parish Leadership staff	
1138 - Fr. Terry was wonderful, a great guy Blue Parish Leadership staff	
1139 - appreciated Fr. Terry - very spiritual center Blue Parish Leadership staff	
- we have gone through some difficulties - Fr. Tom met with us once very quickly late at night - he dronned	
1140 everything Blue Parish Leadership staff	
1141 - Fr. Tom also helped greatly when I was hospitalized and after I had surgery Blue Parish Leadership staff	
1142 - Everyone, especially staff, are friendly and helpful (Fr. TM does great marriage prep) Blue Parish Leadership staff	1
1143 - priests greeting people after daily Mass Blue Parish Leadership staff	
1144 - priests in general – priests are not trained to be business leaders, which they could be just priests Blue Parish Leadership staff	
- RFY program – specifically first through sixth grade (no experience in other grades yet!) Mary Montour is a fantastic role model of our faith, more patience with catechists, lesson plans are always ready so catehchists could Blue Parish Leadership staff	
1145 focus on sharing	
1146 q Wonderful professional, competent staff Blue Parish Leadership staff	

1147	- we have an excellent parish staff	Blue	Parish Leadership	staff	
1148	- Our parish staff has some amazing longevity	Blue	Parish Leadership	staff	
1149	- having two priests – younger than most of the other parishes I am accustomed to	Blue	Parish Leadership	staff	
1150	- secretaries and the staff are wonderful – even when there is a whole line of people waiting – they are courteous	Blue	Parish Leadership	staff	
1151	- staff is great as are the volunteers	Blue	Parish Leadership	staff	
1152	- parish staff is very friendly, accommodating, and knowledgeable	Blue	Parish Leadership	staff	
1153	- Marlene Doughman has done a great job communicating with the junior high youth ministry – made a phone call to thank someone – first time this type of personal touch ever happened at St. Max to my family	Blue	Parish Leadership	staff	
1154	- the staff is wonderful (pastor agreed!)	Blue	Parish Leadership	staff	
1155	- I was overwhelmed with how helpful everyone in the office was when my father died a few months ago – first time we had a "need" in the parish	Blue	Parish Leadership	staff	
1156	- parish staff is awesome – very involved in every aspect of the parish – they are visible (i.e. fish fry, breakfast bonanza, fashion show, etc.) they are willing to work	Blue	Parish Leadership	staff	
1157	- lay leadership instead of visibility of priests is not good	Green	Parish Leadership	staff	
1158	- similar for children opportunities for children to meet the priests	Green	Parish Leadership	staff	
1159	 staff or lead volunteers do not like feedback – we have always done it this way – can their be evaluations – other churches and organizations do things different way, we can learn from them 	Green	Parish Leadership	staff	
1160	- Fr. Geoff seems to be everywhere – likes that he greets before and after Mass – we appreciate seeing Fr. Geoff – presence is very important – Fr. Geoff is very welcoming and inviting – presence at the schools is very important	Pastor	Parish Leadership	staff	
1161	- grateful for Fr. Geoff (and Fr. McCarthy) encourage to continue to do – be visible and accessible outside of Mass (for example, at Thursday benediction) – it is important for our kids to see the priests other than at Mass	Pastor	Parish Leadership	staff	
1162	- our son liked that Fr. Geoff approached him to introduce after Mass – made him feel like a part of parish – priests need to reach out youth of parish	Pastor	Parish Leadership	staff	
1163	- Fr. Geoff sings beautifully	Pastor	Parish Leadership	staff	
1164	- appreciate Fr. Geoff's enthusiasm	Pastor	Parish Leadership	staff	
1165	Fr. Terry ran a "tight ship" – people were leaving – business wise from where it was to where it is now – he did an excellent job beautiful to see pastor's growth moving with the community's people were used to running things their own way he put out a lot of "fires"	Pastor	Parish Leadership	staff	
1166	- some priests are children focused and others are adult focused	Pastor	Parish Leadership	staff	
1167	- be grateful and say "thanks" to the staff – our staff does a great job – facilities are very well organized	Pastor	Parish Leadership	staff	
