

---

## LITURGY OF THE WORD

*"Your words, Lord, are spirit and life."* (Psalm 19)

---

**First Reading** Job 7:1-4, 6-7

**Responsorial Psalm** 147



Praise the Lord, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The Lord rebuilds Jerusalem; the dispersed of Israel he gathers.

He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name.

Great is our Lord and mighty in power; to his wisdom there is no limit. The Lord sustains the lowly; the wicked he casts to the ground.

Text: Psalm 147: 1-6  
Tune: Michel Guimont, © 1997, GIA Publications, Inc. All rights reserved.

**Second Reading** 1 Corinthians 9:16-19, 22-23

**Gospel Acclamation**



Text & Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc. All rights reserved.

Christ took away our infirmities and bore our diseases.

**Gospel** Mark 1:29-39

**Homily**

**Profession of Faith** Nicene Creed (p. 5 in the red booklet)

**Universal Prayer**

*The Universal Prayer concludes with the Archdiocesan Prayer for Vocations:*

Almighty Father,  
You have created us for some definite purpose.  
Grant us the grace to know the path  
You have planned for us in this life  
and to respond with a generous "Yes."

Make our archdiocese, parishes, homes, and hearts  
fruitful ground for Your gift of vocations.  
May our young people respond to Your call  
with courage and zeal.

Stir among our men a desire and the strength  
to be good and holy priests.  
Bless us with consecrated religious  
and those called to a chaste single life,  
permanent deacons,  
and faithful husbands and wives,  
who are a sign of Christ's love for His Church.

We commend our prayer for vocations to You, Father,  
through the intercession of Mary our Mother,  
in the Holy Spirit, through Christ our Lord. Amen.

---

## LITURGY OF THE EUCHARIST

*"The cup of blessing that we bless, is it not a participation in the blood of Christ?  
The bread that we break, is it not a participation in the body of Christ?"* (1 Cor 10:16)

---

**Preparation Rite** *Your Hands, O Lord, In Days of Old*

Your hands, O Lord, in days of old were strong to heal and save;  
They triumphed o'er disease and death, o'er darkness and the grave.  
To you they came, the blind, the mute, the palsied and the lame.  
The leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health,  
gave hearing, speech, and sight;  
And those you healed, their strength restored,  
acclaimed you Lord of light.

And so, O Lord, be near to bless, almighty now as then,  
In ev'ry street, in ev'ry home, in ev'ry troubled friend.

O be our mighty healer still, great Lord of life and death;  
Restore and strengthen, soothe and bless,  
with your almighty breath.

On hands that work and eyes that see, your healing wisdom pour,  
That whole and sick, and weak and strong,  
may praise you evermore.

Text: Edward H. Plumptre, 1821-1891, © 1986, GIA Publications, Inc. CMD

(4:30p Cherub Choir) *God is Here With Me*

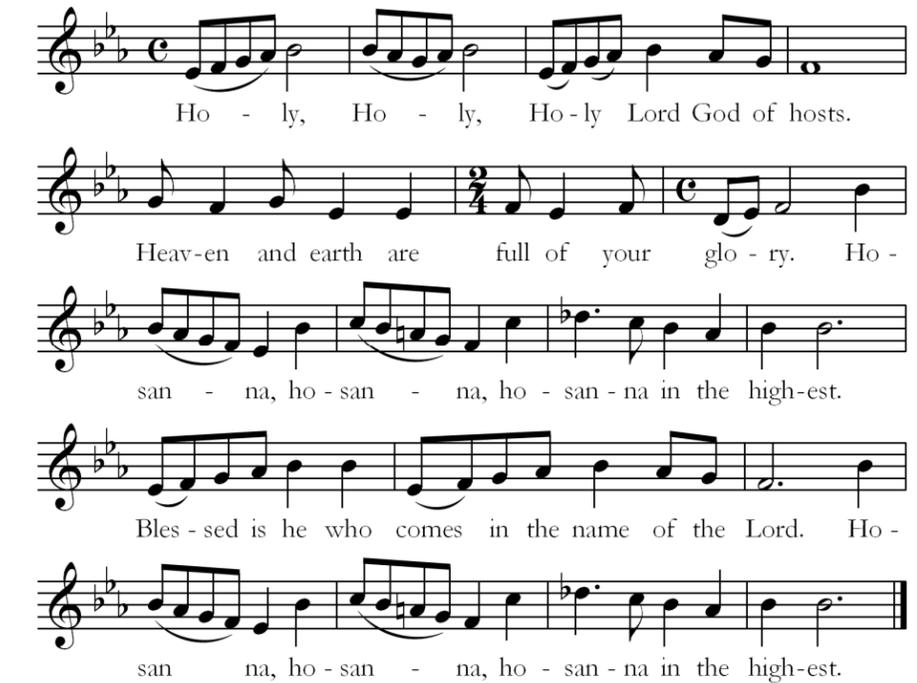
God is in my voice when I am singing  
God is in my voice, right here in my song  
God is here with me, Alleluia!  
God is in my mind when I am praying  
God is in my mind right here in my prayer  
God is in my heart when I am sleeping  
God is in my heart right here in my sleep

Text: Christopher D. Hogan.

