

Gloria *Mass of Wisdom* (p. 25 in the red booklet)

Collect

LITURGY OF THE WORD

"Your words, Lord, are spirit and life." (Psalm 19)

First Reading Leviticus 13:1-2, 44-46

Responsorial Psalm 32



I turn to you, O Lord, in time of
troub-le, and you fill me with the joy of sal - va-tion.

Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the Lord imputes not guilt, in whose spirit there is no guile.

Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the Lord," and you took away the guilt of my sin.

Be glad in the Lord and rejoice, you just; exult, all you upright of heart.

Text: Psalm 32: 1-2, 5, 11
Tune: Michel Guimont, © 1997, GIA Publications, Inc. All rights reserved.

Second Reading 1 Corinthians 10:31-11:1

Gospel Acclamation

A great prophet has arisen in our midst, God has visited his people.

Gospel Mark 1:40-45

Homily

Profession of Faith Nicene Creed
(p. 5 in the red booklet, omitted 10a & Noon)

Reception of a Baptized Christian into Full Communion with the Catholic Church (4:30p ONLY)

Through a profession of faith, the sacrament of Confirmation, and joining us at the Lord's Table in Holy Communion for the first time, Christians of other traditions are brought into full communion with the Catholic Church.

Universal Prayer (omitted Noon)

Rite of Baptism (10a ONLY)

RITE OF ANOINTING OF THE SICK (Noon Only)

Litany

To each invocation, all respond, "Lord, have mercy."

Laying On of Hands

Thanksgiving over Blessed Oil

*To each invocation, please respond,
"Blessed be God who heals us in Christ."*

Anointing *All Will Be Well*

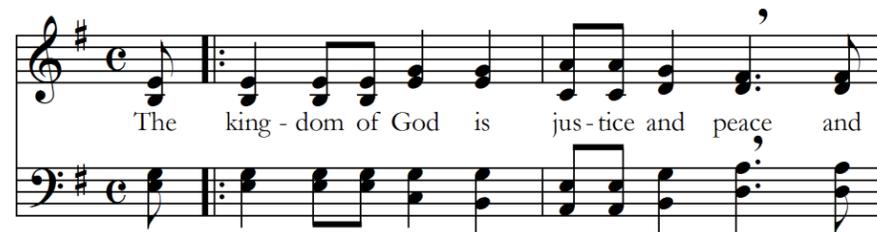
*Please repeat after the cantor and each verse:
All will be well, and all will be well, all manner of things will be well.*

Prayer after Anointing

LITURGY OF THE EUCHARIST

*"The cup of blessing that we bless, is it not a participation in the blood of Christ?
The bread that we break, is it not a participation in the body of Christ?" (1 Cor 10:16)*

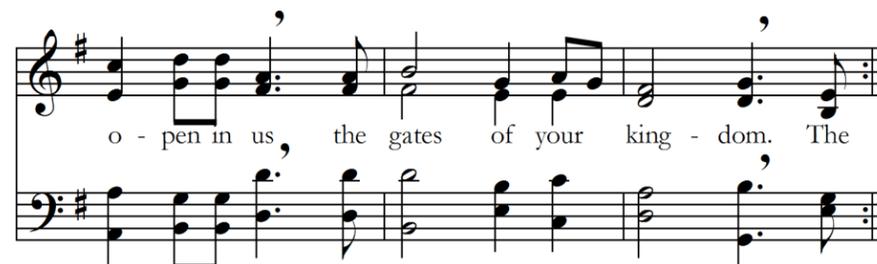
Preparation Rite *The Kingdom of God*



The king - dom of God is jus - tice and peace and



joy in the Ho - ly Spir - it. Come, Lord, and



o - pen in us, the gates of your king - dom. The

Text & Music: Taize Community, © 1997, GIA Publications, Inc., agent. Used with permission. All rights reserved.

(10a Choir & Handbells) *Who Is This Jesus?*

Who is this Jesus, whose voice we have heard, whose actions reveal and illumine God's word, whose stories surprising new insights impart, whose Gospel is joy for the humble of heart.

Who is this Jesus, whose light we have seen, whose shining in splendor turns barren earth green, whose rising in glory prevails over death, whose Spirit of wisdom gives beauty and breath?

Who is this Jesus, whose love we have known, whose hunger and pain were as real as our own, whose power and compassion are with us to heal, whose life in abundance we share in this meal?

Jesus is human, our flesh and our blood, but also the image and fullness of God. This Jesus is Christ and on him we depend, our solid rock center, beginning and end.

Text: Delores Dufner, OSB. Music: Thomas Keesecker

(Noon Children's Choir) *A Psalm of Thanksgiving*

Come, all the earth and praise the Lord. Be joyful and sing, or the Lord is good. God's mercy is forevermore; Oh come, be joyful, praise the Lord. Come, serve the Lord with grateful hearts. Be thankful and sing, for the Lord is good. God's truth will never, never fail; Oh come, be thankful, serve the Lord. You know the Lord is God who made us, and we are his. You know the Lord is God who made us; we are his sheep, the sheep of his pasture. Let us sing an alleluia... Give thanks, give thanks to God and bless his name!