1168	- a common by-laws, "system" for each ministry, i.e. how to transition leadership, how to run efficient meetings, etc.	Green	Parish Leadership	structure of organizations	
1169	moving people around – leadership of ministries has to change every few years – this is a good thing – people should not be claiming ownership of ministries – new ideas and new blood are always good thing – i.e. Boosters having same president for a long time, Living Waters needs to move people around, too – not moving people leads to being stagnant	Green	Parish Leadership	structure of organizations	
1170	 go through and evaluate what is being offered and cut back – could we do better with a smaller amount of things better than so many things not as well 	Pastor	Parish Leadership	structure of organizations	
1171	- we need commissions that focus similar ministries – more focus on bridging gap between the folks who are just in church on Sunday and those (like us) who take a Friday night to talk about the parish – i.e. so hard to find men to go on CRHP	Pastor	Parish Leadership	structure of organizations	
1172	 evaluate the parish's mission statement – needs to be particular to specific parish – does ours sound like it could apply to any other parish? 	Pastor	Parish Leadership	Vision Statement	
1173	q Forge a common vision for everyone	Pastor	Parish Leadership	Vision Statement	
1174	- nurture what we have while preparing for the future	Pastor	Parish Leadership	Vision Statement	
1175	- St. Max (as is witnessed tonight) listens well – always seeking to hear what parishioners are thinking about – "how can we do better?" is always asked – this is great	Blue	Parish Leadership		
1176	 I would tell the archbishop to tell the bishops of our country to take a stronger stand on pro-life issues and not to pass on debt (from healthcare) to the next generation – it is unjust to do this 	Pastor	Parish Leadership		
1177	- very good when Fr. Geoff took the time to introduce John Rose when he came back from surgery	Pastor	Parish Leadership		

	- I miss the pastor of our former parish – he used to come out from behind the ambo like Fr. Geoff and Fr.	1			
1170		Red	Parish Leadership		
1178	McCarthy – make eye contact and speak in a level everyone can understand				+
1179	- Several of our kids go through baptisms – we liked the 1:30 p.m. Sunday time outside of Mass	Blue	Sacraments	Baptism	outside of mass
1180	- baptisms should not be during Mass – let us know when that is going happen	Green	Sacraments	Baptism	outside of mass
1181	- St. John Neumann – after kids made their first communions the pastor went to every house	Red	Sacraments	First Communion	pastor visits
1182	- glad that there are now evening reconciliation times	Blue	Sacraments	Reconciliation	additional times
1183	- more reconciliation time on Thursdays is good – could there be more times?	Blue	Sacraments	Reconciliation	additional times
1184	- offer reconciliation more often	Pastor	Sacraments	Reconciliation	additional times
1185	- increasing times for reconciliation (already) has been good	Pastor	Sacraments	Reconciliation	additional times
1186	- having confessions before Masses on Sundays		Sacraments	Reconciliation	additional times
1100	- size of parish – there is not a drought of people who do not ask to get involved in a ministry, in this way you are	Red	Sacraments	Reconciliation	additional times
1187		Blue	Stewardship	volunteers	get more people active
1107	start to get connected				
	- big parish but hard to make direct contact because there are so many people you do not know – getting new	Dive	Charles and all in		
	,, ,	Blue	Stewardship	volunteers	get more people active
1188	faces involved is difficult – frustrating that the same group of people do the same things all the time depending on where you are in life will affect how welcome you actually feel – if you are not involved in				
	something you kinda feel that you are out there on your own – how do you get people to take that step of getting	Blue	Stewardship	volunteers	get more people active
	involved – maybe Time and Talent should be done more than once a year September and October are very busy		ототта в тот		germere perpendicular
1189	times and hard to commit				
	when we started, everyone helped – as time grew and parish grew, same people were helping – eighteen years	Blue	Stewardship	volunteers	get more people active
