

**Penitential Act** (omitted 10a)

**Gloria** *Mass of Wisdom* (p. 25 in the red booklet, omitted 10a)

**Collect** (omitted 10a)

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**RITE OF ACCEPTANCE INTO  
THE ORDER OF CATECHUMENS (10A ONLY)**

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**Introduction and Calling Forth of the Catechumens**

**Affirmation by Sponsors and the Assembly**

**Signing with the Cross**

*The catechumens are signed with the cross by the presider and by their companion. The acclamation is sung throughout the rite.*



Christ will be your strength! Learn to know and fol-low him!

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**Prayer**

**Invitation to the Celebration of the Word of God**

*As the new catechumens take their place in the liturgical assembly, the Liturgy of the Word then begins. The opening hymn is now sung during the procession.*

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**LITURGY OF THE WORD**

*"Your words, Lord, are spirit and life." (Psalm 19)*

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**First Reading** Jonah 3:1-5, 10

**Responsorial Psalm** 25



Teach me your ways, O Lord, teach me your ways.

Your ways, O Lord, make known to me; teach me your paths, guide me in your way and teach me, for you are God my savior.

Remember that your compassion, O Lord, and your love are from of old. The sins of my youth and my frailties remember not; in your kindness remember me, because of your goodness, O Lord.

Good and upright is the Lord; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way.

Text: Psalm 25: 4-9  
Tune: Michel Guimont, © 1997, GIA Publications, Inc. All rights reserved.

**Second Reading** 1 Corinthians 7:29-31

**Gospel Acclamation**

The kingdom of God is at hand. Repent and believe in the Gospel.

**Gospel** Mark 1:15

**Homily**

**Profession of Faith** Nicene Creed  
(p. 5 in the red booklet, omitted 10a)

**Universal Prayer** (omitted 10a)

**Intercessions for the Catechumens (10a ONLY)**

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**LITURGY OF THE EUCHARIST**

*"The cup of blessing that we bless, is it not a participation in the blood of Christ?  
The bread that we break, is it not a participation in the body of Christ?" (1 Cor 10:16)*

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**Preparation Rite** *The Summons*



ALL 1. Will you come and fol - low me If I but  
ALL 2. Will you leave your - self be - hind If I but  
WOMEN 3. Will you let the blind - ed see If I but  
MEN 4. Will you love the "you" you hide If I but  
ALL 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't  
call your name? Will you care for cruel and  
call your name? Will you set the pris - 'ners  
call your name? Will you quell the fear in -  
call my name. Let me turn and fol - low



know And nev - er be the same? Will you  
kind And nev - er be the same? Will you  
free And nev - er be the same? Will you  
side And nev - er be the same? Will you  
you And nev - er be the same. In your



let my love be shown, Will you let my  
risk the hos - tile stare Should your life at -  
kiss the le - per clean, And do such as  
use the faith you've found To re - shape the  
com - pa - ny I'll go Where your love and



name be known, Will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, And ad - mit to what I  
world a - round, Through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown In you and you in me?  
pray'r In you and you in me?  
mean In you and you in me?  
sound In you and you in me?  
grow In you and you in me.

Text & Music: John L. Bell, b. 1949; © 1987, The Iona Community. All rights reserved.

(10a & Noon Choirs) *Come Follow Me Forever*

"Come follow me forever," I heard my Lord proclaim. We sing with joy together and praise God's holy name. Lift high in adoration a song to God above. Let all in this creation receive God's peace and love. He said, "Come follow me and I will set you free, for all eternity." O bless the Lord with singing, come fill your heart with grace. A joyful song is ringing that we may see his face. All join the celebration, to God our voices raise. We pray for our salvation and offer hymns of praise. He said, "Come follow me, come live in peace and love."

Text: Patrick Liebergen.

Music: Based on Hayden, Patrick Liebergen.

(8a Handbells) *Peace*

**Prayer over the Offerings**

**The Eucharistic Prayer**  
**Acclamations** *Mass of Wisdom*

**Holy, Holy**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav-en and earth are full of your glo - ry. Ho -



san - na, ho - san - na, ho - san - na in the high-est.



Bles - sed is he who comes in the name of the Lord. Ho -



san na, ho - san - na, ho - san - na in the high-est.

## The Mystery of Faith

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Conclusion of the Eucharistic Prayer

A - men. A - men. A - men.

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## COMMUNION RITE

*“O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.”*  
(St. Thomas Aquinas, 1225-1274)

## The Lord’s Prayer

## The Rite of Peace

## Litany during the Fraction of the Bread

*Cantor:* Lamb of God, you take a-way the sins of the world, have  
*(addn' Invocations)*  
*Cantor:* mer - cy on us. Lamb of God, you take a-way the sins of the  
*All:* world: grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

## Communion Procession *From the Many Make Us One*

**Verses**  
*Cantor* *All:* To this ta-ble now we come.  
*Cantor* *All:* From the man-y, make us one.  
**Refrain**  
When we sing and when we cry, as we live and as we  
die: To this ta-ble now we come. From the man-y, make us one.

Text: Gabe Huck.  
Music: Tony Alonso, © 2015, GIA Publications, Inc. All rights reserved.

## Post-Communion Prayer

## CONCLUDING RITES

*“Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which to look out Christ's compassion to the world.”*  
(St. Teresa of Avila, 1515-1582)

## Announcements · Blessing · Dismissal

## Closing Hymn *You Walk Along Our Shoreline*

You walk along our shoreline, where land meets unknown sea.  
We hear your voice of power, “Now come and follow me.  
And if you still will follow through storm and wave and shoal,  
Then I will make you fishers, but of the human soul.”

You call us, Christ, to gather the people of the earth.  
We cannot fish for only those lives we think have worth.  
We spread your net of gospel across the water’s face,  
Our boat a common shelter for all found by your grace.

We cast our net, O Jesus; we cry the kingdom’s name;  
We work for love and justice; we learn to hope through pain.  
You call us, Lord, to gather God’s daughters and God’s sons,  
To let your judgment heal us so that all may be one.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.

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# THIRD SUNDAY OF THE YEAR

JANUARY 21, 2018

ST. MAXIMILIAN KOLBE CATHOLIC CHURCH

## INTRODUCTORY RITES

*“For where two or three are gathered in my name, there am I in the midst of them.”* (Mt 18:20)

## Prelude (8a Children’s Choir) *God Be In My Head*

## Entrance Procession *All Who Hunger, Gather Gladly* (sung later at 10a)

- All who hunger, gath-er glad - ly; Ho - ly man - na
- All who hunger, nev-er stran - gers, Seek-er, be a
- All who hunger, sing to geth - er; Je - sus Christ is

is our bread. Come from wil-der - ness and wan - d'ring.  
welcome guest. Come from rest-less - ness and roam - ing,  
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for  
Here, in joy, we keep the feast. We that once were  
Here, in peace, we have been led. Blest are those who

days of full-ness, All a - round us is our food.  
lost and scat-tered In com - mun - ion's love have stood  
from this ta - ble Live their days in gra - ti - tude.

Taste and see the grace e - ter - nal.

Taste and see that God is good.

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Tune: HOLY MANNA, 8 7 8 7 D; William Moore.

## Greeting