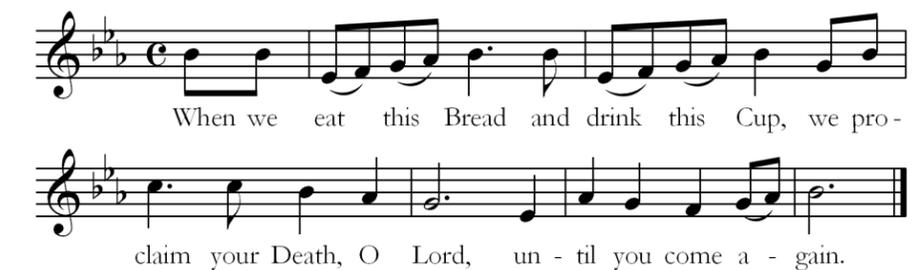
Text & Music: Timothy Shaw.

Prayer over the Offerings

The Eucharistic Prayer
Acclamations *Mass of Wisdom*

Holy, Holy (p. 26 in red booklet)

The Mystery of Faith



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Conclusion of the Eucharistic Prayer (p. 28 in red booklet)

COMMUNION RITE

“O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.”

(St. Thomas Aquinas, 1225-1274)

The Lord’s Prayer

The Rite of Peace

Litany during the Fraction of the Bread

Cantor:  *All:*

Lamb of God, you take a-way the sins of the world, have
(addn' Invocations)

Cantor:  *All:*

mer - cy on us. Lamb of God, you take a-way the sins of the
world: grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

Communion Procession *Draw Near*



Draw near, draw near! Take the body of your Lord.

Draw near, draw near! Drink the blood for you out-poured.

Draw near and take the body of your Lord, and drink the holy blood for you outpoured: saved by his body and his holy blood, with souls refreshed we give our thanks to God.

Christ, our Redeemer, God's eternal Son, has by his cross and blood the victory won: he gave his life for greatest and for least, himself the offering and himself the Priest.

Let us approach with faithful hearts sincere, and take the pledges of salvation here: Christ, who in this life all the saints defends, gives all believers life that never ends.

With heavenly bread makes those who hunger whole, gives living waters to the thirsting soul: judge of the nations, to whom all must bow, in this great feast of love is with us now.

Text: *Sandi, venite, Christ corpus sumite*, 7th century hymn; Trans. by John M. Neale, 1818-1866, alt.
Music: Steven R. Janco, © 1997, GIA Publications, Inc.

Post-Communion Prayer

CONCLUDING RITES

“Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which to look out Christ's compassion to the world.”

(St. Teresa of Avila, 1515-1582)

Announcements

Blessing of Married Couples

Dismissal

Closing Song *Lead Me, Lord*

Verses



1. Bles - sed are the poor in spi - rit, long - ing for their
2. Bles - sed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of

Lord, for God's com - ing king - dom shall be theirs.
theirs, and the pure of heart shall see their God.
peace, all will call them chil - dren of the Lord.

Bles - sed are the sor - row - ing, for they shall be con -
Blest are they whose hun - ger on - ly ho - li - ness can
Blest are you, though per - se - cu - ted in your ho - ly

soled, and the meek shall come to rule the world.
fill, for I say they shall be sat - is - fied.
life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar - row way. Be my way; be my truth;

be my life, my Lord, and lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6, John D. Becker
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SIXTH SUNDAY OF THE YEAR

FEBRUARY 11, 2018

ST. MAXIMILIAN KOLBE CATHOLIC CHURCH

INTRODUCTORY RITES

“For where two or three are gathered in my name, there am I in the midst of them.” (Mt 18:20)

Prelude (10a Handbells) Bell Peal on ELLACOMBE

Prelude (Noon Children’s Choir) *Yesu Kwetu ni Rafiki*

Entrance Procession *All Creatures of Our God and King* (omitted 10a)



1. All crea - tures of our God and King, Lift up your voice
2. Great rush - ing winds who are so strong, You clouds a - bove
3. Let all things their Cre - a - tor bless, And wor - ship him

- es, let us sing: Al - le - lu - ia! Al - le -
that sail a - long, O praise him! Al - le -
in hum - ble - ness, O praise him! Al - le -

lu - ia! Bright burn - ing sun with gol - den beams, Soft
lu - ia! Fair ri - sing morn, with praise re - joice, Stars
lu - ia! Praise God the Fa - ther, praise the Son, And

sil - ver moon that gent - ly gleams, O
night - ly shin - ing, find a voice,
praise the Spir - it, Three in One:

praise him! O praise him! Al - le - lu - ia! Al - le -

lu - ia! Al - le - lu - - - ia!

Text: St. Francis of Assisi, 1182-1226; *Laudato sia Deo mio Signore*, trans. William H. Draper, 1855-1933, alt.
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengänge*, Cologne, 1623.

Greeting

Penitential Act (omitted 10a)