	it is still some of the same people – every few years let's get some new blood in – not criticism, just a reality – we need	blue	Stewarusnip	volunteers	get more people active
1190	new people, new volunteers, etc. – it is time for us to start looking at this to allow other people a chance to serve				
	people who are called upon will serve – this burns out people – how can we recruit better – can we co-chair so				
1191	more people can do smaller jobs?	Blue	Stewardship	volunteers	get more people active
	I don't get involved that much because there are so many that can be involved – smaller division would make				
1192	needs known better for volunteer opportunities	Blue	Stewardship	volunteers	get more people active
1132	neces known better for volunteer opportunities				
1193	sutgaing people who greated you especially peut people and procuraged you to get involved	Blue	Stewardship	volunteers	get more people active
1193	- outgoing people who greeted you, especially new people, and encouraged you to get involved	Croon	Ctourardship	valuntaara	get mare popula activa
1194	- we have people who would help if they knew there was a need	Green	Stewardship	volunteers	get more people active
	- personal invites to get people involved	Green	Stewardship	volunteers	get more people active
1196	if I volunteered more help with one of the classes but I still work part-time	Green	Stewardship	volunteers	get more people active
1197	- how do we get new people involved – same people are always involved	Green	Stewardship	volunteers	get more people active
	- carved out more time to be involved – what makes a difference is the personal invitation to get involved, a	Green	Stewardship	volunteers	get more people active
1198	phone call or a personal comment				
1199	personal invitations are much better than the bulletin announcements	Green	Stewardship	volunteers	get more people active
	encourage more people to get involved – I was asked to get involved, I always feel I get more out of it	Green	Stewardship	volunteers	get more people active
1200	afterwards	Green	Stewardship	voidificers	get more people delive
1201	 more people involved in ministries instead of same people being recycled through 	Green	Stewardship	volunteers	get more people active
	volunteers always seem to be the same ones – not enough parishioners do that extra step to take time to	Green	Stewardship	volunteers	get more people active
1202	volunteer – would like to see more people involved in church activities	Green	Stewarusiiip	voiditteers	get more people active
1203	- personal connections get me more involved	Green	Stewardship	volunteers	get more people active
1204	- could make a difference if I got more involved again	Green	Stewardship	volunteers	get more people active
	*** Many of us who have been there since the beginning are tired of volunteering – we need new blood in ministries –				
1205	how to make people more interested?	other	Stewardship	volunteers	get more people active
1206	- what can we do to encourage newly initiated to get more involved in parish ministries? Why wait a year?	Pastor	Stewardship	volunteers	get more people active
1200	- need to strive to personally invite others to get involved evangelization – how can we "come out of our shells"				
1207	as Catholics?	Pastor	Stewardship	volunteers	get more people active
		Doct	Chausandala	unlurata a ra	got mayo good
1208	- invite people to take a risk and get involved	Pastor	Stewardship	volunteers	get more people active
1209	q Encourage different people to volunteer	Pastor	Stewardship	volunteers	get more people active
	- engaging families – when you involve the family – calling on people individually for example – let them go to	Pastor	Stewardship	volunteers	get more people active
1210	their comfort zone when they get involved		,		· · ·
1211	personal invitations for all ministries	Pastor	Stewardship	volunteers	get more people active
1212	how can we get more parishioners involved/engaged/active more welcomed?	Pastor	Stewardship	volunteers	get more people active
1213	- market the church to get more people active	Pastor	Stewardship	volunteers	get more people active

1214	- it is always the same people doing things – broader involvement would make us better	Red	Stewardship	volunteers	get more people active