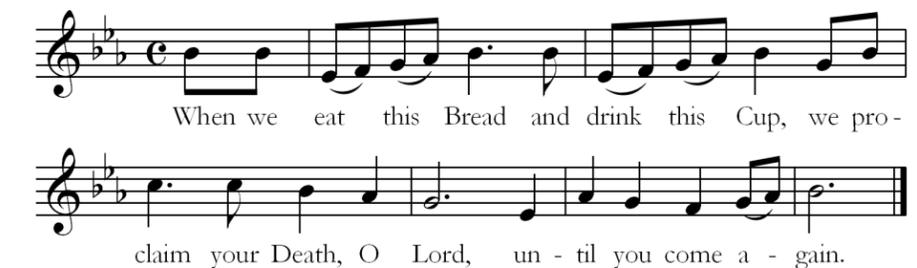
**Prayer over the Offerings**

**The Eucharistic Prayer**  
Acclamations *Mass of Wisdom*

**Holy, Holy**



**The Mystery of Faith**



**Conclusion of the Eucharistic Prayer**



Text: Excerpts from the English translation of the *Roman Missal* © 2010, ICCEL, 1100 Connecticut Ave. NW, Suite 710, Washington, D.C. All rights reserved. Used with permission.  
Music: *Mass of Wisdom*, Steven R. Janco, © 2010, World Library Publications. All rights reserved. Used with permission.



## COMMUNION RITE

*“O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.”*

(St. Thomas Aquinas, 1225-1274)

### The Lord’s Prayer

### The Rite of Peace

### Litany during the Fraction of the Bread



Lamb of God, you take a-way the sins of the world, have  
(addn' Invocations)



mer - cy on us. Lamb of God, you take a-way the sins of the



world: grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

### Communion Procession *Bread of Life*



Bread of life, hope of the world, Je-sus Christ, our broth-er:



feed us now, give us life, lead us to one an-oth-er.

As we proclaim your death, as we recall your life, we remember your promise to return again.

The bread we break and share was scattered once as grain: just as now it is gathered, make your people one.

We eat this living bread, we drink this saving cup: sign of hope in our broken world, source of lasting love.

Hold us in unity, in love for all to see; that the world may believe in you, God of all who live.

You are the bread of peace, you are the wine of joy, broken now for your people, poured in endless love.

Text & Music: Bernadette Farrell, b. 1957, © 1982, 1987, OCP Publications, Inc. All rights reserved.

### Post-Communion Prayer

## CONCLUDING RITES

*“Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which to look out Christ's compassion to the world.”*

(St. Teresa of Avila, 1515-1582)

### Announcements

### Blessing of Throats

### Dismissal

### Closing Hymn *City of God*

#### Verse 1 (sung by all)

Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep. The people in darkness have seen a great light. The Lord of our longing has conquered the night.

#### Refrain



Let us build the ci-ty of God. May our tears be



turned in-to dan - cing! For the Lord, our light and our love,



has turned the night in-to day!

#### Verse 2 (sung by all)

We are sons of the morning, we are daughters of day. The one who has loved us has brightened our way. The Lord of all kindness has called us to be a light for his people to set their hearts free. (Refrain)

Text: Based on Isaiah 9; 1 John 1; Dan Schutte, b. 1947  
Tune: Dan Schutte, © 1981, Daniel L. Schutte and OCP Publications. All rights reserved.



All music reprinted with permission from OCP Publications, World Library Publications, and One-License.net.

Excerpts from the English translation and chants of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation (ICEL), 1100 Connecticut Ave. NW, Suite 710, Washington, DC 20036-4101.

All rights reserved. Used with permission.

# FIFTH SUNDAY OF THE YEAR

FEBRUARY 4, 2018

ST. MAXIMILIAN KOLBE CATHOLIC CHURCH

## INTRODUCTORY RITES

*“For where two or three are gathered in my name, there am I in the midst of them.” (Mt 18:20)*

### Prelude (4:30p Cherub Choir) *Lord, Listen to Your Children Praying*

### Entrance Procession *Come to the Feast*

#### Refrain



Come to the feast, come hear the Word,



come to the ta - ble of the Lord. O



come to the feast, come sing your song,



come let us join and be one.

#### Verses



On this moun-tain... (Cantor/choir sings)



On this moun-tain... (Cantor/choir sings)

Text: Verses based on Isaiah 25:6a, 7-9, James E. Moore, Jr.  
Music: James E. Moore, Jr., © 2002, GIA Publications, Inc. All rights reserved.

### Greeting

### Penitential Act

### Gloria *Mass of Wisdom* (p. 25 in the red booklet)

### Collect