1215	the volunteers are great – whatever is needed they are there	Blue	Stewardship	volunteers	great
1216	- number of ministries that are provided – Fr. Porter "sounds like a great idea, why don't you take care of that" – drawback is that a ministry's name may or may not be indicative of what a ministry is	Blue	Stewardship	volunteers	lots of opportunities
1217	- St. Max has so many ministries	Dlue	Ctowardship	valuntaara	lots of opportunities
1217	'	Blue	Stewardship	volunteers	
	- lots of opportunities for service hours (fish frys, RASCALS, Holy Thursday dinner)	Blue	Stewardship	volunteers	lots of opportunities
1219	q Many opportunities for involvement for various ages – lots of ministries	Blue	Stewardship	volunteers	lots of opportunities
1220	the various ministries that the parish offer – grieving support group, Respect Life, Mighty Max – you decide how to get involved and connected	Blue	Stewardship	volunteers	lots of opportunities
1221	- St. Max offers such a variety of activities and ministries – if something does not interest you, you can find something else	Blue	Stewardship	volunteers	lots of opportunities
1222	- all the charitable projects – Food Drive at Christmas – so many different things that you can get involved with	Blue	Stewardship	volunteers	lots of opportunities
1223	- more opportunities for time and talent	Blue	Stewardship	volunteers	lots of opportunities
1224	- tremendous number of ministries that anyone can fit into – there is something for everyone – ministries working together is when things are really good and working well – helps people to get to know each other	Red	Stewardship	volunteers	lots of opportunities
1225	- Ministry Fairs – could there be more – very informative	Blue	Stewardship	volunteers	Ministry Fair
1226	- ministry fair is great – we need a lot of volunteers	Blue	Stewardship	volunteers	Ministry Fair
1227	- Ministry Fair was nice – I didn't know there were so many ministries at St. Max!	Blue	Stewardship	volunteers	Ministry Fair
1228	 individual meetings for ministries for people who are interested more than Ministry Fair – personal interaction is better than just disseminating information – I sat behind table for two Masses and no one came 		Stewardship	volunteers	Ministry Fair
1229	- Ministry Fair was too many ministries for people to really understand what the ministries are	Green	Stewardship	volunteers	Ministry Fair
1230	- moved here four years ago, no children, they are grown – find a way to get people like us together – get together those who are limited participation – offer more Ministry Fairs to invite people to get involved – opportunities for more limited involvement – find a way to "push" people to get involved	Pastor	Stewardship	volunteers	Ministry Fair
1231	so many people are involved "you don't need me" – more personal contact	Green	Stewardship	volunteers	need me-don't
1232	 likes to get involved in things and St. Max was hard to get involved at first – spent a lot of time filling out form – disappointed that no follow-up from ministry head/ administration 	Blue	Stewardship	volunteers	no follow up
1233	 volunteers need to be called back and contacted if they are interested in something!! 	Green	Stewardship	volunteers	no follow up
1234	- call back people when they volunteer – I've volunteered each year and was only called once	Green	Stewardship	volunteers	no follow up
1235	- Time and Talent Team to take all the data and make the calls – all ministry leads are not making phone calls – could this be a commission/committee	Green	Stewardship	volunteers	no follow up
1236	 contact volunteers – we signed up for ministries and never get contacted – it took me three times to say I would volunteer before I was contacted – follow-up was very poor in this case 	Green	Stewardship	volunteers	no follow up
1237	you feel like do they really need me – what could I add?	Green	Stewardship	volunteers	no follow up
1238	*** People volunteer and they never get contacted (i.e. from Ministry Fair)(three people mentioned)	other	Stewardship	volunteers	no follow up
1239	- we volunteer and no one calls us can this change? I interpret this as not being wanted as a volunteer	Pastor	Stewardship	volunteers	no follow up
1240	 make sure volunteers are contacted – my son plays trumpet and volunteered and was never contacted (this sends me over the edge when volunteers are not contacted when they volunteer) 	Pastor	Stewardship	volunteers	no follow up
1241	- make sure people who fill out time and talent are contacted – I would fill it out and never get contacted to why fill it out in the future – if you wait for group to call you, you will be waiting for a while you want to get involved, but family is busy – you need the call from someone	Pastor	Stewardship	volunteers	no follow up
1242	- I taught religious education for a long time, frustrating that we didn't have enough parents involved in teaching classes – "new blood" among catechists	Pastor	Stewardship	volunteers	religious formation youth
1243	- term limits on ministry – people in ministry need to recruit their replacements – mentoring of new members	Green	Stewardship	volunteers	term limits
1244	- term limits on ministries will allow others to get involved	Green	Stewardship	volunteers	term limits
1245	- if people would do one thing one time and not get sucked into a longer commitment with no terms	Green	Stewardship	volunteers	term limits
	- long term commitments are a barrier – can we have shorter, limited commitments	Green	Stewardship	volunteers	term limits

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1247	- do we have a virtual time and talent on the website	Green	Stewardship	volunteers	time and talent on website
1248	- "calls to action" if there is a need emerging – right on website – flashingtime and talent alert when we need something – email the request out –	Green	Stewardship	volunteers	time and talent on website
1248	- fine line of getting new people, training session, we need mentoring (or "how to manuals")	Blue	Stewardship	volunteers	training
1243	time time of getting new people, training session, we need mentoring for now to manuals 7	blue	Stewardship	Volunteers	training
	- good at welcoming new people into the parish – and once you are welcomed you are volunteered – then you				
	burn out – then you rest while others fill the void – then you volunteer again – adds to variety in process and how	Blue	Stewardship	volunteers	
1250	things get done – re-circulate the energy so people do not feel too much ownership				
	people are amazing – the number of people who are willing and able to spearhead things – very active church –				
1251	people are willing to lead	Blue	Stewardship	volunteers	
1252	- number of people involved	Blue	Stewardship	volunteers	
1253	- feel guilty if you don't volunteer when asked	Blue	Stewardship	volunteers	
	- core group of folks with lots of talent and commitment – do great works in many areas (music, festival) – people	Dless	Charrie and a lain		
1254	pitch in and pull together	Blue	Stewardship	volunteers	
	I could get more involved – parish is so big it is intimidated – we volunteered to help on the grounds though and	Green	Stewardship	volunteers	
1255	was criticized (I was a former grounds keeper!)	Green	Stewardship	volunteers	
	Stewardship Sunday – how much do the volunteers save the parish in expenses? how could we determine that? what	Pastor	Stewardship	voluntoors	
1256	if we had to pay RFY teachers and coaches for example?	Pastor	Stewardship	volunteers	
1257	- are service projects open to entire parish or just groups that sponsors them, i.e. the Rascals	Pastor	Stewardship	volunteers	
1258	pastor in a PA parish calls parishioners and volunteers people for a year	Pastor	Stewardship	volunteers	
	call out – a social gathering to decorate church seasonally (did this use to happen at St. Max?) – youth group helped at	Red	Stewardship	volunteers	
1259	one time	ncu	Stewardship	Volunteers	
	help at events, getting volunteers – each week a different group was assigned to help and they got a percentage	Red	Stewardship	volunteers	
1260	of the profits – this did not replace "core group" but other groups helped to staff it – i.e. our Fish Frys				
1261	I never got involved in past parishes – I have here and enjoy it	Red	Stewardship	volunteers	
	- I can make a difference if I decide to become part of the solution (make suggestions and be ready to be part of	Green	Stewardship		
1262	the solution)				
1263	- Blessing of Animals – bring in St. Francis medals	Green	Worship	blessing of animals	St. Francis medals
1264	- blessing of animals was great	Blue	Worship	blessing of animals	5 1 11
1265	- Eucharistic adoration is very good	Blue	Worship	Devotions	Eucharistic Adoration
1266 1267	 Eucharistic adoration on Thursdays (twice) Eucharistic adoration drew us to St. Max – people striving for holiness 	Blue Blue	Worship Worship	Devotions Devotions	Eucharistic Adoration Eucharistic Adoration
1267	- Eucharistic adoration or thursdays - Eucharistic adoration on Thursdays	Blue	Worship	Devotions	Eucharistic Adoration
1269	- most grateful for exposition on Thursdays	Blue	Worship	Devotions	Eucharistic Adoration
1209	- adoration every Thursday – I am amazed at the number of churches that don't have adoration – I am happy we	blue	worsnip	Devotions	Euchanstic Addration
1270	have it	Blue	Worship	Devotions	Eucharistic Adoration
1271	- exposition on Thursdays is great – additional days	Blue	Worship	Devotions	Eucharistic Adoration
1272	- added attention to Blessed Sacrament on Thursdays for adoration-exposition	Blue	Worship	Devotions	Eucharistic Adoration
1273	- having adoration during other weekdays other than Thursdays	Green	Worship	Devotions	Eucharistic Adoration
1274	- more Eucharistic adoration (more than one day a week)	Green	Worship	Devotions	Eucharistic Adoration
1275	- love perpetual adoration – is that a possibility? Mom's parish has this and they are "on fire"	Green	Worship	Devotions	Eucharistic Adoration
1276	- perpetual adoration/exposition	Green	Worship	Devotions	Eucharistic Adoration
1277	Bring back 40 Hours devotion – 1 st communicants, K of C, etc. involved in opening	Pastor	Worship	Devotions	Eucharistic Adoration
1278	- expand Eucharistic adoration-exposition (Spend an Hour with Jesus)	Pastor	Worship	Devotions	Eucharistic Adoration
1279	- perpetual exposition of the Blessed Sacrament	Red	Worship	Devotions	Eucharistic Adoration
1280	- Mass and rosary procession was wonderful – more Marian devotions	Pastor	Worship	Devotions	Marian
1281	- pilgrimage to Marytown	Pastor	Worship	Devotions	Marian
1282	- we miss ceremonial things – May Crowning	Red	Worship	Devotions	Marian
1283	- praying of rosary before every Mass including Sunday	Red	Worship	Devotions	Marian/Rosary Sunday mass
1284	- rosary before Sunday Mass	Red	Worship	Devotions	Marian/Rosary Sunday mass
1285	- have a "program" to honor traditions of other parishes/churches – i.e. outdoor stations	Green	Worship	Devotions	outdoor stations
	- once a month have an opportunity to buy medals, articles, rosaries, etc open our own and have parishioners				
1286	volunteer to staff	Green	Worship	Devotions	purchase religious items

1287	- purchase Mass/bereavement cards, religious items, holy cards, rosaries at church? Maybe once a month after church pick up orders	Green	Worship	Devotions	purchase religious items
1288	- Stations of the Cross are done very well during Lent	Blue	Worship	Devotions	Stations of the Cross
1289	- vocations' Holy Hour is very good	Blue	Worship	Devotions	vocations Holy Hour
1290	- Divine Mercy Sunday celebration	Red	Worship	Divine Mercy Celebration	,
1291	q More ecumenical activities – "mock" Seder meal – Paula Baumann volunteer for panel	Green	Worship	ecumenical opportunities	
1292	- if we had the Christmas Carol celebration back at church not at the farm where it has been the past few years	Green	Worship	Festival of Carols	in church
1293	- miss Christmas song celebration in church – it has been transferred to Niedermann (sp?) family farm	Red	Worship	Festival of Carols	in church
1294	- children's choir sang at Niederman (sp?) Farm – holiday concert was awesome	Blue	Worship	Festival of Carols	
1295	- fellowship after Christmas program was the best mixer we had	Blue	Worship	Festival of Carols	
1296	- Christmas concert each year and brass music at Christmas	Blue	Worship	Festival of Carols	
1297	Christmas program needs to be restarted	Green	Worship	Festival of Carols	
1298	- getting in the music ministry – meeting people, Christmas programs in church helped to bring everyone together – I like the idea of doing the program after Christmas when there is not so much going on	Blue	Worship	Festival of Carols	
1299	invite visionaries to come and speak, i.e. at healing service	Red	Worship	Healing Service	
1300	- like praise and worship group that meets occasionally (1 st and 3 rd Sunday nights)	Blue	Worship	Praise and Worship group	
1301	- had a Worship Commission (Jo Zink & Philip Cohen is volunteering!)	Red	Worship	Worship Commission	